

❧ The VWhole Booke

Of Psalmes,

Collected into English meetre, by Thomas Sternhold,
John Hopkins, and others, conferred with the Hebrue,
with apt Notes to sing them withall.

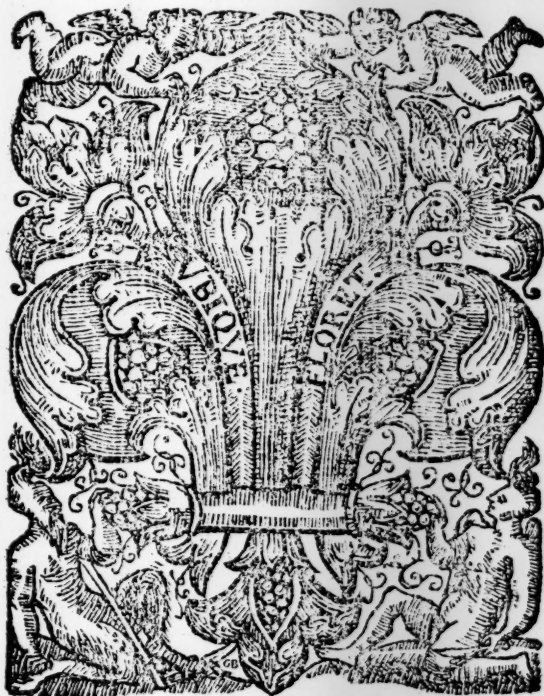
Set forth and allowed to be song in all Churches, of all the people together before and after Morning and Evening prayer: as also before and after Sermons, and morrower in private houses, for their godly solace and comfort, laying apart all buggerly songes and Ballades, which tend onely to the nourishing of vice, and corrupting of youth.

I A M E S. V.

❧ *If any be afflicted, let him pray: if any be meric, let him sing Psalmes.*

COLOSSIANS. III

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songes, and sing vnto the Lord in your harts.



L O N D O N

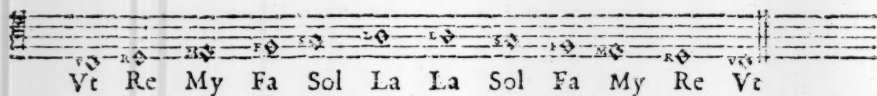
Printed by John Wolfe for the assignes of
Richard Day. 1590.



To the reader.



Thou shalt understand (gentle Reader) that I have (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayest knowe how to call euery Note by his right name, so that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Psalmes) thou mayest the more easily by the viewing of these letters come to the knowledge of perfect Solefayeng: whereby thou mayest sing the Psalmes the more speedely & easily: The letters be these, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus where you see any letter ioyned by the note, you may easily call him by his right name, as by these two examples you may the better perceiue.



Thus I commit thee vnto him that lyueth for euer, who graunt
that we sing with our hartes vnto the glory of his holy name.

Amen.



Veni Creator.



One holy Ghost, eternall

God proceeding from above,

Both from the Father and the Sonne

the God of peace and loue. Visite our

minds and into vs, thy heavenly grace

inspire: That in all truth and godlynes

we may haue true desire.

Thou art the very comforter,

The heavenly gift of Gods most high

The fountain and the lively spring

of thy celestiall:

The fire to brighten the loue so cleare,

whereby Christs Church doeth stand:

In faithfull hartes writing thy law,

the finger of Gods hand.

According to thy promise made

Thou givest speech of grace:

That through thy helpe the praise of God,

may stand in euery place.

O holy Ghost into our wits

send downe thy heavenly light:

Kindle our hartes with fervent loue,

to serue God day and night.

Strength and stablish all our weakenes,

so feble and so feeble:

That neither flesh, the world nor diuell

against vs do p[er]uail.

Put backe our enemies far from vs,

and graunt vs to obtaine

Weace in our hartes with God and man,

without grudge or disdain.

And graunt O Lord, that thou being,

our leader and our guide.

We mayeschew the snares of sinne,

and from thee neuer slide.

To vs such plentie of thy grace,

good Lord graunt we thee pray:

That thou maist be our comforter,

at the last dreadfull day,

Of all strife and dissention,

The humble sute of a sinner.

O Lord dissolve the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

Grant vs (O Lord) through thee to know
the Father most of light:
That of his deare beloued Sonne,
we may attaine the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Land and prayse be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall,
And pray we that the onely Sonne,
boughte his spirit to send:
To all that do professe his name,
thro the wordes end.

The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold

my carefull hart, and when thy will and

pleasure is, release me of my smart. Thou

seest my sorrowes what they are, my

griefe is knowne to thee, and there is

none that can reme[n]t, or take the same,

from me.

But onely thou whose aide I craue,

whose mercy still is prest:

To ease all those that come to thee,

for succour and for rest.

And sith thou seest my restless eyes,

my teares and grievous grone:

Attend vnto my sute (O Lord)

marke well my plaint and mo[n]e.

For sinne hath so inclosed me,

and compass me about:

That I am now remediable,

if mercy helpe not out.

For mortall man can not release,

or mitigate this paine:

But euen thy Christ my Lord and God,

which for my sinnes was slain.

Whose bloudie woundes are yet to see.

though

Venite exultemus.

though not with mortall eye:
Yet do thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his woundes and blood.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I do possesse that place,
with them to prayse thy name.
But while I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and give them my consent:
To dwell with them in wickedness,
whereas nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recover that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayse:
And in the Church and house of Saintes,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCv.

Sing this as the Benedicamus.

O Come and let vs now reioyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reverence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right joyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And he above all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of al
The mountaines far and neare.

The sea and all that is therein,
Are his, for he them made:
And he his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him;
And down before him fall:
And let vs weepe before the Lord
The which hath made vs all.

Te Deum.

He is our God, our Lord and King
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice:
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness
A great and grievous crime.
Whereas your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

These lastt yeares I haue bene grieved
With all this generation:
And euermore I said they erred,
In their imagination.
Whereunto, ye hartes were sope & cobbed,
Long time as many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swooe,
That they should not be blisht
Nor see my roycefull,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was.
For ever heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.

W 

E praise thee God, we know thee


thee the onely Lord to be: And as eter-


nall father, all the earth doth worship


thee To thee all Angels cry, the


heauens and all the powers therein,


To thee Cherub and Seraphin, to cry


they do not lie.


Te Deum.

O Holy, Holy, holy, Lord,
of Sabboth Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.

Thapostles glorious companie,
yeild prayes vnto thee:
The prophetes goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyres sound thy praye:
The holy Church throughout the world,
doth know ledge thee alwayes.
Father of endlesse Maiestie,
they do acknowledge thee:
Thy Christ thine honour is true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art kinde:
O Christ and of the Father art,
the sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

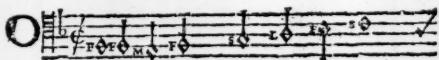
When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beliening wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

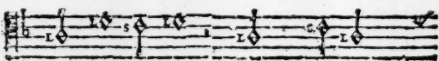
We magnifie thee day by day,
and world withouten end:
Aboie thy holy name O Lord,
bouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Wnto confounding shame therefore,
Lord let me neuer bee.

The song of the three children
praising God, prouoking all
creatures to do the same.

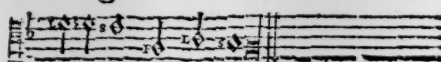


All ye workes of God the Lord



blesse ye the Lord, praise him, and

The song of the three Children.



magnifie him for euer.

- 3 O ye the Angels of the Lord,
blesse ye the Lord, &c.
- O ye the starre heauens hye,
blesse ye the Lord, &c.
- 4 O ye waters aboue the skye,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering Stars of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
- 13 O ye the frostes and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congeled Ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nightes and lightsom dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
- 20 O all ye greene thinges on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing welles,
blesse ye the Lord, &c.
- 22 O ye the seas and ye the fountes,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord
yea blesse the Lord, &c.
- 28 O ye the priestes of God the Lord
blesse ye the Lord, &c.
- 29 O ye the seruantes of the Lord
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 31 Ye holy and ye mecke of hart
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord
blesse thou the Lord, &c.
- And Daniel blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus.

Benedictus. Luke 1. Zacharias.

The onely Lord of Israell be prayesd

euermore. For though his visitation,

and mercy kept in store, his people now

he hath redeemd, that long hath bene
in thral: And spread abroad his sauing
health, vpon his seruants all.

In Dauid's house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that do vs hate.

The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

And also to performe the oth,
Which he before had swoyne:
To Abraham our Father deare,
For vs that were forloyme.

That he woulde giue him selfe for vs,
And be from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedfast holinesse.

And thou O Child which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge how that theis
Saluation is neere:
And that remission of their sinnes,
Is through his mercie meere.

Wherby the day spring from on high,

Magnificat.

Is come for to visite:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowed be,
With death, and eke opprest:
And also for to guide their feete,
The way to peace and rest.

Magnificat. Luke. 1. Mary.

My soule doth magnifie the Lord, my

spirite eke euermore, reioyceth in the
Lord my God which is my Sautour.

And why: because he did regard, and
gaue respect vnto, so base estate of his
handmaide, and let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayesd day and night.

For with his mercy and his grace,
All men he doth enflame:
Througout all generations,
To such as feare his name.
He shewed strength with his great armes,
And made the proud to flatter:
With all Imaginations,
That they bare in their heart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrye here replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euer deale:
Hath holpen vp assidantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successively,
To stand for euermore.

The song of Simeon, called
Nunc dimittis.

OLORD

The song of Simeon.

Lord, because my hartes desire
hath wished long to see, my onely Lord
and Saviour thy Sonne before I dye,
The joy & health of all mankinde, desired
long before: Which now is come into
the world, of mercy bringing foze.

Thou sufferest thy seruant now,
In pece for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my baby light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully best set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

Quicunque vult. Athanasius.

What man soener he be that sal:
nation will arrayne: The Catholick be:
like he must before all things retayne.
Which sayth vnles he holy keepe, and
vndefiledly: Without all doubt eternally,
he shal be sure to dye.

The Catholike belife is this,
that God we worship one:
In Trinitie, and Trinitie
in Vnitie alone.

Quicunque vult.

So as we neither do confound,
the persons of the three:
Ne yet the substance whole of one,
in sunderparted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do believe,
the holy Ghost to be.
Vncreat is the Father, and
vncreat is the Sonne:
The holy Ghost vncreat, so
vncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreat three:
But one incomprehensible, one
vncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And al be that euerie one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

The Simbole or Creed of Athanasius. The Lamentation.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among them selues,
of all the persons thare:
Together coeternall all,
and all coequall be.
So Writte in Trinitie,
as saide it is before:
And Trinitie in Writte,
in all thinges we adoe.

Therefore what man soener, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord beliene aright.

For this the right faith is, that we,
beliene and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his father God is hee:
Touching his manhood, lower then
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

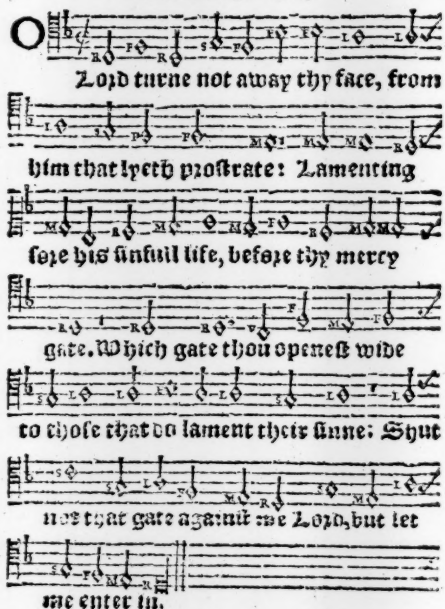
Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retie.

At whose returne all men shall rise,

with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.
This is the Catholike belife,
whs doth not faithfullie:
Beliene the same, without all doubt
he saued can not be.
To father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.

O Lord turne not away thy face, from
him that lyeth prostrate: Lamenting
foe his sinfull life, beseech thy mercy
gate. Which gate thou openest wide
to those that do lament their sinne: Shut
not that gate against me Lord, but let
me enter in.



And call me not to mine accomptes,
How I haue sinned here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what things were then,
As all thinges els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay nay, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

Euen

The Lords Prayer.

Even as the child that hath done euil,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiting mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I do beg of thee:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lordes prayer or Pater noster.

O

Our father which in heauen art, Lord

hallowed be thy name: Thy kingdome

come, Thy will be done in earth, euen as

the same in heauen is. 2. Give vs O Lord

our daily bread this day: As we forgue

our debtors, so forgue our debts we

pray. Into temptation lead vs not, from

euil make vs free: For kingdome, power

and glory thine both now and euer be.

The X. Commandements.

Audi Israel. Exod. 20.

H

Arke Israel, and what I say, give

heede to vnderstand: I am the Lord thy

God that brought thee out of Egypt

The X. Commandements.

land, euen from the house wherein thou

didst in thraldome like a slave: None

other Gods at all before my presence

thalt thou haue.

No manner graven Image thalt
thou make at all to thee:

Nor any figure like by thee
thalt counterfeited be.

Of any thing in heauen above,
nor in the earth below:

Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a ielous God am I:

That punish parentes faultes vnto,
the third and fourth degree.

Vpon the children that me hate,
and mercy do display:

To thousandes of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:

For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred Sabaoth day:

Six dayes thou labour shalt and do,
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest vpon:

No worke then shalt thou do in it,
ne thou nor yet thy sonne.

Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:

Nor stranger that within thy gates,
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:

And after those his rest he did,
vpon the seventh day take.

Wherefore he blest the day that he,
for resting did ordaine:

And sacred to him selfe alone,
appointed to remaine.

Yels honour to thy parents, that
prolongd thy dayes may be:

Vpon the land the which the Lord,
thy God hath given thee.

Thou shalt not murder. Thou shalt not
commit adulterie:

Thou shalt not steale. Nor witness false,
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

The Complaint of a Sinner.

He couet shalt in hauing of,
his wife to do him wrong.
Nor his manservant, nor his maide,
nor Ore, nor All of his:
Nor any other thing tharto,
thy neighbor proper is.

The complaint of a sinner.

Where righteousness doth say, Lord

for my sinfull part, In wrath thou

shouldest me pay vengeance for my de-

sert: I can it not deny, but needs I must

confesse, how that continually, thy lawes

I do transgresse. Thy lawes I do transgresse.

But if it be thy wil,
With sinners to contend:
Then at thy flock shal spil,
And be lost without end.
For who liueth here so right,
That rightly he can saie:
He sinneth not in thy sight,
Full oft and euery daie.

The scripture plaine telleth me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path;
But he faith now and than,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Falth oft in sinfull bandes,
Whereby thy wrath may rise.
Lord I that am vnjust,
And righteousness none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poore,
Whereto I cleane and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee.
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most sweet,

Psalme I.

So moist my heart to dye:
That I with sinne repleat,
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But boughsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the mist,
That vnto thee belongs,
Which art mine onely trust.

✠ FINIS.

Psalmes of Dauid in Metre.

Beatus vir. Psal. i. T. S.

This Psalm is set first as a preface to exhort all godly men to studie and meditate the heavenly wisdom: for they be blessed that so doe: but the wicked contemners thereof at length shall come to misery.

The man is blest that hath not

bent, to wicked rede his care: nor led

his life as sinners doe, nor sat in scor-

ners chaire. 2. But in the law of God

the Lord, doth set his whole delight:

And in that law doth exercise himselfe

both day and night.

3 He shall be like the tree that groweth,
fast by the water side:
Which bringeth forth most pleasant fruites
in her due time and tide.
Whose lease shall neuer faden or fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the bingedly men,
they shall be nothing so:

But

But as the dust which from the earth,
the winde driue to and fro.
Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of sight.

For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

David reioyeth, that albeit enemies, and worship
power rage, God will aduance his kingdome
euen to the farthest end of the world. Therefore he
exhorteth princes humbly to submitte themselves
vnder the same. Herein is signified Christ and his
kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumultes raise?
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but vaine?

The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
whiche he amongst vs sent.

Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reject the yoke.

But he that in the heauen dwelt,
their doings will deride:
And make them all as mocking stocks,
thoroughout the world so wide.

For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.

I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

For in this wise the Lord himselfe,
did say to me, I wor:

Thou art my deare and onely Sonne,
to day I thee begot.

All people I will giue to thee,
as beestes at thy request:
The endes and coastes of all the earth,
by thee shall be possesst.

Thou shalt them bruse enen with a mase,
as men vnder foote trod:
And as the porters shalles shall break,
them with an iron rod.

Now ye O kinges and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discerned.

Se that ye serue the Lord aboue,
in trembling and in feare:
Se that with reverence ye reioyce,
to him in like maner.

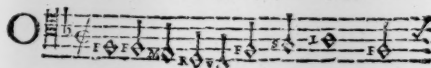
Se that ye kisse and eke embrace,
his blessed soune I say:
Least in his wrath ye suddenly,

perishe in the mid way.

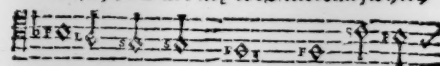
If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T. S.

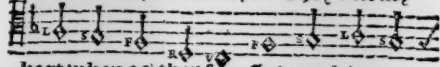
David drinen out of his kingdome by his sonne
Absalon, was greatly tormented in minde for hys
sinne. Therefore he calleth vpon God, & is bold in
his promises, agaynst the terrours both of enemies
and prefer death. Then he reioyeth for the victory
giuen to him and the Church, ouer theyr enemies.



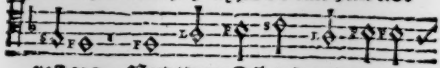
Lord, how are my foes increast, which



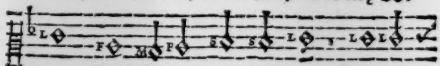
here me more and more? They kill my



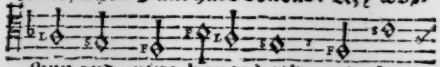
hart when as they say, God can him not



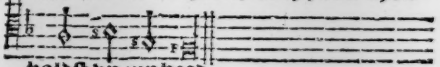
resore. But thou O Lord art my de:



fence, when I am hard beset: My wor:



thyp and mine hono: both, and thou



holdst by my head.

Then with my voice vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.

I laid me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

Ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Saviour and my aide.

Rise by therefore saue me my God,
for now to thee I call:
For thou hast broke the chekes and teeth
of these wicked men all.

Saluation onely doth belong
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

David persecuted by Saul, calleth vpon God with
assured trust, rejoyceth hys enemies for losing
his dominion and preferreth the fauor of God bea
foye all treaunce.

Sing this as the first psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie

po hea

when I was bound and thall.
 1 Have mercy Lord therefore on me,
 and graunt me my request:
 For into thee bncelassantly
 to cry I will not rest.

3 O mostall men how long will ye
 my glory thus despise?
 Why wander ye in bantrie,
 and follow after lyes?
 4 Know ye that good and godly men
 the Lord doth take and chuse?
 And when to him I make my plaints
 he doth me not refuse.

5 Shine not but stand in awe therefore
 examine well your heart:
 And in your chamber quietly
 see you your selues convert.
 6 Offer to God the sacrifice
 of righteousness I say:
 And looke that in the living Lord,
 you put your trust alway.

7 The greater soyt craue worldly goodnes,
 and riches do embrace:
 But Lord graunt vs thy countenance,
 thy fauour and thy grace.
 8 For thou thereby shalt make my heart,
 more ioyfull and more glad:
 Then they that of their come and wine,
 full great encrease haue had.
 9 In peace therefore lye downe will I,
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

David persecuted by Doeg and Achitophel Saules
 flatterers, calleth vpon God to punish their malice.
 When assured of successe, he conceiveth comfort.

Sing this as the 3. Psalme.

I Plesne thine eares vnto my word,
 O Lord my plaint consider:
 2 And heare my voice, my King, my God,
 to thee I make my prayer.
 3 Heare me betime, Lord tarry not,
 for I will haue respect:
 My prayer carely in the mozne,
 to thee for to direct.

4 And I will trust through patience,
 in thee my God alone:
 That art not pleasse with wickednesse,
 and ill with thee dwels none.
 5 And in thy sight shall neuer stand,
 these furious fooles (O Lord):
 Waine workers of iniquitie,
 thou hast alwayes abhorred.

6 The liars and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloudthirstie,
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thine holy place.

8 Lord leade me in thy righteousness,
 for to confound my foes:

And eke the waters that I shall walke,
 before my face disclose.
 9 For in their mouthes there is no trusty
 these heartes are foule and baite:
 10 Their throat an open sepulchre,
 their tongues do close and faime.
 11 Destroy their false conspiracies,
 that they may come to nought:
 12 Subuert them in their heapes of sinne
 which haue rebellion wrought.
 13 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and giue thy name the prayse.
 14 For thou with fauour wilt encrease,
 the iust and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T.S.

David for his sinnes felt Gods hand, & conceiued
 the horror of everlasting death. Therefore he besee-
 keth forgiveness, & not to dye in Gods indignas-
 tion. Then suddenly feeling Gods mercy, he rebu-
 keth his enemies who reioyced at his affliction.

Sing this as the 1. Psalme.

Lord in thy wrath reppone me not,
 though I deserue thine ire:
 He yet correct me in thy rage
 O Lord I thee desire.
 2 For I am wake, therefore O Lord,
 of mercy me to beare:
 And heale me Lord, for why? thou knowest
 my bones doe quake for feare.

3 My soule is troubled very sore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my miserie?
 4 Lord turne thee to thy wonted grace,
 my illie soule by take:
 O saue me not for my deserts,
 but for thy mercies sake.
 5 For why? no man among the dead,
 remembereth thee one whit:
 O who shall worship thee O Lord,
 in the infernall pit?
 6 So grievous is my plaint and moane,
 that I waxe wondrous fatig:
 All the night long I wail my bed,
 with teares of my complaint.

7 My sight is dim and waxeth old,
 with anguish of my heart:
 For feare of those that be my foes,
 and would my soule subuert.
 8 But now away from me all ye,
 that worke iniquitie:
 For why? the Lord hath heard the voice,
 of my complaint and crye.

9 He heard not onely the request,
 and prayer of my heart:
 But it receyued at my handes,
 and tooke it in good part.
 10 And now my foes that vexed me,
 the Lord will soone defame:
 And suddenly confound them all,
 so their rebuke and shame.

Domine

Domine Deus meus. Psal. vii. T.S.

David falsely accused by Chus, Sauls kinsman, calleth God to be his defender. first, for that his conscience did not accuse him of any euill towards Saule. Next that it touched Gods glory to awarde sentence agaynst the wicked. And so vpo Gods mercyes and promises hee warerly boldly threatening that it shall fall on theys neckes, that which hys enemies purposed for others.

Sing this as the 3. psalme.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

Least like a Lyon be me teare.
and rend in peeces small:
Whilst there is none to succour me,
and come out of thall.

O Lord my God if I haue done,
the thing that is not right:

O: els if I be found in fault,
or guiltye in thy sight.

O: to my friends rewarded ill,
or left him in distresse:

Which me persued most cruelly,
and hated me causelesse.

Then let my foes pursue my soules,
and eke my life downe thrust:

Wnto the earth and also laye,
mine hono: in the dust.

Start vp O Lord now in thy wrath;
and put my foes to paine:

Perforce thy kingdom promised,
to me, which wrong sustaine.

Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and king.

And thou that art of all men iudge,
O Lord now iudge thou me:

According to thy righteousness,
and mine innocencie.

The second part.

Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secreters of all heartes,
are searched and descride.

I take my helpe to come of God,
in all my griefe and smart:

That doth preserve all those that be,
of pure and perfect heart.

The iust man and the wicked both,
God iudgeth by his power:

So that he seeth his mighty hand,
euery day and houre.

Except he change his mynde I dye,
for euen as he should smite:

He whets his sword, his bow he bendes,
aymyng where he may hit.

And doth prepare his mortall darts,
his arrowes keene and sharpe:

For them that do me persecute,
whyles he doth mischief warpe,

But loe though he in traueil be,
of his deuillish forecast:

And of his mischief once conceined,

yet bynges forth nought at last.

He digs a ditch and delues it deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd by for other.

Thus vpon y returneth to the hurt,
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

I will geue thanks to God therefore,
that iudgeth righteously:

And with a song will prayse the name,
of him that is most high.

Domine Deus noster. Psal. viii. T.S.

The prophet, considering the excellent liberalities and fatherly prouidence of God towards man whom he made as it were a God ouer all his works geueth thanks, and is awoned with the admiration of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy workes euery where?

Whose fame surmountes in dignitie,
aboue the heauens cleare.

Even by the mouthes of sucking babes,
thou wilt confound thy foes:

For in these babes thy might is shene,
thy graces they disclose.

And when I see the heauens high,
the workes of thine owne hand:

The Sunne, the Moone, & all the starres,
in order as they stand.

What thing is man (Lord) thinke I then;
that thou dost him remember?

O: what is mans posteritie,
that thou dost him consider?

For thou hast made him litle less,
then Angels in degree:

And thou hast crowned him also,
with glory and dignitie.

Thou hast pressed him to be Lord,
of all thy workes of wonder:

And at his fere hath set all thynges,
that he should keepe them vnder.

As shepe and neare, and all beastes cle,
that in the feldes do fede:

8 fowles of the ayre, fish in the sea,
and all that therein brede.

Therefore must I say once agayne,
O God thou art our Lord:

How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

David geuing thanks for his manifold victories receiued, desireth the same wonted help agayne, agaynst his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the 3. psalme.

With hart and mouth unto the Lord,
will I sing laud and prayse:

And speake of all his wondrous workes,
and them declare alwayes.

I will be glad and much reioyce,
in the (O Lord) most high:

And make my songes extoll thy name,
aboue the starry skye.

3 For that my foes are drunken backe,
and turned into flight:
They fall downe like and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked to confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their rownes destroyed:
Thou hast their fame with them defaced,
through all the world to wide.

7 Know thou, that he which is aboue,
for euermore will reigne:
And in the seare of equitie,
true iudgement will maintayne.
8 With iustice he will keepe and guide,
the world and euery wyght:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be opprest:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing psalmes therefore vnto the Lord
that dwelleth in Zion hill:
Doubtless among all nations,
his noble acts and wil.
12 For he is mindful of the bloud,
of those that be opprest:
Forgetting not the afflicted hart,
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.

14 In Zion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepare:
And in the net that they did set,
their owne feete fast are snare.

16 God shewes his iudgements which were
to euery man to marke: (good,
When as you see the wicked man,
he is caught in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.

18 But since the Lord will not forget,
the poore mans grief and payne:
The patient people neuer looke,
for reape of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke reuenge,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

He complaineth of all the wronges which worke
ly men vs, because of their prosperitie who there
fore without all feare of God thinke they may
do all thyngs vnccontrolled. He calleth for remedy
against such as is comforted with the hope thereof.

Sing this as the 3. psalme.

What is the cause that thou O Lord,
art now so farre from tyme?
And keepest close thy countenance,
from vs this troubleous tyme.
2 The poore doth weere by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked prauile himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
May, nay there is no God (sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe agaynst,
such as would him correct.
6 Tully truely (sayth he) I haue no dread,
least myne estate should change:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude deceit and guile:
Under his tongue doth mischief sit,
and tranvall all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon proudly,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he croucherh downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Truly, God forgetterh this saith he,
therefore I may be bold:
His countenance is cast asidde,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their hearts,
say truly thou carest not for it?

15 But thou seeest all their wickednesse,
and well dost understand:
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord shall reigne for evermore,
as King and God alone:
And he will chase the heathen folke,
out of the land echone.

19 Thou hearest O Lord the poore mans
their prayers and request: (playnt,
Their hartes thou wilt conserue, but all
thyne eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what afflictions of temptation and anguish of mynde he sustained in persecution. Next heretofore that god sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule breth:
Flye hence as fast as any soule,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shote in secret and to hurt
the sound and harmelesse best.

3 Of worldly hope all shayes were shynke,
and cleerely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seate,
of royall maiestie.

The poore and simple mans estate,
considered in mynde:
And searcheth out full narrowly,
the maners of mankynde.

5 And with a chearefull countenance,
the righteous man will be:
But in his hart he doth abhorre,
all such as mischiefes doe.

6 And on the sinners casteth shayes,
as thicke as any rayne:
Fire and brimstone: & whirwindes thicke,
appointed for their payne.

7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and right men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable deap of all goodnes, desireth God speedily to send reformation. Then comforted with the assurance of Gods help

and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

Helpe Lord for good and godly men,
do perish and decay:
And faith and trust from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talks,
his talke is all but batme:
For euery man bethinketh how,
to flatter, lye, and fame.

But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud wordes and make great
the Lord soone cut them out. (brags).
4 For they say till we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake
what Lord shall vs controul?

5 But for the great complaynt and cry,
of poore and much opprest:
Arise will I now sayth the Lord,
and them restore to rest.

6 Gods word is true to aliter pure,
that from the earth is tryed:
And hath no least then tenen tymes,
in fire bene purged.

7 Now since thy promise is to helpe,
Lord kepe thy promise then:
And saue vs now and evermore,
from this ill hynde of men.

8 For now this wicked world is full,
of mischiefes manifold:
When banitie with mortall men,
so highly is extold.

Viquequo Domine. Psal. xiii. T. S.

David as it were overcome with afflictions, sheweth to God his onely refuge, and encourages through Gods promises, he conceiveth confidence against the extreme hezors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide?
as though thou were offended?

2 In hart and mynde how long shalt I,
with care tormented be:
How long eke shall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten myne eyes lest that I sleepe,
as one by death possesst.

4 Lest thus myne enemy say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quayle.

5 But for thy mercies and godnesse,
my hope shall neuer starr:
In thy relief and sauyng health,
right glad shall be my hart.

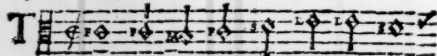
6 I will geue thanks vnto the Lord,
and playles to him sing:
Because he hath heard my request,

and

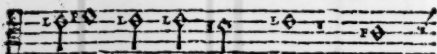
and graunted my withing.

Dixit insipiens. Psal. xliii. T. S.

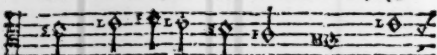
The describeth the wickednes of men so growne to
such licentiousnes that God was brought to ve-
ree contempt: for which, albeit hee was greatly
grieved, yet perswaded that God would reuelles it,
he is comforted.



There is no God as foolish men



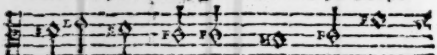
affirme in their mad moode: They



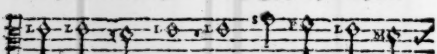
distres are all corrupt and bayne, not



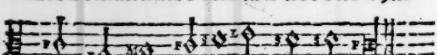
one of them doth good. 1. The Lord



beheld from heauen high, the whole



race of mankinde: and saw not one that



sought in deed, the living God to finde.

3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all wike mischiefes still?
Latta my people enen as bread,
not one to seeke Gods will.

5 When they thus rage then suddenly,
great feare on them shall fall:
For God doth lene the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproach and shame.

Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill?

8 When wilt thou shalt restore againe,
such as were captiue lad:
Then Jacob shall there inteforce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Wherein taught why God chose the Iewes his pe-
culier people, and placed his temple among them
in Ierusalem, that they by lining uprightly, might
winne that they were his speciall & holy people.

Sing this as the 3. Psalme.

Lord within thy Tabernacle,
who shall I say shall I fill:

Or whom wilt thou receive to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth reinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:

Nor willingly doth make false tales,
which might impeare the same.

4 That in his heart regardeth not,
malicious wicked men:

But those that love and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:

Although he make his covenant so,
that he doth lose thereby,

6 That putteth not to blurie,
his money and his come:

Hee for to hurt the innocent,
doth bybe of els purloine.

7 Who so doth all thinges as you set,
that here is to be done:

Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to God for succour, not for his
workes: but for his saythes sake, praying that he
sheweth all idolatry, taking God onely for his refuge
and felicitie, who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in the,
and do confesse in deede:

Thou art my God and of my goddes,
O Lord thou hast no nere.

2 I giue my goddes vnto the Saintes,
that in the world do dwell:

And namely to the faythfull flocke,
in berme that excell.

3 They shall heape sorowes on their heads,
which runne as they were mad:

To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloudy sacrifice,
and offerings of what sort:

I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritance:

And thou art he that doest maintayne,
my rent, my lor, my chauce.

6 The place wherein my lot did fall,
in Ierusalem did excell:

Myne heritage assigne to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:

For by his meannes my secret thoughtes,
do teach me euery night.

8 I let the Lord fill in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Where

- 9 Wherefore my hart and tongue also,
doth both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in grane,
for Lord thou loudest me:
Nor yet wilt geue thy help one,
corruption for to be.
11 But wilt teach me the way of life,
for all creature and creature:
Of perfect toy are in thy face,
and power for encrease.

Exaudi Domine. Psal. xvii. T. S.

Here he complayneth to God of the cruell pride & arrogancie of Saule, who ragged without any cause. Therefore he desireth God to iudge his innocencie and deliuer him.

Sing this as the 3. psalme.

- Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faile.
2 In the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
my simplicitie.
3 Thou had wellride me in the night,
and yet content nothing finde:
Thou hast me spoken with my tongue,
that was not to my minde.
4 As for the workers of wicked men,
and parties peruerses and ill:
For loe of thy most holy word,
I haue refrained still.
5 Then in the pathes that be most pure,
say me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee (O Lord.)
surely thou wilt me aide:
Then heare my prayer & weigh right well
the wordes that I haue saide.
7 O thou the Sanctour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And under couert of thy winges,
defend me secretly.

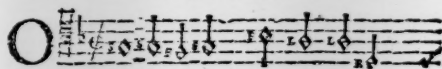
The second part.

- 9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
11 They lye in wait where I should passe
with craft me to confound:
And musling mischief in their mindes,
to cast me to the ground.
12 Much like a Lyon greetly,
that would his pray embrace:

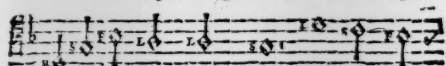
- lurking like a Lyon whelpes,
within some secret place.
13 Up Lord with hast puenent my foe,
and cast him at thy feet:
Salue thou my soule from the ill man,
and with the sword him smite.
14 Deliuert me Lord by thy power,
out of these tyrantes handes:
Which now so long tyme raigned haue,
and kept vs in their bandes.
15 I meane from worldly men to whom,
all worldly goodes are rise:
That haue no hope nor part of toy,
but in this present life.
16 Thou of thy store their bellies fille,
with pleasures to their mynde:
Their children haue enough, and leaue
to them the rest behynde.
7 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T. S.

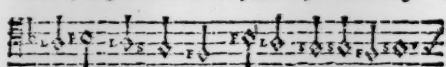
Dauid greatly thanks entering into his kingdomes extolling the maruailous graces of God in his preservation. Herein is the Image of Christs kingdom, which shall conquere through Christ, by the vnspeakeable loue of god, though al the world resist.

○ 

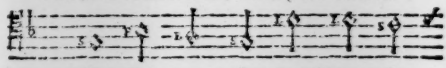
God my strength and fortitude,



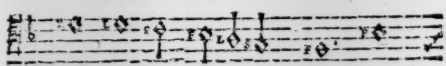
of force I must loue thee: Thou art my



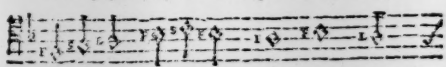
castle and defence, in my necessitie.



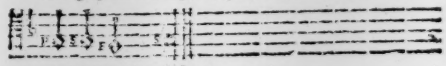
2. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge, buckler, & my shield. the hope



of all my health.

- 3 When I sing laud unto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserved.
4 The panges of death did compass me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.
5 The fyre and subtile snares of hell,
were

were round about me set:
 And for my death there was prepared,
 a deadly trapping net.
 6 I thus beset with paine and griefe,
 did pray to God for grace:
 And he forthwith did heare my plaint,
 out of his holy place.
 7 Such is his power that in his wrath,
 he made the earth to quake:
 Yea, the foundation of the mount,
 of Basan for to shake:
 8 And from his nostrils came smoke,
 when kindled was his ire:
 And from his mouth came kindled coales
 of hote consuming fire.

6 The Lord descended from above,
 and bowed the heavens hye:
 And vnderneath his feete he cast,
 the darknesse of the skye.
 10 On Cherubes and on Cherubines,
 full royally he roade:
 And on the winges of all the windes,
 came flying all abroad.

The second part.

11 And like a den most darke he made,
 his hid and secret place:
 With waters blacke, and ayrie cloudes,
 environed he was.
 12 But when the presence of his face,
 in brightnesse shall appeare:
 He cloudes consume, and in their stead,
 come heyle and coles of fire.

13 The fierie barres and thunderboltes,
 dispurse them here and there:
 And with his often lighteninges,
 he puts them in great feare.
 14 Lord, at thy wrath and threatenings,
 and at thy chiding cheare:
 The pyrames and the foundations,
 of all the world appeare.

15 And from above the Lord sent downe,
 to secke me from below:
 And pluckt me out of waters great,
 that would me overflow.
 16 And me deliuered from my foes,
 that would haue made me thall:
 Yea from such foes, as were to strong,
 for me to deale withall.

17 They did assaile me to oppresse,
 in tyme of my great grief:
 But yet the Lord was my defence,
 my succour and relief.
 18 He brought me forth in open place,
 whereas I might be free:
 And kept me safe, because he had
 a fauour vnto me.

19 And as I was an innocent,
 so did he me regard:
 And to the cleanness of my handes,
 he gaue me my reward.
 20 For that I walked in his wayes,
 and in his pathes haue trod:
 And haue not waied wickedly,
 agaynst my Lord my God.

The third part.

21 But furthermore I haue respect,
 to his law and decree:

His statutes and commandementes,
 I cast not out from me.
 22 But pure and cleane and vncorrupt,
 appeared before his face:
 And did refrayne from wickednesse,
 and sinne in any case.

23 The Lord therefore will me reward,
 as I haue done aright:
 And to the cleanness of my handes,
 apperayng in his sight.
 24 For Lord, with him that holy is,
 wilt thou be holy to:
 And with the good and vertuous men,
 right vntoously wilt doe.

25 And to the louyng and elect,
 thy loue thou wilt reserve:
 And thou wilt vse the wicked men,
 as wicked men deserue.
 26 For thou dost saue the simple folke,
 in trouble when they lye:
 And dost hyng downe the countenance,
 of them that looke full hye.

27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make also,
 my sackenette to be light.
 28 For by thy helpe an host of men,
 outcomfite Lord I shall:
 By thee I scale and ouerleape,
 the strength of any wall.

29 Unspotted are the wayes of God,
 his word is purely true:
 He is a sure defence to such,
 as in his sayth abide.
 30 For who is God except the Lord,
 for other there is none:
 O els who is omnipotent,
 leauing our God alone?

The fourth part.

31 The God that giueth me with strength
 is he that I do meane:
 That all the wayes wherein I walke,
 did euermore keepe cleane.
 32 That made my feete like to the harts,
 in swiftnesse of my pace:
 And for my harrie brought me forth,
 into an open place.

33 He bid in order put my handes,
 to battaile and to fight:
 To breake in sunder barres of brasse,
 he gaue mine armes the might.
 34 Thou teachest me thy saving health,
 thy right hand is my tower:
 Thy loue and familiaritie,
 both still increaseth my power.

35 And vnder me thou makest plaine,
 the way where I should walke:
 So that my feete shall neuer slip,
 nor stumble at a balke.
 36 And fiercely I pursue and take,
 my foes that me annoie:
 And from the field do not returne,
 till they be all destroyed.

37 So I suppress and wound my foes,
 that

that they can rise no more:
For at my fere they fall downe flat,
I strike them all so fast.
For thou doest gird me wth thy strength,
to warre in such a wise:
That they be all scattered abroad,
that by agaynst me rise.

Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest denide,
in sunder with thy stroke.
They call for helpe but none gaue care,
nor helpt them with relief:
Yea to the Lord they call for helpe,
yet heard he not their grief.

The last part.

And still like dust before the winde,
I daine them vnder fere:
And swape them out like stichy clay,
that sticketh in the stoure.
Thou keepst me from seditious folke,
that still in strife be lead:
And thou doest of the Heathen folke,
appoynt me to be head.

A people strange to me unknowne,
and yet they shall me serue:
And at the first obey my word,
whereas myne owne will sweare.
I shall be iksome to myne owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

But blessed be the living Lord,
most worthy of all prayre:
That is my rocke and sauyng hearky,
prayed be he alwayes.
For God it is that gaue me power,
renewed for to be:
And with his holy word subdude,
the people vnto me.

And from my foe me deliuered,
and let me higher then a thole:
That cruel and busidly were,
and by agaynst me tole.
And for this cause O Lord my God,
re the geue thankses I shall:
And sing our prayes to thy name,
among the idoles all.

Thou gapest great prosperitie,
vnto the living I say:
To David thine annoynded kyng,
and to his seede for aye.

Coeli enarrant. psal. xix. T. S.

Hemorrh the saythfull to glorifie God by the work-
manship, proportion, and ornaments of the hea-
uens, and by the law wherein God is reueled fau-
lthy to his chosen people.

Sing this as the 14. psalme.

The heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
The wondrous workes of God appeare,
by every dayes successe:
The nightes likewise which their race run,
the selfe same thinges expresse.

There is no language, tongue or speech;
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferrd.

In them the Lord made for the sunne,
a place of great renoune:
Who like a bridegosome ready trimde,
dath from his chamber come.

And as a valiant champion,
who for to get a prise:
With ioy dath hast to take in hand,
some noble enterpryse.

And all the skye from end to end,
he compasseth about:
Nothing can hide it from his beate,
but he will finde it out.

How perfect is the law of God,
how is his couenant sure:
Commercyng soules and making wise,
the simple and obscure.

Just are the Lordes commaundements,
and glad both hart and mynde:
His precepts pure and geneth light,
to eyes that be full blynde.

The feare of God is excellent,
and dath endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

By them thy seruaut is forwarnde,
to haue God in regard:
And in performance of the same,
there shalte great reward.

But Lord what earthly man doth
the errours of his life? (know,
Then cleanse my soule from secret sinnes,
which are in me most rife.

And kepe me, that presumptuous
preynale not ouer me: (sinnes,
And then I shall be innocent,
and great offences flee.

Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare thoy kyng and
receiue his sacrifice, which he offered before hee went
to battell agaynst the Ammonytes, declaring that
the heathen put their trust in horses: But they trust
onely in his name. Therefore the other shall fall,
but the kyng and his people shall stand.

Sing this as the 14. psalme.

In trouble and aduersitie,
the Lord God heare the still:
The maiestie of Jacobs God,
defend the from all ill.

And lend the from his holy place,
his helpe at eury neede:
And so in Sion stablish the,
and make the strong in deede.

Remembering well the sacrifice,

that now to him is done:
And so receaue right thankfull,
thy burnt offerings echeone.
4 Accordyng to thy hartes desire,
the Lord graunt vnto the:
And all thy counsell and deute,
full well performe may be.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Charlots some put confidence,
and some in hopes rest:
But we remember God our Lord,
that keepeth promise fast.
8 They fall downe fast, but we do rise,
and stand by fastly:
Now saue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

David in the person of the people prayeth God for
the victory given them agaynst the Syrians & Am-
monites. 1. Sam. xxi. wherein he was crowned with
the crown of the king of Ammon. 2. Sam. 12. and
indued with the manifold blessings of God.

O Lord, how toyfull is the king
in thy strength and thy power? How
vehemently doth he reioyce in thee
hys Saviour? for thou hast geuen
vnto him hys godly hartes desire: to
him nothing hast thou denide, of that
he did requite.

3 Thoudidst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his heade,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.
5 Great is his glory by thy helpe,
thy benefits and aide.

Great worship and great honoz both,
thou hast vpon him layd.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to prayle:
Therefore his godnesse and his grace,
will not that he shall quayle.
8 But let thine enemies see thy force,
and those that thee withstand:
finde out thy foes and let them see,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt reue out of the earth,
their seate that should encrease:
And from the number of thy folke,
their seate shall end and cease.

11 For why? much mischief did they misse,
agaynst thy holy name:
yet did they sayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place.
And charge thy bow stringes readely,
agaynst thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength euer houre:
So shall we sing right solemnelly,
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

David complaineth of his desperate extremities, &
declareth wherof he recovereth himselfe by res-
toration. Under his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherfore doest thou,
forsake me bitterly:
And heldest not when I do make,
my great complainyng and crye?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.
3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the toy,
and glory of Israell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.
5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a woyme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.
7 And me despise as they behold,

me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his fauor and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulles do compasse me,
that bee full strong of heade:
Yea Bulles so fat as though they had,
in Balaan field bene fed.

13 They gape vpon me greedely,
as though they would me slee:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my iointes in sunder breake:
My heart doth in my body melt,
like waxe against the heat.

15 And like a potthead dyeth my strength
my tongue it cleareth fast
vnto my lawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my handes and feet.

17 I was tormented so, that I
might all my bones haue tolde:
Yet still vpon me they did looke,
and still they me beholde.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray the be not farre,
from me at my great neede:
But rather say thou art my strength,
to helpe me Lord make spede.
20 And fro the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogges that would deuour.

21 And from the Lyons mouth that would,
me all in sunder shiue:
And from the hornes of unicornes,
Lord safely me deliue.
22 And I shall to my brethren all,
thy maiestie record:
As in thy Church shall prayse the name,
of the the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Jacob honoz him:
And all ye seide of Israell,
with reuerence worshipp him.
24 For he despiseth not the poore,
he turneth not awy:
His countenance when they do call,
but grauntee to the cry.

25 Among the Rocks that feare the Lord,
I will therfore proclayme:
Thy prayse and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer:
To know the Lord shall prayse his name,
their hartes shall lue for euer.

27 All coastes of earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The hyngdome of the heathen folke,
the Lord shall haue therfore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly giftes,
shall fede and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must tast:
My serde shall serue and prayse the Lord,
while any world shall last.

31 My seide shall playnely shew to them,
that shall be borne hereafter:
His iustice and his righteounesse,
and all his wopkes of wonder.

Dominus regit. psal. xxiii. W. W.

David hauing tried gods manifold mercies diuers
times, gathereth the assurance that God will saue
me his goodnes for euer.

Sing this as the 22. Psalme.

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?

1 He doth me fold in coates most safe,
the tender graffe fast by:
And after dynes me to the streames,
which runne most pleasantly.

2 And when I feeke my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.

3 And though I were euen at deathes doze
yet would I feare none ill:
For with thy rod and shepheardes crooke
I am comforted still.

4 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.

5 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

An other of the same by T.S.

Sing this as the 21. Psalme.

My shepheard is the living Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he set me forth to feede.
2 He did comfort and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, both comfort me,
and thou art with me still.
And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my heade.

5 Through all my life thy fauour is,
so franchly shewed to me:
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. I.H.

The grace of God being now vntered in the temple,
more glorious then before in the Tabernacle, Was
aid with exclamation setteth forth the honoꝝ there
of mouing the consideration of the eternall manifi-
ous prepared in heauen, wherof this was a figure

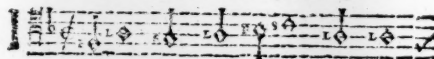
Sing this as the 21. Psalme.

The earth is all the Lordes, with all
her store and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath fastly founded it,
about the Sea to stand:
And layd aflow the liquid floudes,
to flow beneath the land.
3 For who is he (O Lord) that shall,
ascende into thy hill?
O passe into thy holy place,
there to continue still.
4 Whose handes are harmlesse, & whose
no foot there doth defile: (hatt,
His soule not set on bankie,
who hath not sworne to guile.
5 With that is such a one the Lord,
shall place in blisfull plights:
And God his God and Saviour,
shall yeeld to him his right.
6 This is the brode of transylers,
in seeking of his grace:
As Jacob did the Israelites,
in that tyme of his race.
7 Ye Waiuers open your gates, stand open
the euerslastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
8 What is the kyng of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.
9 Ye Princes open your gates, stand open

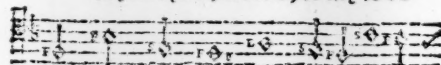
the euerslastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
10 What is the kyng of glorious state?
the Lord of hostes he is:
The kyngdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

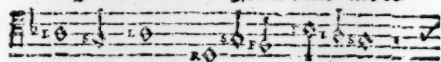
David grued at his sinnes, & malicious enemies
most ferrely proueth for forgettenes, especially of
such sinnes as he committed in his youth.



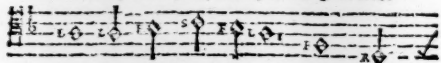
Lift up thine hart to thee my God



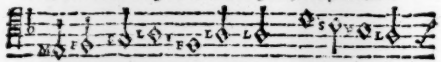
and guide most iust: Now suffer me to



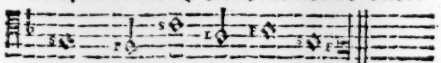
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scoꝝne of me: & let them not be euer



throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord beseege.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentiful:
for they haue bene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy tenech.

7 Now after my desertes,
let me thy mercy finde:
But of thine owne benigntie,
Lord haue me in thy minde.

8 His mercy is full sweete,
his tenech a perfect guide:
Therefore the Lord will sinners teach,
and such as goe astride.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are tenech and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

21 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
22 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

23 His soule shall evermore,
in goodnesse dwell and stande:
His seede and his posteritie,
inherit shall the land.
24 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

25 Myne eyes and eke my hart,
to him I will aduance:
That pluckt my teete out of the snage,
of sinne and ignorance:
26 With mercy me behold,
to thee I make my moner:
For I am poore and desolate,
and comfortlesse alone.

27 The troubles of my hart,
are multiplied in debde:
Wpyng me out of this misery,
necessitie and neede.
28 Behold my pouertie,
myne anguish and my payne:
Hearke my sinne and myne offence,
and make me cleane agayne.

29 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that sayne would liue in peace.
30 Preserve and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

31 Let my simple purenesse,
me from myne enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.
32 Deliuer Lord thy folke,
and send them some relief:
I meane thy chosen Israell,
from all their payne and griefe.

Iudica me Domine. Psal. xxvi. I.H.

David iniuriously oppressed, and helpelesse, yet assured of his integritie to Saule, callith God to doe for him causes afflicted. When he desired to be in the company of the saythfull in the congregation of God when he was banished by Saule, promising godly life, open prayes, thanksgyuing, and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LORD be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and try:
As men do proue their gold with fire,
my raimes and hart of fy.

3 Thy goodnesse laid before my face,
I durst beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt of bfe,
with men whose wordes are balne:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resorte,
that hurtfull thinges deuise.
6 My handes I wash and do proceede,
in workes that walke by night:
Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to mee.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
wherewith thy grace doth dwell.

9 O what not by my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seek much bloud to spill.
10 Whose handes are heapt with craft &
their lips thereof are full: (guile)
And their right hand with wench & wile
for bythes doth plucke and pull.

11 But I in righteousnesse entend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerne.
12 My foote is staide for all assaies,
it standerh well and right:
Wherefore to God will I giue prayse,
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

David deliuered from great perils, getteth thanks wherein we see his constant sayth agaynst the assaults of all enemies, and the end why he desired to lye and to be deliuered. Then he exhorteth us sayth and to attend vpon the Lord.

Sing this as the 18. psalme.

THE Lord is both my health and light,
shall man make me dismaide?
Say God doth giue me strength & might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me by, at length
themselves haue caught the fall.

3 Though they in campe agaynst me rise,
my hart is not afraid:
In battell fight if they will try,
I trust in God for aide.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his temple well.

6 In tyme of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.

8 Therefore within thy house will I,
give sacrifice of prayse:
With psalmes and songs: I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
to which to thee I call:

Have mercy Lord on me oppress,
and lend me helpe withall.

10 My hart doth knowledge vnto thee,
I line to haue thy grace:

Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parentes both their sonne forsooke,
and call me of at large:

And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:

For feare of such as watch to me,
to trap me if they might.

14 Do not vcrake me to the will,
of them that be my foes:

For they litle agaynst me still,
fallt wretched to depole.

15 My hart would faynt, but that in me,
this hope is fixed fast:

The Lord Gods good grace shall it be,
in life that aye shall last.

16 Trust still in God, whose whole thou
his will abide thou must: ^{(as vt}

And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

Being in feare and pensiuenes to see God dishonoured by wicked men, he cryeth, for vengeance against them, & being assured that God hath heard him, he commendeth all the saythfull to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength and day
the succour which I craue:

Neglect me not least I be like,
to them that goe to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth crye:

When I lift vp my handes vnto,
thy holy Arke most hye.

3 Repute me not among the sorte,
of wicked and peruerst:

That speake right faire vnto their friends
and thinke full ill in heart.

4 According to their handie worke,
as they deserue in deede:

And after these intentions,
let them receive their meede:

5 For they regard nothing Gods working,
his law, ne yet his loze:

Therefore he will them and their seede,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voyce, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distress:

My hope, my health, my hearted reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to rebell:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preterne:

Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (who for the most part thinke there is no God) not to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threateneth sinners, yet it moueth vs to prayse his name.

Sing this as the 30. psalme.

Give to the Lord ye potentates,
ye rulers of the world.

Gene ye all prayse, honor, and strength,
vnto the living Lord.

2 Gene honour to his holy name,
and honour him alone:

Worshipp him in his mansie,
within his holy thone.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunderclaps,
and gouernes all the Seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calfe,
or els the Daicorne:

7 Nor orely trees but mountaynes great,
whereon the trees are borne.

8 His voyce deuides the flames of fire,
and shakes the wilderness:

It makes the desert quake for feare,
that called is Cadus.

9 It makes the bindes for feare to Calie,
and maketh the conert playne:

Then in his temple euery man,
his glory doth proclayme.

10 The Lord will sit above the floudes,
ruling the ragyng Sea:

So shall he raigne as Lord and kyng,
for euer and for aye.

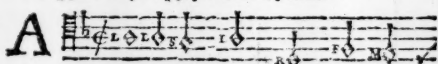
11 The Lord will geue his people power,
in vertue to increase:

The

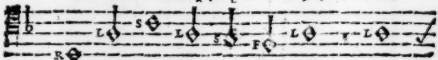
The Lord will bleſſe his choſen folke,
with euerclaſſyng peace.

Exaltabote Domine. Pſal. xxx. I. H.

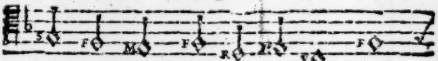
When Dauid ſhould dedicate his houſe to the Lord he fell extreme ſicke without all hope of life, and therefore after recouerie, he thanketh God, whoſe ſong others to doe the like, and to learne by him, that God is rather merciful then ſevere towards his, alſo that aduerſity is ſodaine. Then he prayeth and promiſeth to prayſe God for euer.



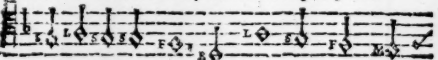
Li laud and prayſe with hart and



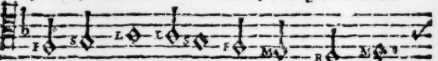
voyce, O Lord I genc to thee: Which



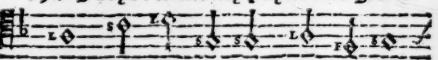
didſt not make my foes reioyce, but



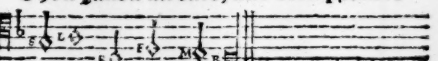
haſt exalted me. O Lord my God to



thee I cryde in all my payne and grief:



Thou gaueſt an eare, and didſt prouide



to eaſe me with relief.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reſtore when ſtrength did lache,
and kept me from the graue.

4 Sing prayſe ye ſaintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

5 For why? his anger but a ſpace,
both laſt, and ſhake againe:
But in his fauour and his grace,
alwaies doth life remaine.

6 Though gripes of griefe & pangues full
ſhall lodge with vs all night: (loze,

7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boalt and ſay:

Thus I am ſure to feeble none ill,
this wealth ſhall not decay.

9 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turneſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:

My God with plaintes I did apply,
and praide both day and night.

11 What gaine is in my blond ſaide I,
if deathly deſtroy my dayes:

With duſt declare thy maieſtie,

or yet thy truth doth praide?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:

Do not this ſimple ſoule forſake,
of helpe I thee require.

13 Then didſt thou turne my grief & woe,
into a chearefull boyce:

The mourning wede thou tookſt me fro,
and madeſt me to reioyce.

14 Wherefore my ſoule bndſauntly,
ſhall ſing vnto thy prayſe:

My Lord my God, to thee will I,
genc laud and thankes alwaies.

In te Domine ſperau. Pſal. xxxi. I. H.

Dauid deliuered from great daunger ſewerly ſett what meditation hee had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. psalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:

As thou art miſt deliuer me,
and ſet me quite from blame.

2 Heare me O Lord and that anon,
to helpe me make good ſpede:

Be thou my rocke and houſe of ſtone,
my fence in tyme of neede.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:

For thy names ſake be thou my guide,
and lead me in thy power.

4 Plucke forth my ſore out of the ſnare,
which they for me haue layd:

Thou art my ſtrength and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:

For why? thou haſt rede med it,
O Lord my God moſt true.

6 I hate ſuch folke as will not part,
from thynges to be abhorde:

When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy toy,
I ſee it doth excell:

Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.

8 Thou haſt not left me in their hand,
that would me overcharge:

But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great grief O Lord doth me aſſaile,
ſome pitie on me take:

Myne eyes were dimme, my ſight doth
my wombe for woe doth ake. (ſayle,

10 My life is worne with grief & payne,
my yeares in woe are paſt:

My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcozne,
my friendes are all diſmaide:

My neighbours and my kinſmen boyce,
to ſee me are aſtraide.

11 As men once dead are out of minde,
So am I now forgot:
As small effect in me they finde,
As in a broken pot.

12 I heard the brags of all the rout,
their threaten my minde did fray:
How they conspired and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouertrod:

For I confesse and will haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the warch and rage,
of them that me withstand.

16 To me thy seruante Lord expresse,
and shew thy fayfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the grate to fall.

18 O how great good hast thou in store,
layd vp full safe for them:

Thar feare and trust in thee therefore,
before the sonnes of men?

19 Thy presence shall them fence & guyde,
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strike of tongues.

20 Thanks to the Lord that hath declarede
on me his grace so farre:

As to defend with warch and ward,
as in a towne of warre,

21 Thus did I say both day and night,
when I was sore oppress:

Loe I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saints loue ye the Lorde I say,
the saythfull he doth guide:

And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
he bold and haue a list:

For sure the Lord will take your part,
As ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

David punished with greivous sickness for his sin
counteth them happy to whom God doth not im-
pute their transgressions. And after that he has re-
ceived his sinnes, and obtained pardon, he exhort-
eth the wicked men to lise godly, and the good to
reioyce.

Sing this as the 30. psalme.

The man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and merchetnesse,
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sinne:

Whiche in his hart hath hid no guile,
nor fraud is found therein.

3 For whilste that I kept close my sinne,
in silence and contraynt:

My bones did weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me,
so greivous was and smart:

Thar all my blood and humors most,
to dynes did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:

Then thou O Lord didst me forgene,
and all my sinnes passe ouer.

6 The humble man shall pray therfore,
and seke thee in due tyme:

So that the floodes of water great,
shall haue no power on him.

7 When trouble and aduersitie,
do compass me about:

Thou art my refuge and my soy,
and thou dost rid me out.

8 Come hether and I shall thee teach,
how thou shouldest walke aright:

And will the guile as I my selfe,
haue leamed by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and Asse:

Whose mouth without a rayne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and grief sustayne:

But vnto him that trustes in God,
his goodnesse shall remayne.

11 Be mery therfore in the Lord,
ye iust lift vp your voyce:

And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I. H.

These exhorteth good men to praise God for creating
and governing all things, for his saythfull promi-
ses, for scattering the counsell of the wicked teas-
ching that no creature preferreth any man, but
only his mercy.

Sing this as the 30. psalme.

The righteous in the Lord reioyce,
it as a seemely sight:

That byright men with thankfull voyce,
would prayse the Lord of might.

2 Praise ye the Lord with harpe & song,
in psalmes and pleasant thynges:

With Lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage gine him prayse:

4 For why? his word is euer true,
his workes and all his wayes.

5 To iudgement equite and right,
he hath a great good will:

And with his giftes he doth delight,
the earth thoroughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hostes and powers every chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:

And hid them in the depth to be,
as in a house of store.

- 8 All men on earth both least and most,
fear God and keepe his law :
9 That inhabite in eche coast,
dead him and stand in awe.
10 What he commaunded wrought it was,
at once with present speede :
What he doth will is brought to passe,
with full effect in eche deede.
- 11 The counsels of the nations rude,
the Lord doth bring to nought :
He doth defeat the multitude,
of their deuile and thought.
12 But his decrees continue still,
they neuer slacke of swage :
13 The motions of his munde and will,
take place in euerie age.
- The second part.
- 14 And blest are they to whome the Lord
as God and guide is knowne :
Whom he doth chuse of mere accord,
to take them as his owne.
15 The Lord from heauen cast his sighte,
on men mortall by birth :
Considering from his seare of might,
the dwellers of the earth.
- 16 The lord I say whose had hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and workyng of the same.
17 A kynge that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

- 18 The troups of horsemen eke shall faile,
their sturdy stedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserve.
19 But loe the eyes of God extend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.
- 20 That he of death and all distresse,
may set their soules from deade:
And if that deaerth their land oppresse,
in hunger them to fede.
21 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and bryue all daunges away.

- 22 Our soule in God hath joy and game,
reioyng in his might:
For why? in his most holy name,
we hope and much delight.
23 Therefore let thy goodnesse O Lord,
still present with vs be:
And we alwayes with one accord,
do onely trust in the.

Benedicam Domi. Psal. xxxiii. T.S.

David hauing escaped Achis (1 Sam. 21) prayeth
God for his deliuerance geuing other example to
trust in God, to feare and serue him, who defendeth
the godly with his angels, & vicerly destroyeth the
wicked in their finnes.

Sing this as the 70. psalme.

I Will giue laud and honor both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

Therefore let that ye magnifie,
with me the liuing Lord:
And let vs now exalte his name,
together with one accord.
4 For I my selfe belought the Lord,
he answered me agayne:
And me deliuered insortiment,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasyt,
they neede it not to feare.
6 This false wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thall.

7 The Angell of the Lord doth pithche
his tentes in euerie place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his only stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

- 11 Come neare therefore my children deare
and to my wordes giue care:
I shall you teach the perfit way,
how ye the Lord should feare:
12 Who is that man that would liue long
and lead a blessed life:
13 See thou refraine thy tongue and lips,
from all deceit and strife.
14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteousnesse,
and follow it with speede.
15 For why? the eyes of God about,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:

16 And cuts away the memory,
that should of them remayne.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of payne and misery,
forthwith he lets them goe.

18 The Lord is kinde a straight at hand,
to such as he conuert:

We saues also the sorrowfull,
the meake and poore in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all adversities,
the Lord both them deliver.

20 The Lord both so preserve and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselve hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.

22 But they that serue the living Lord,
the Lord both saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

*David a sinner persecuted David, who prayeth
for reuenge, that his innocency may bee declared,
and that such as take his part may reioyce, for
which he promitteth to magnify Gods name all the
dayes of his life.*

Sing this as the humble sute of a Sinner.

Lord plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dreffe:
Stand vp for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and fle with shame,
that thinke to worke me ill.
5 Let them disperse and flic abroad,
as wind doth blaine the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be boyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why without my fault they haue,
in secret let their gin:
And for no cause haue digd a cause,
to take my soule therein.
8 When they thinke least I haue no care,
O Lord destroy them all:
Let them be trape in their own snare,
and in their mischiefe fall.
9 And let my soule, my hart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his fauour health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake fro them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.

12 My euell foes agaynst me rise,
to witnesse thinges but true:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quere me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sick I mouned therfore
and clad my selfe in sack:
With fasting I did saynt full sore,
to pray I was not slack.

15 As they had bene my brethren deere,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my diseale did ioy,
and gather on a rout:
Yea abiect slauers at me did ioy,
with mocks and cheekes full out.

17 The belly gods and flattering traynes,
that all good thinges beride:
2t me do grin with great disdain,
and pluck their mouth aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule mine only deare,
out of these Lions clauers.

19 And then I will giue thanks to the,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that coulde me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all barne:
They still consult and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they scorne:
Well, well, say they, our eye doth see,
the thyng that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take,
We not farre off nor me forsaie,
as men that sayle their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousness,
my Lord God let me free:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,

we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with scorne and blame,
that bragge at me with scorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall praise the Lord, and say.

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruantes prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

David viced by the wicked, complayneth of their malice, but considering gods great mercy to all creatures, specially toward his children, he sayth thereof he is comforted and assured of his deliuerance.

Sing this as the humble sute of a Sinner.

The wicked with his workes vnjust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is let apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, blis & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth slepe then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hills to high & deepe
thy iustice is exalted:
Thy iudgement like to seas most deepe,
thou sauest both men and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men thell dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth overflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as the desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.

11 Let not the proude on me preuaile,

O Lord of thy good grace:

12 Nor let the wicked me assaile,
to throw me out of place.
13 But they in their deuils shall fall,
that wicked workes maintayne:
They shall be ouerthrowne withall,
and neuer rise agayne.

Noli emulari. Psal. xxxvii. W.W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all thinges shall be graunted euen with hartes desire, to them that loue and feare God: but the wicked albeit they flourish for a tyme, shall at length perishe.

Sing this as the 33. psalme.

Gudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse & flourishing herbes,
are cut and wither away:
So shall their great posteritie,
sone passe fade and decay.

3 Trust thou therfore in God alone,
to do well queth thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldest haue:
O, else canst with in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfite trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therfore and stedfastly,
on God see thou waite thou:
For nothing for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuy and hate,
at least in any wise:
Their wicked steps auoyd and fle,
and follow not their guile.

9 For euery wicked man will God
destroy both moze and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no moze the wicked reayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while that lewd men thus do thinke,
the Lord laughes them to scorne:
For why? he seeth their terme approche,
when they shall sigh and mourne.

The

24 The wicked haue their sword out drawn,
their bow eke haue they bent :
To ouerthrow and kill the poore,
as they the right way went.

25 But the same sword shall pierce them
which was to kill the iust : (harmes,
Likewise the bow shall breake to shivers,
wherein they put their trust.

26 Doublesse the iust mans poore estate,
is better a great deale more :

Then all these lowd and worldly mens
rich pompe and heaped store.

27 For be their power neuer so strong,
God will it ouerthrow :
Where contrary be both preserve,
the humble men and low.

28 The forth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

29 They shall not be discouraged,
when some are hard beset:
When other shall be hungerbit,
they shall be sat and fed.

20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
of smoke that flies abroad. (grease,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall giftes,
make many glad and sayne.

22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and geues him god successe:
To euery thyng he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not bitterly to quayle:
Because the Lord breches out his hand,
at neede and doth not faile.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left nor yet his seede,
to begge for misery.

26 But giues alwayes most liberally,
and lendes where as is neede:
His children and posteritie,
receiue of God their meede.

27 Flye vice therefore and wickednesse,
and vertue do embrace:
So God shall graunt thee long to haue,
on earth a dwelling place.

28 For God so toucheth equitie,
and sheweth to his rich grace:
That he preferres them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lordes all thyngs therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake

o sinners' wife and hye:
His tongue both talke and write,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide :
So that where euer he goe or walke,
his foote can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset :
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send :
Though men against him instance giue,
God will him yet defend.

34 Wait thou on God & keepe his way,
he shall preserve thee then :
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree :
Flourishing in all wealth and store,
as doth the Laurell tree.

36 But suddenly he passeth away,
and loe he was quite gone :
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perit man,
how God doth him increase :
For the iust man shall haue at length,
great joy with rest and peace.

38 As for traitors & frowns, woe to them,
destroyd they shall all be:
God will cut of their budding race,
and rich posteritee.

39 But the saluation of the iust,
doth come from God above:
Who in their trouble sendeth them ayde,
of his more grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and villaine:
And still will saue them while that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

41 Dauid sick of some grievous disease, acknowl-
ged himself to be chastised of the Lord for his
sinnes: and therefore prayeth God to turn away his
wrath, but in the end with firme confidence and
commending his cause to God, hopeth for speedy
helpe at his hand.

Sing this as the humble sute of a sinner.

Put me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heavy wrath (O Lord,)
correct me I desire.

2 Thine arrows do strike fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doynge's Lord,
about my head are gone:
A greater loke then I can beare,
they lye me sore vpon.

5 My woundes sincke and are fasted so,
as lothsome is to se:
Which all throughe myne owne foolishnes,
betwixt vnto me.
6 And I in carefull wise am brought,
in trouble and distressed:
That I goe wayling all the day,
my dolefull heauynesse.
7 My loynes are filld with soze disease,
my flesh hath no whole part:
8 I feble am and broken soze,
I roare for grief of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (groanes)
10 My hart doth paine, my strength hath
myse eyes haue lost thy light. (sayd),
11 My plouers and my wanted frendes,
stand looking on my woe:
And eke my sustiners fare away,
are me departed fro.
12 They that did seke my life layd snares,
and they that sought the way:
To do me hurt spake lies, and thought,
on treason all the day.
The second part.
13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord thou Lord that art my God,
thou shalt giue care to me.
17 This did I trauel, that they my foes,
triumph not ouer me:
For when my foete did slip, then they
did toy my fall to se.
And cruelly I poyse wietch am set,
in plague a wofull wight:
And eke my geinours heauynesse,
is euer in my sight.
18 For while that I my wickednesse,
in humile wise confesse:
And while I for my sinfull debtes,
my borrowes do expesse.
19 My toes do still remayne alius,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand agaynst me: that my good,
with euill do repay:
Because that good and honest thynges,
I do ensue alway.
21 For sake me not my Lord my God,
be thou not farte away:
Hast me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

David having determined silence yet brast forth in
so wordes that he would not, through his bitter
griefe, for he maketh certein request which take
of mans infirmities, perimixt with many prayers
and all to shew a mynd wonderfully troubled, that
it may appeare how he did strue mightely agaynst
death and desperation.

Sing this as the humble sute of a Sinner.

I Sayd I will looke to my wayes,
for feare I should go wronge.

I will take heede all tymes that I
offend not in my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
For once to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrain,
but soze agaynst my will.
4 My hart was hotte within my brest,
with musing thought and doubt:
Which did encrease and stir the fire,
at last these wordes brast out.
5 Lord number on I my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing vnto thee,
to dayne is euer man.
7 Man walketh like a shade, and doeth
in dayne himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord thinke things this wise doe
what helpe do I desire? (frayse,
Of truth my helpe doth hang on thee,
I nothing else requite.
The second part.
9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scoone to soles,
that nothing vnderstand.
10 I was as dum, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to prone.

11 Lord take from me thy scourge & plague
I can them not withstand:
I saynt and pine away for feare,
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that merthes haue feet,
to dayne a thyng is man.
13 Lord heate my fire & giue good heede,
regard my teares that fall:
I sorrowe like a stranger here,
as did my fathers all.
14 O spare a litle, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be sene no more.

Expectans expectaui. Psal. xl. I.H.

David deliuered from great danger, doth magni-
fie God therefore, and commendeth his prouident
towards all mankind. Then he promisseth to giue
himself wholly to Gods seruice, and declareth how
God is truly worshipped. Afterward hee geueith
thanks, and hauing complained of his enemies, he
callethe for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did beare:
As length to me he did accord,
my voyce and cry to heare.

2 The pluckt me from the lake to depe,
out of the myre and clay:
And on a rocke did set my fete,
and he did guide my way.

3 To me he taught a Psalm of prayse,
which I must wew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.

4 When all the folke thes thynges shall se,
as people much affrayd:
Then they vnto the Lord will flye,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
dott in the Lord remaine:
That with the proud doth take no part,
nor such as lye and fayne.

6 For Lord my God, thy wondrous dedes
in greatnesse farre do passe:
Thy fauour towards vs excēdes,
all thynges that euer was.

7 When I entend and do deuise,
thy workes abroad to shew:
To such a reckoning they do rise,
thereat no end I know.

8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man requite.

9 Meat offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.

10 But then sayd I behold and loke,
I come a meane to be:
For in the boisme of thy booke,
thus it is sayd of me.

11 That I O God should do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
fast placed thereto well.

12 Thy iustice and thy righteousnesse,
in great reioyses I tell:
Behold my tongue no time doth cease,
O Lord thou knowest him well.

The second part.

13 I haue not hid within my heart,
thy counelle as by stealth:
But I declare and haue exprest,
thy truth and saving health.

14 I keepe not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
is all the Church I shew.

For I with mischiefes many one,
am thus beiet about:
My sinnes increase and so come on,
I cannot speeke them out.

15 For why? in number they excēde,
the heates vpon my head:
My hart doth faile for very dread,
that I am almost dead.

16 With spede send helpe and set me free
O Lord, I that requite:
Make haste with ayde to succour me,
O Lord at my desire.

17 Let them sustayne rebuke and shame,
that seke my soule to spill:
Dyne back my toes, and them defame,
that with and would me ill.

18 For their ill feates do them describe,
that would deface my name:
Alwayes at me they rayle and crie,
sie on him, sie for shame.

19 Let them in the haue toy and wealth,
that seke to the alwayes:
That those that loue thy saving health,
may say, to God be praise.

20 But as for me I am but poore,
oppres and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

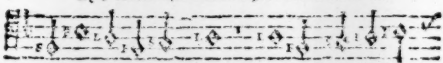
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

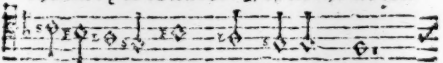
David graciously afflicted, blesteth them that pity
his case, complementing of fastidious friends such
as Judas. Joh. 18. When he gently thanks for
Gods mercy in chastising him gently, not suffering
his enemies to triumph.



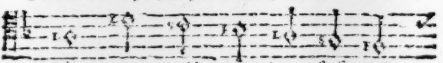
The man is blest that carefull is



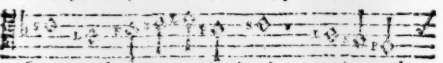
the nery to consider: for in the season



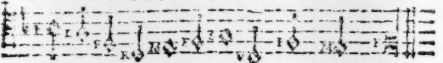
reuerous the Lord will him deliuer.



the Lord will make hym safe and



founde happy in the land: and he will



not deliuer hym into his enemies had.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And then O Lord wilt turne to health,
his sickness and his sore.

4 Then in my sickness thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wished me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may banis quite away.

6 And when they come to visite me,
they aske if I do well:
But in their heartes mischiefes they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And

And cast their fetters how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickness say they plaine:
He is so low that without doubte
rile can be not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preserued:
That I may render vnto them,
the thinges they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that myne enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be prayd eternally:
Euen so be it Lord will I say,
euen so be it therfore.

Quemadmodum. Psal. xlii. I.H.

David is grieved that through persecutors, hee
could not be present in the congregation, protesting
his pacifick heart, altho in his hope, at last
he sheweth that notwithstanding these sorowes &
troublers, he continually putteth his confidence
in the Lord.

Sing this as the humble state of a Sinner.

L Ike as the hart doth b. eat and dray
the wellspringe to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst & would draw neare,
the living God of might:
Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do fide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is this to thinke,
what freedom once I had?
Therfore my soule as a pitee bylncke,
is most heauy and sad.

When I did march in good aray,
furnishd with my trayne:
Vnto the temple was our way,
with songs and harps most faine.
5 My soule why art thou sad alwayes,
and frettst thus in my brest:
Trust still in God for him to prayse,
I hold it alwayes best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon:
The land of Jordan, and beyond
the little hill Hermon.

The second part.

7 One griefe an other in doth fall,
as cloudes burst out their voyce:
The stormes of euill that do fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnes,
and helpe at all assayes:
Likewise by night I did not cease,
the singing good to prayse.

9 I am perswaded thus to say,
to him will I giue pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiuenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and vse me with their talke?

10 For why? they bere mine inward parts
with pangies to be abhord:
When they cry out with stubborne harts,
where is thy God thy Lord?
11 So soone why dost thou faint and quail
my soule with payne oppress:
With thoughts why doest thy selfe assaile,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thanks with laud and praise,
for health to geue to thee.

Iudicium Domine. Psal. xliii. T.S.

The prayer to be deliuered from them which con-
spire with Absolon, to the ende that he might re-
store fully people God in his holy congregation.

Sing this as the 35. psalme.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why puttst thou me ther fro?
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

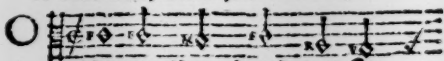
4 Then shall I to the altar goe,
of God my joy and cheare:
And on my Harpe geue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.

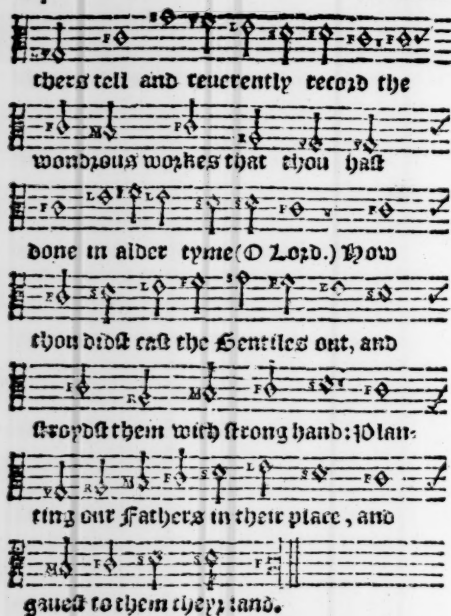
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psal. xliiii. T.S.

A most earnest prayer made in the name of the
sacrhfull in uersification, for sustaining the quarell
of Gods word, as in S. Paul. Rom. viii.



Our eares haue heard our fa-
ther



3 They conquered not by sword nor strength
the land of thy rebell:
But by thy hand, thyne arme and grace,
becaust thou loudest them best.
4 Thou art my king O God, that holpe,
Jacob in sondry wise:
5 Led with thy power we thyw down such
as did against vs rife.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praye thy hoip name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies toke and spoyld our goods,
while we were spartit abroad.

11 Thou hast vs geuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slauers,
and as a thing of nought:
For profite none thou hast cherby,
no gaine at all was sought.

13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do gaine and moche.

The second part.

14 Thus we liue for none other vse,
but for a common talke:
They mocke, they scorn, they nod their heads
where euery they go or walke.

15 I am ashamed continually,
to heare these wicked men:
Yee say I blindy th. all my face,
with red is couered yen.

16 For why? we hear such fladious wordes
such false reports and lies:

That deach it is to see their wrongs,
their thcarenings and their cries.

17 For all this we forget not thee,
nor yet thy couenant break:

18 We treme not back our harts from thee,
nor yet thy pathes forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons be:

And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Iocks lought:

21 Would not God then haue cried this out
for he doth know our thought:

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:

As sheepe into the shambels sent,
right so they deale with vs.

23 O Lord why sleepest thou? awake,
and leaue vs not in all:

24 Why hidest thou thy countenance,
and dost forget our thall?

25 For down to dust our soul is brought
and we now at last cast:

Our belly like as it were glude,
vnto the ground cleaues fast.

26 Rise by therefore for our defence,
and help vs Lord at neede:

We thee beleeue of thy goodness,
to rescue vs with speede.

Eruclauit cor meum. Psal. xlv. I.H.

Salomon hys maiesty, honoure, strength, beauty, riches, and power are praised: hys marriage with the Egyptian an heathen woman is blas, if that shee renounce her people, and countrey, and geue her selfe toholo to her husband. Here is figured the wonders full maiesty, and increase of Christs kingdome and the Church hys spouse now taken of the Gentils.

Sing this as the 25. psalme.

MY hart berth take in hand,
some godly song to sing:
The praise that I shall thew therein,
pertaineth to the king.

2 My counge shall be as quick
his honoz to endre:
As is the pen of any Scribe
that vsert fast to write.

3 O fayrest of all men,
thy spech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
in meeknes, truth and right:
And thy right hand shall thee instruct,
in workes of dreabfull might.

6 Thy arrowes sharp and keen,
their harts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,

For ever shall remaine:

Because the keeper of thy realme,
doth righteousness maintaine.

Because thou louest the right,
and dost the ill detest:

God euen thy God hath voyced thee,
with joy about the rest.

9 With Myrrour and fauours sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.

10 Kings daughters do attend,
in fine and rich array:

At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and geue good eare:

Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire,
thy beauty saye and trim:

For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:

And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the king,
is glorious to behold:

Within her closet she doth sit,
all deckt in bearene gold.

15 In robes well wrought with needle, and
with many a pleasant thing:

With Virgins faice on her to waite,
she cometh to the king.

16 Thus are they brought with joy,
and mirth on euery side:

Into the pallace of the king,
and there they do abide.

17 In feare of parents left,
(O Queene thy chauce to stand)

Thou shalt haue sons whom thou shalt set
as princes in all landes.

18 Wherefore thy holy name,
all ages shall record:

Thy people shall geue thanks to thee,
for euermore O Lord.

Deus noster refugium. Psal. xlii. I. H.

A song of thanksgiving for the deliuerance of
Jerusalem after Sennacherib with his army was
driven away, or some other lyke todayne and more
uicious deliuerance, by the mighty hand of GOD
whereby the prophet commandinge thys great bes
neste, doth exhort the faythfull to geue them selues
wholy into the hands of God, doubting nothing
but that vnder his protection they shall be safe, as
gaunt all the assaults of their enemies.

The Lord is our defence and ayde,

the strength whereby we stand: When

we with woe are much dismayde, he is

our helpe at hand. 2. Though the earth

remoue, we will not feare, though hills

so high and deepe, be thurst and hur-

led here and there, within the Sea

to deepe.

3 No though the waves do rage so fere,
that all the banks it spils:

And though it ouerflow the shore,
and beat downe mighty hills.

4 For one saye floud doth send abroad,
his pleasant streames apace:

To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay.

All things against her that rebel,
the Lord will truly slay.

6 The heathen flock, the kingdoms feare,
the people make a noyce:

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part
to vs he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lye.

8 Come heare and see with mind & thought
the working of our God:

What wonders he himself hath wrought,
throughout the earth abroad:

9 By him all wars are hysht and gone,
which countries did conspire:

Their bowes he brake and spears eachone,
their chariots burnt with fire.

10 Leane off therfore (saith he) and know,
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:

On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlii. I. H.

An exhortation to worship God for his mercies to
warre Jacobs posteritie. Herein is prophesied the
kingdome of Christ in the tyme of the Gospell.

Sing this as the 46. psalme.

Y E people all with one accord,
clap hands and eke reioyce:

We glad and sing vnto the Lord
with sweete and pleasant voyce.

1 For high the Lord and dreadfull is
with wonders manifold:

A mighty king he is truly,
in all the earth extoid.

C 2

3 The

3 The people he shall make to be,
vnto our bondage thall:
And vnderneath our feete, he shall
the nations make to fall.
4 For as the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.
5 Our God ascended by on hye,
with ioy and pleasant noyce:
The Lord goeth by about the skye,
with trumpets to all voyce.
6 Sing prayles to our God, sing prayles
sing prayles to our king:
For God is king of all the earth,
all fullfull prayles sing.
7 God on the heathen raignes and sits,
vpon his holy thron:
8 The Princes of the people haue,
them toynd every one,
To Abrahams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

¶ Chances are given to God for the notable deliuerance of Hierusalem from the handes of many kinges: the citie wherof is prayled, for that GOD is present at all times to defende it: this psalme serueth to be made in the time of Ahas, Josaphat, Asa or Ezechia: for then chieslye, was the citie by foraine Princes assailed.

Sing this as the 46. psalme.

Great is the Lord and with great prayse,
to be aduanced still:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty king,
on her Northside doth stand.

3 Within the palls thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together they are gone,
4 But when they did behold it so,
they wondered, and they were
astounded much and suddenly
were ouercome with feare.

5 Great terror there on them did fall,
for very wee they cry:
As both a woman when she shall,
go trauell by and by.
6 As thou with Easterne wind the ships,
vpon the sea dost beake:
So they were staid, and euen as
we heard our fathers speake.

7 So in the city of our God,
we saw as it was told:
Yea in the city, which our God,
for euer will uphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy people:

And thy right hand O Lord is full
of righteousness alwayes.
10 Let for thy iudgements Sion mount,
fullfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.

11 So walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarke all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death also,
our gutter shall be.

Audire hæc omnes. Psal. xlix. I. H.

¶ Gods spirite moueth the consideration of mans lyfe, shewing that the wealthiest are not happy: all: but nothow home all thynges are ruled by Gods prouidence who as hee maketh these worldlye menners to euillusting arguments: so doth hee perswade his, and will rewarde them in the daye of the reines retrioun. 1. thes. 2.

Sing this as the 45. psalme.

All people hathen and gine care,
to that that I shall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why my mouth shall make discourse
of many things rightwile:
In vnderstanding that my heart,
his study exercise.

4 I will incline mine eares to knowe
the parables to darke:
And open all my doubtfull speech,
in meete on my harpe.
5 Why should I feare aduersions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherewith their trust is made:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
sufficient for him.

8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
e. not in graue remaine.
10 They see wise men as well as fooles,
subject vnto deathes hand:
And being dead strangers possesse,
their goods, their rents, their lands.

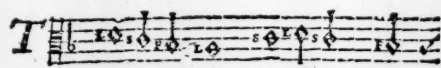
11 Their care is to build houses sayre,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

- 13 And though they trye their foolish
to be most lewd & vaine: (thoughtes,
Their children yet approue their talke,
and in like sinne remaine.
14 As thepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.
15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preferne me
from death and endlesse paine:
Because he will of his good grace,
my soule receaue againe.
16 If any man wate wondrous rich,
feare not I say therofore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these things;
nothing shall be receaue:
His glory will not follow him,
his pompe will take her leaue.
18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.
20 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

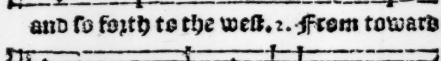
Deus Deorum. Psal. L. W. W.

The prophetie how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefices, and thanks
giving: and how he desireth all such as seeme zealous
of ceremonies, and not of the pure word of
God onely.

T 
The mighty God, the eternall hath

thus spoke: And all the world, he will

call and prouoke: Euen from the East

and so forth to the west. 2. From toward

Sion, which place him liketh best, God


will appeare in beauty most excellent,

3. Our God will come, before that

long tyme be spent.

- Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace:
4 Then shall he call
the earth and heauens bright;
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.
6 The heauens shall,
declare his righteousnesse:
For God is iudge:
of all things more and lesse,
7 Heare my people,
for I will now reueale:
Unto Israel.
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all manner offerings to me.
9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hills,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fildes and fountaines.

- 12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes?
Or drinke the blood,
of Goates, and of the flockes?
14 Offer to God,
praise and hartie thanksgiving:
And pay thy bowes,
vnto God euerliuing.
15 Call vpon me,
when troubled thou shalt bee:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and helpest abasid:
Singing thou hast,

them with thy mouth abused:
 17 And hated to be,
 by discipline reformed:
 My wordes I say,
 thou dost trust and hate:
 18 If that thou see,
 a theefe as with thy mate.
 Thou runnest with him.
 and so your pray do seeket:
 And art alone,
 with bandes and cuffs and chie.
 19 Thou giest thy selfe,
 to backbite and to flander:
 And how thy tongue,
 deceauneth it is a wonder.
 20 Thou sittest musing,
 thy brother how to blame:
 And how to put,
 thy mothers sonne to shame.
 21 These thinges thou didst,
 and whilst I held my tongue:
 Thou didst me iudge,
 because I staide so long.
 Like to thy selfe,
 yet though I kept long silence:
 Once shalt thou feele,
 of thy wronges full recompence.
 22 Consider this,
 ye that forget the Lord:
 And feare not when,
 he threatheneth with his word:
 Lead without helpe,
 I spoile you as a pray:
 23 But he that thankes
 offereth. prayseth me aye:
 Saith the Lord God,
 and he that walketh this trace:
 I will him teach
 Gods saving health to embrace.

Another of the same by I.H.

The God of Gods the Lord,
 hath calld the earth by name:
 From where the sunne doth rise, unto
 the setting of the same.
 2 From Sion his fayre place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.
 3 Our God shall come in hast,
 to speake he shall not doubt:
 Before him shall the fire wast,
 and tempest round about.
 4 The heauens from on high,
 the earth below likewise:
 He will call forth to iudge and trye,
 his folke he doth deuise.
 5 Wring forth my Saintes (saith he)
 my faithfull flocke to deare:
 Which are in bond and league with me,
 my law to loue and feare.
 6 And when those thinges are tride,
 the heauens shall record:
 That God is iust, and all must bide,

the iudgement of the Lord.

7 My people O giue heede,
 I tract to thee I cry:
 I am thy God thy helpe at neede,
 thou canst it not deny.
 8 I do not say to thee,
 thy sacrifice is slacke:
 Thou offerest dayly vnto me,
 much more then I do lacke.
 9 Thinkest thou that I do neede,
 thy cattell young or old?
 O: els so much desire to feede,
 on Soates out of thy fold?
 10 Nay, all the beastes are mine,
 in woodes that cate their fill:
 And thousandes more of neat and kine,
 that runne wild in the hils.

The second part.

11 The birdes that build on high,
 in hilles and out of sight:
 And beastes that in the feldes do lye,
 are subiect to my might.
 12 Then though I hungred soze,
 what neede I ought of thine:
 Sith that the earth with her great soze,
 and all therein is mine?
 13 To Salles flesh haue I minde,
 to cate it dost thou thinke?
 O: such a sweetnesse do I find,
 the bloud of Soares to drinke?
 14 Giue to the Lord his praise,
 with thanks to him apply:
 And see thou pay thy vowes alwaies,
 vnto the God most high.
 15 Then seeke and call to me,
 when ought would worke thee blame,
 And I will sure deliuer thee,
 that thou maist prayse my name.
 16 But to the wicked traine,
 which talke of God each day:
 And yet their workes are foule and baine,
 to them the Lord will say.
 17 With what a face darrest thou,
 my worde once speake or name?
 Why doth thy talke my law allow,
 thy deedes deny the same?
 18 Whereas for to amend,
 thy life thou art so slacke?
 My word the which thou dost pretend,
 is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
 by theft to liue in wealth:
 With him thou runst and dost agree,
 likewise to thine by stealth.
 20 When thou dost them behold,
 that waies and maners defile:
 Thou likest it well, and wastest hold,
 so blest thy life most while.

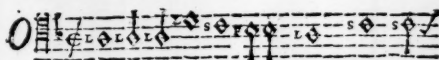
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still both vie the same.
22 Thou studiest to teule,
thy friends to thee so neare:
With slander thou wouldst needs defile,
thy mothers sonne most deare.

23 Heare while I do wint,
as though I did not see:
Thou goest on still, and dost think
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

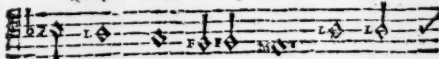
25 Make this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the sacrifice of prayre:
Doth please me well, and he shall see,
to walke in godly waies.

I. Miserere mei. Psal. Li. W. W.

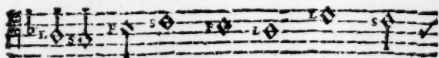
David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgie his finnes, and renew in him his holy spirit: promising that he will not bee vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requesteth that he would rather increase his graces towards the same.



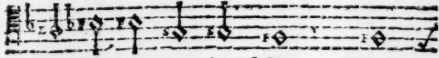
Lord consider my distresse, and now



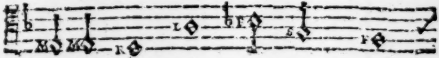
with speed some pity take: My finnes



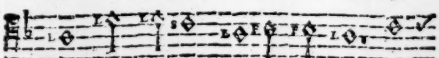
deface, my faultes redreffe, good Lord



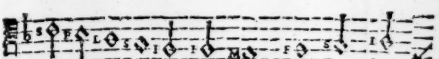
for thy great mercies sake. 2. Waite



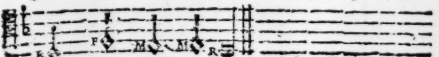
me (O Lord) and make me cleane,



from this vniust and unskill act: and



purifie yet once agayne, my haynous



crime and bloody fact.

Remoue and sorrow doth constrain,

me to acknowledge mine offences:
My finnes alas do still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight,
And if I were therefore concerned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceived in sinne:
Yea of my mother so borne was,
and yettill wretch remaine therein.
6 Also behold Lord thou dost loue,
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast revealed me to conuert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the snow:
And if thou wash away my spot,
the snow in whitenesse shall I see.
8 Therefore O Lord shew mee love,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my transgression.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.
The second part.

11 Cast me not Lord out from thy face,
but speedely my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may direct my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that ate likewise brought low,
by mine example shall see sinne.
14 O God that of my health art Lord,
forgiue me this my bloody crime:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall restifie,
thy wondrous works & prayre alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The braute heart, the mind oppress,
O Lord thou neuer dost reject:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And in Jerusalem thy grace,
build by thy walles and loue it still.

19 Thy shalt accept then our offerings.

of peace and righteousness I say:
Yea Calues and many other things,
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

Hue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faulces and still,
my sinnes are in mine eyne.

3 Against thee, the alone, I haue,
offended in this case:

And enill haue I done before,
the presence of thy face.

4 That in the thinges that thou hast done,
bright thou mayst be ride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shap I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.

6 But loe, the truth of inward partes,
is pleasant vnto thee:
And secretes of thy wisdom thou,
reuealed hast to me.

7 With flope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That to the brused bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do utterly deface.

10 O God create in me a hart,
vnsported in thy sight:
And eke within my bowels Lord,
renew a flabed spire.

11 Me tell me from thy sight, nor take,
thy holy spirit away:
The comfort of thy sauing helpe,
gine me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
betwixt vnto thy ioye.

The second part.

13 O God that art my God of health,
from bloud deliuer me:
That prayes of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vntose:
The prayes of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with but an offering,

I know thou wilt not be.

16 A troubled spire is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall:

Grant that of thy Jerusalem,
vnto thee may be the wall.

18 Burnt offerings, giftes, and sacrifice,
of iustice in that day:
Thou shalt accept and Calues they shal,
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

David describeth the arrogant tyranny of Doeg
Sauls chief shepheard, who by false sacrifices cau-
sed Abimelech, and the Phylites to be slayne. Hee
propheseth his destruction, encourageth the faith-
full to trust in God, who most sharply reuengeth
his, and rendereth thanks for his deliuerance. Heres
is a lively set forth the kingdom of Antichrist.

Why dost thou Tyrant boast

Thy doest thou Tyrant boast

abroad, thy wicked workes to prayse?

Dost thou not know there is a God,

whose mercies last alwayes? 2. Why

doest thou thy mynde yet still deuise, such

wicked wiles to warpe? Thy tongue

vntrue in forging lyes, is like a ra-

mour warpe.

3. On mischief why settst thou thy mynde,

and wilt not waite vpon light?

Thou hast more lust false tales to finde,

then bying the truth to light.

4. Thou doest delight in fraud and guile,

in mischief, bloud and wrong:

Thy lips haue heard the flatterers stile,
O false deceitful tongue.

5. Therefore shall God for ever confound,

and plucke thee from thy place:

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Oline fresh and Greene,
will spring and flourish abroad:
For why? my trust all times hath bene,
vpon the liuing God.

9 For this therefore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherem thy Saintes reioyce.

Dixit insipiens. Psal. Liii. T. S.

¶ David describeth the crooked nature, the crueltye
and punishment of the wicked, when they looke not
for it, and desireth the deliuerance of the Godlye
that they may reioyce together.

Sing this as the 46. psalme.

The foolish man in that which he,
within his hart hath said:

That there is any God at all,
hath utterly denyed.

2 They are corrupt and they also,
a haynous worke haue wrought:
Amonge them all there is not one,
of good that wolketh ought.

3 The Lord lookt downe on sonnes of men
from heauen all abroad:

To see if any were that would,
be wise and feare for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:

My people as they feede on bread:
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad:

Thou hast confounded them for they
reioyce are of God.

8 O Lord geue thou thy people health,
and thou O Lord fulfill:

Thy promise made to Israell,
from out of Syon hill.

9 When God his people shall reioyce,
that eail was captiue lad:

Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiii. I. H.

¶ David in great danger through Ziphims, called
vpon God to destroy his enemies promising fauour
for his deliuerance.

Sing this as the 46. psalme.

God saue me for thy holy name,
and for thy goodnesse sake:

Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and geue an eare
to me when I do pray:

Shew downe thy selfe to me and heare,
the wordes that I do say.

3 For strangers by agaynst me rise,
and tyrantes beate me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayns all those,
for me that lye in wayte:

And in thy truth destroy my foes,
with their owne snare and bayte.

6 An offering of free hart and will,
then I to thee shall make:

And prayse thy name, for therein still
great comfort I do take:

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

¶ David in great distress, complaineth of Sauls cru-
eltye and falshood of his familiar acquaintance
afteruiously mouinge the Lord to pittie him. Then
assured of deliuerance, he setteth forth the grace of
God as if he had already obtained his request.

Sing this as the 35. psalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hidenot thy selfe away.

2 Take heed to me, grant my request,
and aunswere me agayne:

With playntes I pray full sore opprest,
great grieve doth me constrain.

3 Because my foes with threats and cryes,
oppresse me through despyte:

And so the wicked sort likewise,
to beate me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:

So in theyr hasty wrath and ire,
they do pursue me still.

5 My hart doth faynt for want of breath,
it panteth in my brest:

The terrors and the dread of death,
doth worke me much distress.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such horroz welmeth me withall,
that I no shift can make.

7 But I do say, who will geue me
the swift and pleasant winges
Of some fayre deu, that I may flee,
and rest me from these things?

8 Loe then I would goe farre away,
to flye I would not cease:

And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the halles,
and not abide behinde:

That I were quite and ouerpast
these blastes of boystrous winde.

10 Deaide them Lord and from them pull
theyr deaillish double tongue:

For I haue spred theyr City mill,
of rayne, strife and wrong.

- 11 Which things both night & day through-
dit close her as a wall: (Ous)
In midst of her is mischiefes flout,
and sorrow she withhall.
12 Her priuy partes are wicked playne,
her beddes are much to vile:
And in her secretes there doth remaine,
all crafty fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
From open enemyes checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefes raigneth in their hall
and parlour where they dwell.
17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.
19 To praece he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bandes,
they passe or care no whit.
23 While they haue war within their hart
as bitter are their wordes:
Although they wordes were smooth as oyle
they are as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For is no wise will he accord,
the iust in thyall to see.
25 But God shall call them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to linc out halfe his dayes.
26 Though such be quite destroyed & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. Lvi. I. H.

David being brought to Achis the kynge of Gath.
2. Sam. 21. 12. complaineth of his enemyes, demands
death succour, trusteth in God & promiserh to pers
forme his vowe whiche was to prayse God in hys
Church.

Sing this as the Lamentation.

- H**ue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemyes dayly enterpryse,
to swallow me ourright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid,
with boastes and brags of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my paches and snares haue ride,
to take my life away.
7 Shall they thus scape on mischiefes set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdoines downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay
I do not care for man.
12 I will performe with hart so free,
to God my bowes alwayes:
And I (O Lord) all times to thee,
will offer thanks and praye.
13 My soule from death thou dost defend
and keepe my feete by right:
That I before thee may ascend,
with such as linc in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the indy-
bitantes, and in the same Caue with Sander, calleth
vnto God, with full confidence that hee will per-
forme his promise, and shew his glory in heauen and
earth against the cruell enemyes. Therefore he re-
uereth laud and prayse.

Sing this as the 44. psalme.

Take pity for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assayed,
his mercy truth and might.

5 I led my life with Lyons fell,
all set on wraoth and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with theyr quick tounge
like swordes and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praye in earth abroad,
thy maiesty and might.

8 They laye their net and do prepare,
a pynny cane and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him to toy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.

10 Awake my toy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.

12 His mercy doth extend as farre,
as heauens all are hye:
His crueth as hye as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse on earth abroad,
thy maiesty and might.

Si uerè vtique. Psal. Lviii. I. H.

He describeth his malicious enemies Dauides flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 48. psalme.

Ye rulers which are put in trust,
to iudge of wrong and right:
We all your iudgements true and iust,
not knowing meede or might?

2 Play in your hatred ye mathe and mixe,
in mischiefe to content:
And where you thought your iustice ble,

your handes to bydes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.

4 In them the poyson and the breath,
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop her eare.

5 Because he will not heare the voyce,
of one that chauneth well:
No though he were the chiefe of choyce,
and did therein excell.

6 O God breake thou their teeth at once,
within their month throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away in waste,
as water runnes forth right:
The shaftes that they do shoothe in haste,
let them be broke in flight.

8 As snares do wast within the well,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall toy if doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I. H.

Dauid in great danger of Saule, who sent to slay him in his bed, declareth his innocency and cheerefully praying God to destroy all malicious sinners who live for a tyme to exercise his people, but in the end consume in his wraoth, to Gods glory. for this he singeth prayse to god assured of his mercies.

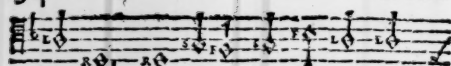
Sing this as the 49. psalme.
Ende ayde and saue me from my

foes, O Lord I pray to thee: Defend

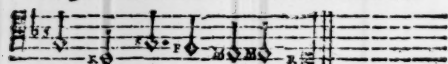
and keepe me from all those, that rise

and arme with me. 2. O Lord preserve

me from these men, whose doings are not



not good: And set me sure and safe from



them that still thirst after blood.

3 For loe they wait my soule to take,
they rage against me still:
Pea for no fault that I did make,
I neuer did them ill.
4 They runne and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe standes.

6 At night they stirre and seeke abroad,
as houndes they houle and grin:
And all the city cleane throughout,
from place to place they renne.

7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.

8 But Lord thou hast their wayes espied,
and laughst thereat apace:
The whichen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort offence to me.

10 The Lord to me doth shew his grace,
in great abundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill wordes and truthles tounge:
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigae.

14 Arisening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will prayle:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength, thou hast me sayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David now kinge ouer Iudah, after many victories
sheweth by euident signes, that God electe hym
king, assuringe the people that GOD will prosper
them, if they approue the same. After he prayeth vnto
God to finish that that he had begun.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatterest vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord reioyce,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.

6 The Lord did speake from his own place,
this was his ioyfull tale:
I will deuise Sichem by pace,
and mete out Succoths vale.

7 Gilead is geuen to my hand,
Manasse mine becke:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edome throw my shoe:
And thou Idumeine oughtest to seek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
O who to Edom will me guide,
so that I go not wrong?

10 Wilt thou, O God which didst forsake,
thy folke, their land, their coastes?
Our warres in had thou wouldest not take,
nor walke among our hostes.

11 Geue ayde, O Lord and vs relieue,
from them that vs disbayne:
The helpe that hostes of men can giue,
it is but all in bayne.

12 But through our God we shall haue
to take great thinges in hand: (might)
We will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in daunger of the Ammonites, or
pursued of Absalon, here he craveth to be deliuered
and confirmed in his kingdome, promising perpe-
tually prayles.

Sing this as the 59. psalme.

Regard

Regard O Lord for I complaine,
and make my sute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
1 From off the coastes and vtmost parts,
of all the earth abroad:
In griefe and anguish, of my hart,
I cry to thee O God.

2 Upon the rocke of thy great power,
my wofull kind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shalbe safe and sure.

3 The Lord both my desire regarde,
and doth fulfill the same:
With goodly giftes doth he rewarde,
all them that feare his name.
6 The king shall be in health mantaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, reuerth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declarerth by his example, & the nature of God
that he & all people must trust in God alone. Sing
that all without God goerth to nought, who onely
is of power to liue, and that he rewardeth man
according to his works.

Sing this as the 61. Psalme.

My soule to God shall giue good heede,
and him alone intend:

For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye,
vse craftes? sure you must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwayes
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all ill feates me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:

He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your heartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight.
With thinges most vile do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let batne delights be gone:
Though goodes well got flow in with
let not your heartes thereon. (wealth)

11 The Lord long sith onethyng doth telle
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all sortes with thee shall kinde,
according to their deede.

Deus Deus meus. Psal. Lxiiij. T. S.

Dauid after his daunger of Ziph, geuerth thanks
to God for his wonderfull deliuerance, in whose
mercy hee trusteth euen in the midst of miseries
prophecing the destruction of Gods enemies, and
contrarywise happynesse to all them that trust in
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast:

For why? my soule and bodie both,
do thirst of thee to tast.

2 And in this barraine wilderness,
where waters there are none:
My flesh is parcht for requoynt of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.

4 For why thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and prayse.

5 And whilst I liue, I will not faile,
to worship thee alway:

And in thy name I shall lift vp,
my handes when I do pray.

6 My soule is fild as with marrow,
which is both fatte and sweete:
My mouth therefore shall sing such songs
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my wofull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to slay,
their death shall soone deuour.
10 The sword shall them deuour eachone,
tho' it carkales shall see:
The hungry forces which do tennie
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stoppt,
which haue the truth disturbe.

Exaudi Deus. Psal. Lxiii. I. H.

David prayeth against the false reportes & slanders,
he declareth their punishment and destruction,
to the comfort of the iust and the glory of
God.

Sing this as the 18. psalme.

0 Lord vnto my voice giue eare,
with plaintes when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all til feates do worke.

3 Who whet their tongues as we haue seen
men whet and sharpe their swordes:
They shoote abroad their arrowes hene,
I meane most bitter wordes.

4 With pryncely sleight shote they their shaftes
the bright man to hit:
The iust beware to hit by crafte,
they care of feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they crye:
To vse deceit let vs not dread,
what? who can it espye?

6 What waies to hurt they talke & muse,
all times within their hart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaille,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one. (withall,

8 Their crafts and their ill tongues
shall worke them felous such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his witty workes and tell,
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

11 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

12 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

13 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

14 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

15 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

16 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

17 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

18 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

19 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

20 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

21 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

22 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

23 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

24 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

25 Then shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

and their behestes fulfill.

2 For that thou dost their prayer heare,
and doest their to apee:

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre exceedes,
that we shoulde fall therein:

But Lord forgene our great misdeedes,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse,
within thy Courtes to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thes doth rise:

The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art betest about,
and compass with thy power:

Thou makest the mountaines strong and
to stand in euery shouer. (Reus,

7 The swelling seas thou doest asswage,
and make their streames full still:

Thou doest reframe the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:

Which moene & euening in great mynth,
do passe with prayse to thee.

9 When that the earth is chapt and drye,
and thirsteth moze and moze:

Then with thy drops thou doest apply,
and much encrease her store.

10 The flood of God doth ouerflow,
and so doth cause to spring:

The felds and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clouds do fall:

Thy drops on her thou doest distill,
and blesse her fruite withall.

12 Thou bestest the earth of thy good grace,
with fayre and pleasant crop:

Thy cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begyn,
full great encrease to bring:

The little hilles shall ioy therein,
much fruite in them shall spring.

14 In places playne the flocke shall fede,
and couer all the earth:

The bulles with corne shall so excede,
that men shall sing for mynth.

Tubilate Deo. psal. Lxvi. T.S.

The exhorteth to prayse the Lord, in his wonderfull
workes. He sheweth forth the power of God to asswage
rebeldes, and sheweth gods mercy to Israel, and to
prouoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

Y E men on earth in God reioyce,
with prayse set forth his name:

Extoll his might with hart and boyce,
geue glory to the same.

2 How wonderfull O Lord say ye,
in all thy workes thou art:

Thy foes for feare do seeke to thee,

full foze agaynst their hart.

- 3 All men that dwell the earth through-
do praye the name of God: (out,
The land thereof the world about,
is shewed and set abroad.
- 4 All folke come forth behold and see,
what thinges the Lord hath wrought:
Marke well the wondrous workes, that he
for man to passe hath brought.
- 5 He layd the sea like heapes on hye,
therein a way they had:
On foote to passe both drye and dry,
whereof their hartes were glad.
- 6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobey,
by him shall be controul.
- 7 Ye people come vnto our God,
due laud and thanks alwayes:
With toyfull voyce declare abroad,
and sing vnto his prayse.
- 8 Whiche doth enioyn our soule with lyfe,
and it preserve withall:
He say, th our fate so that no strife,
can make vs slip or fall.
- 9 The Lord doth proue our dedes with
if that they will abide: (fire,
As workemen do when they desire:
to haue their metalls tryde.
- 10 Although thou suffer vs so long,
in prison to be cast:
And there with chaynes & fetters strong,
to lye in bondage fast.
- The second part.
- 11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very grief and payne.
- 12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to lue in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my bowes to thee to pay.
- 14 The bowes that with my mouth I
in all my griefe and sinne: (spake,
The bowes I say which I did make,
in doct of my hart.
- 15 Burnt offerings I will geue to thee,
of Oren fat and Hammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
- 16 Come forth, & harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will recorde.
- 17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my toying make spede apace,
to prayse him by and by.
- 18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

- 19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
- 20 All prayse to him that hath not end,
nor cast me out of mynde:
For yet his mercy from me shunt,
which I do euer finde.

Deus misericatur. Psal. Lxvii. I.H.

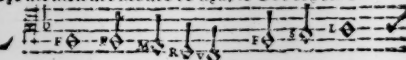
A sweet prayer for all the faythfull to obteyn the
fauor of god and to be lightened with his counte-
naunce. to the end that his way and iudgements
may be knowne throughout the earth. A reioyng
that god is the gouernour of all nations.

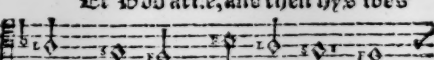
Sing this as the 30. Psalme.

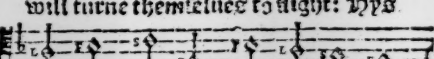
- H**Aue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
- 2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauyng health.
- 3 Let all the world O God,
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
- 4 Throughout the world is wide,
let all reioyce with myrth:
For thou with truth and right doest guide,
the nations of the earth.
- 5 Let all the world O God,
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
- 6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
- 7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

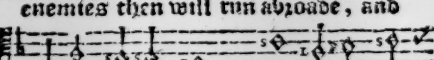
Exurgat Deus. Psal. Lxviii. T.S.

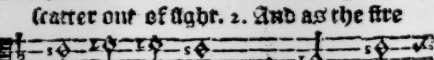
God expresseth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sortes declareth himselfe to them. Gods
Church therefore by reason of his promises, graces
and victories doth extoll all vayne things, where
foze all men are moued to prayse God for euer.

L 

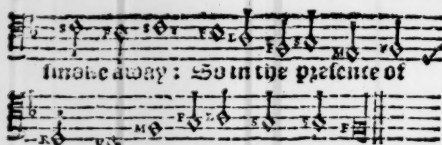
Et God arise, and then his foes


will turne themselves to flight: His


enemies then will run abroade, and


scatter out of sight. 2. And as the fire


both melt the waxe, and winde blowes
smoke.



the Lord, the wicked shall decay.

- 3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
- 4 Sing prayse, sing prayse vnto the Lord,
who rideth on the saye:
Extoll this name of Iah our God,
and hym do magnifie.
- 5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
- 6 Whoules he genes and issue both,
vnto the comfortlesse:
He bringeth bondmen out of chail,
and rebels to distresse.
- 7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wilderness,
that was both wide & long. (downe,
- 8 The earth did quake, the rayne poud
heard were great claps of thunder:
Themount Sinai shooke in such sort,
as it would cleaue in sunder.
- 9 Thine heritage with drops of rayne,
aboundantly was waht:
And if so be it but raine want,
by the it was refreht.
- 10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.
- The second part.
- 11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase bryte and fame.
- 12 And puifant kynnes for all their power,
shall lye and take the soyle:
And women which remaine at home,
shall helpe to part the spoyle.
- 13 And though ye were as blacke as pots,
your lye shall passe the downe:
Whole wynges and fetheres seeme to haue,
silver and gold aboute.
- 14 When in this land God shall triumph
ouer kynnes both high and low:
Then shall it be like Salomon hill,
as white as any snow.
- 15 Though Basan be a fruitful hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
- 16 Why bragge thus ye hillers most high,
and scape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.
- 17 Gods army is two millions,

of warriours god and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thral.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple deniae.
19 Now praysed be the Lord, for that
he pouerth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commerth prayne:
He is the God by whom I scape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring sayd he,
my people and my thape:
And all mine owne as I haue done,
from danger of the depe.
23 And make them dippe their feet in
of those that hate my name: (bloud,
And dogs that haue their tongues embryde
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 Thy fingers go before with toy,
the minstrels follow after:
And in the midst the dauncers play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) prayse the Lord:
And Jacobs whole posteritie,
geue thankes with one accord.
27 Their thiefe was little Benjamin,
but Juda made their host:
With Zabulon and Neptalim,
which dwell about their coast.

8 As God hath given power to the,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple giftes will we,
geue vnto the O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea & strange kinges to vs subdue,
shall do like in those dayes:
I meane to the they shall present,
their giftes of land and prayse.
He shall destroy the spearemens ranches,
their Calices and bottles of inight:
And cause them tribute pay, and daunt,
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:

Thy

The Hoies most blake shall stretch theis
vnto their Lord and king. (hands)

7 Therefore ye kingdomes of the earth,
gve prayse vnto the Lord:

Sing psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
about the heauens bright:

yet by the fearefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on high:

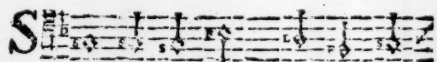
Who e might and power doth far extend
aboue the cloudy she.

35 O God, thy holinesse and power,
is dead for euermore:

The God of Israel giue vs strength,
played he God thereloe.

Saluum me fac. psal. Lxix. I. H.

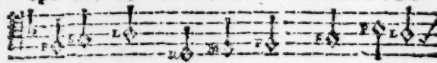
Christ and his clef is figured in Dauid's zeale and
anguish: the malicious reuelty of whole enemies
and their punishment. Thus and such traitors
not only who are accused. When gathered he con-
rage in afflictions & offereth prayse to God which
are more acceptable then all sacrifices. Finally he
doth promise all creatures to waite, propheta-
sing of the kingdome of Christ and building of Ier-
usalem where all the faithful and their seed shall
dwell for euer.



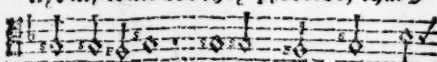
Aue me O God, and that with



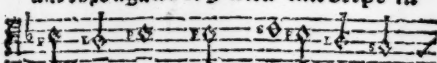
speede. the waters flow full fast: So



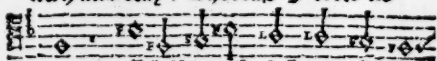
mye my soule doe they proceede, that I



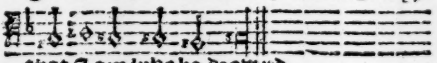
am soe agast. 2. I stick full deepe in



Alth and clay, whereas I feele no



ground: I fall into such fouds I say,



that I am lyke be drownd.

3 With crying oft I faynt and quayle,
my throte is hearte and dye:

With looking vp my sight doth fayle,
for helpe to God on high.

4 My foes that guiltlesse doe oppresse,
my soule with hate are led:

In number sure they are no lesse,
then hayres are on my head.

Though for no cause they bere me soe,
they prosper and are glad:

They do compell me to respoze,
the things I neuer had.

& What I haue done for want of wit,

thou Lord all tymes canst tell:
And all the faultes that I committe,
to thee are knowne full well.

6 O God of hostes defend and say,
all those that trust in thee:

Let no man doubt of synke away,
for ought that chaunceth me.

7 It is for thee and for thy sake,
that I doe beate this blame:

In spite of thee they would me make,
to hyde my face for shame.

8 My mothers sonnes my byethen all,
forsake me on a row:

And as a straunger they me call,
my face they will not know.

9 Wnto thy house such zeale I beare,
that it doth pine me much:

Their checks and rautes at thee to heare
my very heart doth geure.

The second part.

10 Though I doe fast my flesh to chaste,
yea if I weepe and mone:

Yet in my teath this geare is cast,
they passe not thereupon.

11 If I for grieve and payne of heare,
in sackcloth vs to walke:

Then they anon will it peruert,
therof they tell and talke.

12 Both hye and low, and all the thronys,
that sit within the gate:

They haue me euer in theyr tongue,
of me they talke and prate.

The Winkards which in wine delight
it is their chiefe pastime:

To seeke which waye to woike me spite
of me they sing and rime.

13 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great cruth thou wilt alway,
send downe thine ayde to me.

14 O lucke thou my teete out of the mire
from drowning doe me keepe:

From such as owe me warth and ire,
and from the waters deepe.

15 Least with I wanes I should be drownd
and depth my soule deuoure:

And that the pit should me confound,
and shut me in her power.

16 O Lord of hostes, to me geue care,
as thou art god and kinde:

And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruant hyde,
nor turne thy face away.

I am opprest on every side,
with hast geue care I say.

20 O Lord vnto my soule draw nigh,
the same with ayde repose:

Because of their great ryanmy,
acquitte me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seke and woike the same,
thou seest them all full well.

21 When they with blags do bzenke my
I seeke for helpe anon: (hart,
But finde no frendes to ease my smart,
to comfort me not one.

22 But in my meate they geue me gall,
too cruell for to thinke:
And geue me in my thyrst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them bind
in thraldome for to be.

26 Doome out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert day they house disgrace,
their oil pringeth the expell:
That none thereof possesse their place,
nor in their tentes doe dwell.

28 If thou dost like the man to tame,
on him they lye full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape by mischief all,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And raze them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

29 Though I (O Lord) with woe and griefe
haue bene full sore opprest:
Thy helpe shall geue me such reliefe,
that all shall be reuest.

30 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thanks among.

31 Whiche is more pleasaunt vnto thee,
such minde thy grace hath borne:
Then eithre Ore, or Calf can be
that hath both hoose and home.

32 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

33 For why? the Lord of hostes doth heare
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.

34 Wherefore the saye and earth below,
the sea with floud and streame,
His prayse they shall declare and shew,
with all that liue in them.

35 For sure our God will Ston saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her streets shall all be filld.

36 His seruantes seeke shall keepe the
all ages out of minde: (same,
And there all they that lose his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

The prayeth to veright speedly deliuered, his enemies to be ashamed, and all that seeke the Lordes to be comforted.

Sing this as the 72. psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hostes with hand make speede,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke: and wike me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.

4 But let them in full be,
in thee with for and weath:
Which onely trust and seeke to thee,
and to thy saining health.

5 That they may say alwayes,
in iustith and one accord:
All glory, honor, laud, and prayse,
be geuen to thee (O Lord.)

6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my say and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

The prayeth in sayth established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell enemies abode. For with his confederacy, promising to be thanks full therefore.

Sing this as the 69. psalme

My Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.

2 As thou art iust, defend me Lord,
and rid me out of dread:
Beare care and to my sure accord,
and send me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly beaunt.

5 Thou art the say wherein I trust,
thou Lord of hostes art be:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept eue from my byth
and I through thee was borne,
Wherefore I will thee prayse with myth,
both euening and at moorne.

7 As to a monster seldom scene,
much folke about me throng:
But thou art now and still hast bene,

my fence and ayde so strong.
8 Wherefore my mouth no time shal lacke,
thy glory and thy prayse:
And eke my tongue shal not be slacke,
to honoꝛ thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes dorch take,
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through decette:
And they agaynſt me do conspire,
that for my soule layd wayte.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:

Dispatch him quire for to his ayde,
I wis there commeth none.

12 Doe not abient thy selfe away,
O Lord when neede shall be:

But that in tyme of grieve thou may,
in hast geue helpe to me.

13 With shame confound and overthrow,
all those that seke my life:

Oppresse them with rebuke also,
that sayne would worke me strife,

14 But I will patiently abide,
thy helpe at all assayes:

Still more and more ech tyme and tyde,
I will let forth thy prayse.

15 My mouth thy iustice shal recorde,
that dayly helpe doth send:

But of thy benefices O Lord,
I know no count nor end.

16 Yet will I go and shewe forth one,
with thy good helpe O God:

The sauynge health of the alone,
to shew and let abroad.

17 For of my youth thou takest the care,
and doest instruct me still:

Therefore thy wonders to declare,
I haue great mynde and will.

18 And as in youth from wanton rage,
thou didst me keepe and save:

Forsake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew,
to them that now be here:

And that our seide thy power may know,
hereafter many a yere.

20 O Lord thy iustice doth excede,
thy doyngees all mayse:

Thy workes are wonderfull in dede,
oh, who is like to thee?

21 Thou madest me feele afflictions soꝛe,
and yet thou didst me saue:

Yea thou didst helpe and me restore,
and rokest me from the grate.

22 And thou myne honour doest increase,
my dignitie maintayne:

Yea thou doest make all strife to cease,
and comfortst me agayne.

23 Therefore thy saythfulnesse to prayse,
I will both Lute and sing:

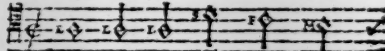
My wyape shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall toy with pleasant
when I shall sing to thee: (voice,
And eke my soule shall much reioyce,
for thou hast made me free.

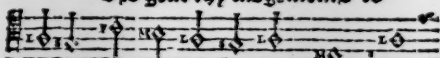
25 My tongue thy bryghtnesse shall
and speake it dayly still: (sound,
For grieve and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

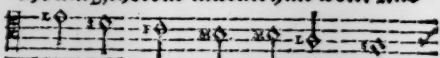
Gods kingdome by Christ is represented by Salomon vnder whome shall be righteousness, peace and felicity, vnto whome all kinges and nations shall do homage, whose name & power shal endure for euer.

L 

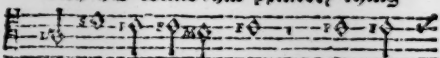
Ord geue thy iudgements to



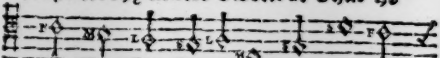
the king, therein instruct him well: And



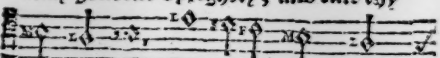
with his sonne that princely thing



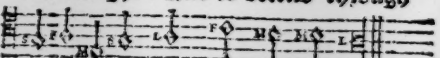
Lord let thy iustice dwell. 2. That he



may gouerne bryghtly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaynes that are high,
vnto thee folke geue peace:

And eke let little hilles apply,
in iustice to increase.

4 That he may helpe the weak & poore,
with ayde and make them strong:

And eke deliroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sunne doth shine by day,
or els the Moone by night.

6 Lord make the king vnto the iust,
like rayne to fieldes new mowne:

And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the Moone shall leaue to prime,
waste, change and so increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:

And from the fountes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him fall thicke:

And all his enemies that rebell,
the earth and dust shall like.
10 The Lords of all the Isles thereby,
great giftes to him shall bring:
The kinges of Saba, and Arabie,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittie of the poore,
that are with neede opprest:
He doth preferne them enermore,
and bringes their soules to rest.
14 He shall redeeme thy life from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extold.

16 The mighty mountaynes of his land,
of coyne shall beare such throng:
That it like Cedars trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede
the fruites thereof shall passe:
In plenty it shall fare, excede,
and spring as greene as grasse.

18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy though the same
all folke shall blesse his might.

19 Praise ye the Lord of hostes and sing
to Israels God echone:
For he doth euerie wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

David teacheth that neither the prosperity of the
ungodly, nor the affliction of the good ought to
discourage Gods Children, but rather moue them
to consider Gods providence, and to reuerence his
indgements, for that the wicked vanish away
like smoke, and the godly enter into life euerlast-
ing, in hope whereof he resigneth himselfe to
Gods handes.

Sing this as the 44. Psalme.

How euer it be yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinche,
my heeles awry gan glide.

3 For when I saw such foolish men,

I grudgd, and did disdayne:
That wicked men all thinges should haue
without turmoyle or payne.

4 They neuer suffer panges nor griefe,
as if death should them smite:
Their bodie is both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes they haue,
more then can with their hart.

8 Their life is most licentious,
boastyn much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord,
they spare not to blasphemie:
And prate they do of worldly thinges,
no wight they do esteeme.

10 The people of God oft tymes turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand:
These worldly thinges sure worldly men,
be Lordes of sea and land.

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie redayne:

And wash my hands with innocentes,
and cleanse my hart in bayne:

14 And suffer scourges every day,
as subiect to all blame:
And euer mourning from my youth,
sustayne rebuke and shame.

15 And I had almost sayd as they,
mistaking myne estate:
But that I should thy childezen iudge,
as folke vnforsunate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that straunge sight,
so

to see how suddenly:

They are despoiled, dispatcht, consume,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:

These famous names in all mens sight,
shall rise and passe away.

The third part.

21 Yet thus my hart was grieved then,
my mynde was much oppressed:

22 So foud was I and ignorant,
and in this point a beast.

23 Yet neuertheless by my right hand,
thou holdest me at ayes full:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but that in heauen above?

And in the earth there is nothing,
like that that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:

For of my heart God is the strength,
my portion eke for euer.

27 And lee all such as thee forsake,
thou shalt destroy eachone:

And those that trust in any thing,
sauing in thee alone.

28 Therefore will I praye neere to God,
and euer with him dwell:

In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiii. I. H.

A complaynt of the destruction of the Church and true religion, vnder the name of Zion & the altars destroyed. But trusting in the might & free mercies of God, by his cōuenant, requirerh helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. psalme.

Why art thou Lord so long from vs,
in all this daunger deepe:

Why hath thine anger ainde this,
at thine owne pasture sleepe?

2 Lord call the people to thy thought,
which haue bene thine so long:

The which thou hast redeemed and brought
from bondage sore and strong.

3 Remember I say, and thinke vpon,
remember it full well:

Thy pleasant place, thy mount Zion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in gall,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:

They set as signes on euery wall,
their banners splaide abroad.

6 As men with axes hew downe trees,
that on the hilles do grow:

So thine the hilles and growndes of these,
within the temple now.

7 The selling samed, the earded boydes,
the goodly grauen stones:

With axes, hammers, billes and swordes,

they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
they rase downe to the soile.

9 And thus they saide within their heart
dispatch them out of hand:

Then burnt they by in euery part,
Gods houses through the land.

10 Yet thou no flame of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong? (Name)

Shall they alway blaspheme thy name,
and taile on thee so long?

12 Why dost withdraw thy hand abacke,
and hide it in thy lay?

O plucke it out and be not slache,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and eke more hast bene:

Yea thy good grace throughout the world,
for our good helpe hath bene.

14 The seas that are so deepe and dead,
thy might did make them dry:

And thou didst breake the serpents head,
that he therein did dye.

15 Yeathou didst breake the heads so great
of whales that are so fell:

And gaue them to the folke to eat,
that in the deserts dwell.

16 Thou makest a spring with streames to
from rock both hard and hye: rise,

And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett to serue vs with their shine,
the light and eke the mune.

18 Thou dost appoint the ends and coasts
of all the earth about:

Both summer heats and winter frosts,
thy hand hath found them out.

19 Think on O Lord, no time forget,
thy foes that thee defame:

And how the foolish folke are set,
to rale vpon thy name.

20 O let no cruel beast deuour,
thy Turtle that is true:

Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy cōuenant and behold,
thy foes possesse the land:

All sad and dark, frowne and old,
our Realme as now doth stand.

22 Let not the simple goe away,
with disappointed haire:

But let the poore and needy are,
giue prayle vnto thy name.

23 Rise Lord let bee by thee maintaine,
the cause that is thine owne:

Remember how that thou hast pced,
art by the foolish one.

24 The voyce forget not of thy foes,
for the presuming hye:
Is more and more increas of those,
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. N.

The faithful prayse the Lord who shall come to
iudge at his tyme, when the wicked shall drinke
the cuppe of his wrath. But the righteous shall
be raised to honor.

Sing this as the 44. psalme.

Vnto the God we will geue thanks,
we will geue thanks to thee:

Sith thy name is so neare declare
thy wondrous workes will we.

I will brightly iudge, when get
conuenient tyme I may:

The earth is weake and all therein,
but I her pillers stay.

I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hopes so hye.

I said vnto them set not vp,
your raysed hopes so hye:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne partes,
nor from the Westerne side:
Nor from forsaken wildernesses,
protection doth procede.

6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets,
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the leas and filthy drags,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prayse for euermore.

10 In sunder breake the hopes of all,
vngodly men will I:
But then the hopes of righteous men,
shall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghost,
all glorie be therefore:
As in beginning was is now
and shall be euermore.

In Iudea, Psal. Lxxvi. I.H.

There is described the power of God & how he
deliuered his people by the destruction of Zenas
chambers army, for which the faithful are exhort-
ed to be thankfull.

Sing this as the 66. Psalme.

To all that now in Iury dwell
the Lord is clearly knowne
His name is great in Irael
a people of his owne.

2 At Salem he his tents hath pight
to tarrie there a space:
In Ston che he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the raye to ouerthrow
in battell on the field.

4 Thou art more worthy than our Lord
more might in thee doth lie:
Then in the strongest of the world
that rob on mountaines hye.

5 But now the proud are spoiled through
and they are fallen on sleepe: (then,
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou dost them reprove:
As halfe asleepe they that forslepe,
no horsemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath,
To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full foarefeare,
in silence shall be found.

9 And that when thou O God dost stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.

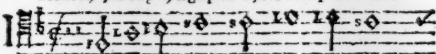
10 The fury that in man doth rage,
shall turne vnto thy prayse:
Hereafter Lord do thou restraine
their wrath and thy rates alwayes.

11 Make bowes and pay them to your God
ye folke that nigh him be:
Bying giftes all ye that dwell abroad,
for dreadfull sure is he.

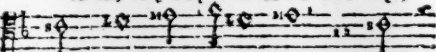
12 For he doth take both life and might,
from Princes great of earth:
And full of terror is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

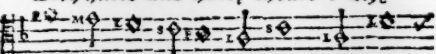
David reherceth his great afflictions & grieuous
temptations, whereby he is bidden to consider his
former conseruation, & the course of Gods workes
in the preservation of his seruantes, and so he con-
firmeth his sayth against these temptations.



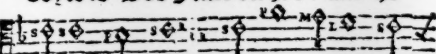
With my voyce to God doe cry,



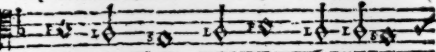
with harte and harty cheate: My



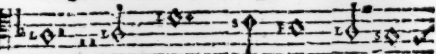
voyce to God I lifte on hye: and he



my iute doth heare. In tyme of grieve I



sought to God, by night no rest I



tooke: But stretch my handes to him

abroad



abroad, my soule comfort forsooke,

3 When I thinke on God intend,
my trouble then is more,

I spake but could not make an end,
my breath was kept to sore.

4 Thou holdest mine eyes awaies sed rest,
that I therewith awake:

With teare am I so sore oppress,
my speech doth me forsaie.

5 The daies of old in minde I cast,
and oft did thinke vpon:

The times and ages that are past,
full many yeares agoe.

6 By night my songes I call to minde,
once made thy prayse to thew:

And with my heart much talke I finde,
my spirit do searck to know.

7 Will God said I at once for all,
cast off his people thus?

So that henceforth no time he shall
be friendly vnto vs?

8 What is his goodnes cleane because,
for euer and a day?

O: is his promise now belaid,
and doth his truth decay?

9 And wilt the Lord our God forget,
his mercies manifold:

O: shall his wrath encrease so hote,
his mercie to withholde?

10 At last I saide my weakenes is
the cause of this mistrust.

Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsaile wise.

13 Thy workes O Lord are all bright,
and holie all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that oft dost shew,
thy wonders euerie houre:

And so dost make thy people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:

The sonnes of Jacob that descend,
and Iosephs seed from harme.

16 The waters Lord percered thee,
the waters saw thee well:

And they for feare aske did flee,
the depths on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteously?

The thunder in the aire did crache,
thy waies abroad did fly:

17 Thy thunder on the earth was heard,

the lightnings from above:

18 With flashes great made them asfeard,
the earth did quake and moue.

19 Thy waies within the sea doe lye,
thy pathes in waters deepe:

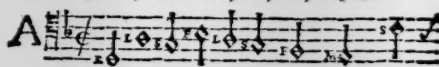
Yet none can there thy steps espy,
nor know thy pathes to keepe.

20 Thou ledest thy folke vpon the land,
as sheepe on euerie side:

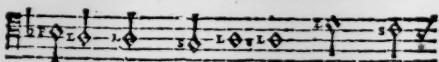
Through Moyse & through Aarons hand,
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

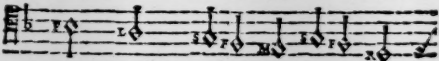
Hee sheweth how God of his mercy chose his Church
of the posteritie of Abraham, casting in their teeth
the rebellion of their fathers, that their children
might acknowledge Gods free mercies, and be asha-
med of their peruerse ancestors. The holy ghost
hath comprehended, as it were the summe of all
Gods benefices, that the grosse people might see in
few wordes the effect of the whole histories.



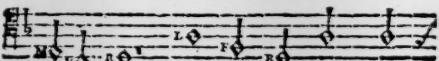
Tend my people to my lawe, and



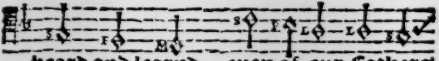
to my words incline. My mouth shall



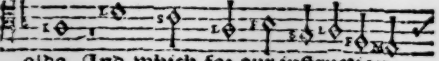
speake strange parables, and senten-



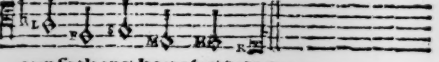
ces deuine, which we our selues haue



heard and leard, euen of our fathers



olde, And which for our instruction,



our fathers haue vs tolde.

Because we should not keepe it close,
from them that should come after:

Who should Gods power to their race
and all his workes of wonder. (praise

5 To Jacob he commandement gaue,
how Israel should lue:

Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not syong by tho:

Should haue the knowledge of the law,
and teach their seede also.

7 That they may haue the better hope,
in God that is above:

And not forget to keep his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebellling in Gods sight:

And would not frame their wicked hearts,
to know that God is high.

9 How went the people of Ephraim,
their neighbours for to shoule:
Spooring their darters the way of warre,
and yet they tooke the foile.

10 For why? they did not keepe with God
the covenant that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into oblation,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Chanaan?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stann as still,
as doth an heape of stonew.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darkness was,
with fire he gave them light.
15 He braked the rocks in wilderness,
and gaue the people drinke:
As plentiful as when the deepes,
doe flow vp to the vntike.

16 He drew out riuers out of rocks,
that were both drye and hard:
Of such abundance, that no founts,
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hartes
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their backbiting ill-will:
What? can this God prepare for vs,
a feast in wilderness?

20 Behold, he brake the flintie rocke,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seed:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not saythfully,
beloue and he, that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raynd downe manna for them to eat,
a fode of mickle wonder.

25 When earthly men with angels fode,
were fed at their request:
26 He bad the East winde blow away,
and brought in the South-west.
27 And raynd downe flesh as thicke as quoth

and fowle as thicke as sand:

28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lust and willes.
30 But as for meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyle of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beloue.
33 Their dayes therefore he shortned,
and made their hono^r payne:
Their yeares did wast and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembering then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (close,
And with their tongues and in their hartes,
dissembled every word.

The fourth part.

36 For why? their hartes were nothing
to him nor to his trade: (bent,
Nor yet to keepe, or to performe
the covenant that was made.
37 Yet was he still so mercifull,
when they deseru'd to dye:
That he forgane them their misdoes,
and would not them destroy.

38 Yea many a tyme he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away and cannot well
retaine by his owne kinde.

40 How often tymes in wilderness,
did they their Lord provoke:
How did they moue and wrothe the Lord,
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God oft soone:
Offering to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoon field.

44 Nor how returned by his power,
their waters into blood:
That no man might receiue his drinke
at riner nor at flood.

5 Nor how he sent them swarmes of flies,
which

which did them soze annoy:
And did their country full of frogs,
which should their land destroy.

The fift part.

46 Noz how he did commit their fruites,
vnto the Caterpillar:
And all the laboz of their handes,
he gaue to the Grasshopper.
47 With hailestones he destroyed their
so that they were all lost, (vines,
And not so much as wilde figge trees,
but he confunde with frost.
48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and herdes likewise
with thunderboltes full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euil spirites,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borneall,
that bp in Egypt came,
And all the chiefe of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderness,
euen like a flocke of therpe.
53 Without all feare both safe and sound,
he brought them out of thail:
Whereas their foes with rage of sea,
were ouerwhelmed all.
54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did the land diuide:
And in their tentes, he set the tribes
of Israel to abide.

56 yet for all this their God most high,
they stirred and tempted still:
And would not keepe his testament
noz yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Such like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his breast:
The naughtines of Israel,
he did so much detest.
60 Then he forsooke the Tabernacle,
of Silo where he was:
Right conuerlant with earthly men,
euen as his dwelling place:
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honoz of his Ark,

into his enemies hand.

62 And did commit them to the sword,
wozth with his heritage:
63 The young men were deuoured with fire
maydes had no marriage.
64 And with the sword the priestes also,
did perishe euery one:
And not a widow left aliue,
their deatch for to demone.
65 And then the Lord began to wake,
like one that slept a tyme:
And as a balaunt man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.
67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe,
Which he tooke bp and brought away,
euen from the folds of Ihepe.
71 As he did follow the Swes with young
the Lord did him aduance:
To feed his people Israel
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. psal. Lxxix. I. H.

The Israelites complaint to God for the calamity that
they suffered when Antiochus destroyed their temple
and City, desiring aide against his tyranny, lest God
and religion should be contemned by heathen, who
should see them forsaken and perishe.

Sing this as the 77. Psalm.

O Lord the Gentiles doe make,
thine heritage to spoile:
Ierusalem an heape is made,
thy temple they despoile,
2 The bodies of thy saintes most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.
3 Their bloud throughout Ierusalem,
as water spilt they gaue:
So that there is not one of them,
to laie their dead in graue.
4 Thus art thou made a laughing stocke,
almost the world throughtout:
The enemies at his iell and mocke,
which dwell our coast about.

5 He that thou O Lord thus in thine ire,
against

against vs ouer fume?
 And ihew thy wrath as hote as fire,
 thy folke for to consume?
 6 Upon those people poure the same,
 which did the neuer know:
 All realmes which call not on thy name,
 consume and ouerthrow.
 7 For they haue got the upper hand,
 and Jacobs seide destroyd:
 His habitation and his land,
 they haue left waste and voyd.
 8 Beare not in minde our former faultes,
 with speede some pittie shew:
 And ayde vs Lord in all assaults,
 for we are wake and low.

The second part.

9 O God that giuest all health and grace,
 on vs declare the same:
 Weigh not our workes, our sinnes deface,
 for honor of thy name.
 10 Why shall the wicked still alway,
 to vs as people dumme:
 In thy reproch, reioyce and say,
 where is their God become?
 11 Require O Lord as thou sest god,
 before our eyes in sight:
 Of all these folke thy seruantes bloud,
 which they spilt in despite.
 12 Receme into thy sight in haste,
 the clamours griele and wrong:
 Of such as are in prison cast,
 luskayning prions strong.
 Thy force and strength to celebrate,
 Lord set them out of band:
 Which vnto death are destinate,
 and in their enemies hand.
 13 The nations which haue bene so bold,
 as to blaspheme thy name:
 Into their laps with fencen fold,
 repay agayne the same.
 14 So we thy folke and pasture shepe,
 will prayle thy enermore:
 And teach all ages for to kepe,
 for the lyke prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to god to help the miseries of the Church desiring hym to consider the first estate when hys fauor shined towards them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

Thou hearest that Israel doest kepe,
 gentle care and take good harte:
 Which ledest Joseph like a shepe,
 and doest him watch and kepe.
 2 Thou Lord I say whose seate is set,
 on Cherubins so bright:
 Shew forth thy selfe and do not let,
 send downe thy beames of light.
 3 Before Ephraim and Benjamin,
 Manasses eke likewise:
 To shew thy power do thou begin,
 come helpe vs Lord arise.
 4 Direct our hartes vnto thy grace,
 conuert vs Lord to thee:
 Shew vs the brightness of thy face,
 and then full safe are we.
 5 Lord God of hostes of Israel,

how long wilt thou I say:
 Agaynst thy folke in anger swell,
 and wilt not heare them pray?
 6 Thou doest them feed wth sorowes depe,
 their bread with teares they eate:
 And drinke the teares that they do wepe,
 in measure full and great.

7 Thou hast vs made a very strife,
 to those that dwell about:
 And that our foes do loue a life,
 they laugh and test it out.
 8 O take vs Lord vnto thy grace,
 conuert our minde to thee:
 Shew forth to vs thy ioyfull face,
 and we full safe shal be.

9 From Egypt where it grew not well,
 thou broughtst a byne full deare:
 The weachen folke thou didst expell,
 and then didst plant it there.
 10 Thou didst prepare for it a place,
 and set her rootes full fast:
 That it did grow and spring apace,
 and filld the land at last.

The second part.

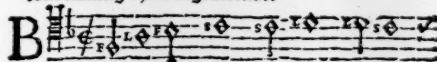
11 The hills were conuert round about,
 with shade that from it came:
 And eke the Cedars high and stout,
 with branches of the same.
 12 Why the didst thou her wall destroy,
 her hedge pluckt by thion hast:
 That all the folke that passe thereby,
 the vine may spoyle and waste.
 13 The hope out of the wood to with,
 both dig and rote it out:
 The furious beastes out of the felde,
 deuour it all about.
 14 O Lord of hostes returne agayne,
 from heauen looke betyme:
 Behold, and with thy helpe sustaine,
 this poore vineyarde of thine.
 15 Thy plant I say thine Israel,
 whom thy right hand hath set:
 The same which thou dost loue so well,
 O Lord do not forget.
 16 They lop and cut it downe a pace,
 they burne it eke with fire:
 And through the frowning of thy face,
 we perishe in thine ire.

17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the sonne of man whom thou,
 to thee hast made so strong.
 And so when thou hast set vs free,
 and saued vs from shame:
 18 Then will we neuer fall from thee,
 but call vpon thy name.

19 O Lord of hostes through thy god grace
 conuert vs vnto thee:
 Behold vs with a pleasant face,
 and then full safe are we.

Exultate Deo. Psal. Lxxxj. I.H.

An exhortation to prayse God for hys benefites concerning their ingratitude.

B

Light and glad, in God reioyce.
 which

which is our strength and say: Be ioy-
full and lift vp your voyce, to Jacobs
God, I say. 2. Prepare your instru-
ments most meet, some ioyfull psalme
to sing: Strike vp with harp and
lute so sweet, on euery pleasant string.

- 3 Blow as it were in the new Stone,
with trumpets of the best:
As it is tied to be done,
at any solemne feast.
- 4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
- 5 This clause with Joseph was decreede,
when he from Egypt came:
That as a witnesse all his seide,
should still obserue the same.
- 6 When God I say had thus prepar'd,
to bring them from that land:
Whereas the speech which he had heard,
he did not vnderstand.
- 7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
- 8 When thou in griefe dost cry and call,
I holpe thee by and by:
And I did answer thee with all,
in thunder secretly.
- 9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodness of the Lord,
with muttering thou didst moue.
- 10 Heare O my folke O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.
- The second part.
- 11 Thou shalt no God in thee reuerse
of anie lan abroad:
Nor in no wise to bow or serue,
a strange or foraine God.
- 12 I am the Lord thy God, and I
from Egypt let thee free:
Then aske of me abundantly,
and I will geue it thee.
- 13 And yet my people would not heare,
my voyce when that I spake
Nor Israel would not obey,
but did me quite forsake.

- 14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
them selues they might peruert.
- 15 O that my people would haue heard,
the wordes that I did say:
And eke that Israel would regarde,
to walke within my way.
- 16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.
- 17 And they that at the Lord do rage,
as flames should seeke him till:
But of his folke the time and age,
should flourish euer still.
- 18 I would haue fed them with the crop,
and finell of the wheate:
And made the rocke with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxii. I. H.

David declaring God to bee present with Judges
and Magistrates, reponeth their partiality, and
vnrightheousnesse, and exhorteth them to doe iustice
but seeing no amendment, hee directh God to eyes
cure iustice himselfe.

Sing this as the 77. psalme.

- A And the pcase with men of might,
the Lord himselfe doth stand:
To plead the cause of trueright and right,
with iudges of the land.
- 2 How long (saith he) will you proceede,
falle iudgement to awarde:
And haue respect for loue of meede,
the wicked to regarde?
- 3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clauies,
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
- For now euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.
- 6 I haue decreede it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding ye shall dye
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
- 8 O Lord and let thy strength be known
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from
their enemies, both at home and far off: also that all
such wicked people be stricken with his Royall tem-
pestes, that they may know his power.

Sing

Sing this as the 77. psalme.

DO not O God reſtraine thy tongue,
in ſilence do not ſlay:

With hold not Lord thy ſelfe ſo long,
nor make no more delay.

2 For why? behold thy foes and ſe,
how they do rage and cry:

And thoſe that beate an hate to thee
hold vp their heads on hye.

3 Againſt thy folke they uſe deceit,
and craftely they enquire:

For thine elect to lye in wayre,
their counſell doth conſpire.

4 Come on ſay they, let vs expell,
and plucke theſe folke away:

So that the name of Iſraell,
may bitterly decay.

5 They all conſpire within their hartes,
how they may the withſtand:

Againſt the Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Iſmaelites alſo:

The Hagarens and Moabites,
with diuers other more.

7 Geball with Ammon and likewise,
doth Amalecke conſpire:

The Philiftines againſt the riſe,
with them that dwell at Tyre.

8 And Aſſir eke is well ayd.
with them in league to be:

And doth become a ſence and ayde,
to Lots poſterity.

9 As thou diſt to the Madianites,
ſo ſerue them Lord echone:

As to Siſera and to Jabin
beſide the brooke Kiſon.

10 Whome thou in Endor diſt deſtroy,
and waſt them through thy might:

That they like dung on earth did lye,
and that in open ſight.

the ſecond part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (pear

As Zaba and Zalmana were,
the kinges of Madian.

12 Which ſaid let vs throughout the land
in all the coaſtes abroad:

Doſteſſe and take into our hand,
the ſayre houſes of God.

13 Turne them O God with ſtormes as ſad
as wheeles that haue no ſtay:

O like the chaſſe which men do caſt,
with windes to flye away.

14 Like as the fire with rage and fume,
the mighty ſtorreſſes ſpines:

And as the flame doth quite conſume,
the mountaines and the hills.

15 And let the tempeſt of thy wrath,
vpon their neckes be layd:

So of thy ſtormy wind and ſhower,
Lord make them all afraid.

16 Low bring them all I the deſire
to ſee rebuke and ſhame:

That it may cauſe them to enquire,
and learne to ſeke thy name.

17 And let them euermore dayly,
to ſhame and ſlaunder fall:

And in rebuke and obloquy,
to periſh eke withall.

18 That they may know and ſeele full well,
that thou art called Lord:

And that alone thou doeſt excell,
and taighe throughout the world.

Quam dilecta. Pſal. Lxxxiiii. I. H.

Dauid exiled his country, deſtroyed ardently to re-
turne to Gods tabernacle, & aſſembly of the ſaintes
to praye God. Then hee prayeth for the courage of
the people, that paſſe the wilberneſſe to aſſemble
themſelues in Zion.

Sing this as the 67. psalme.

How pleaſant is thy dwelling place,
O Lord of hoſtes to me:

The tabernacles of thy grace,
how pleaſant Lord they be.

2 My ſoule doth long full ſore to goe,
into thy courtes abroad:

3 My hart doth liſt my ſelfe alſo,
in the the living God.

4 The ſparrowes find a come to reſt,
and ſaue themſelues from wrong:

And eke the ſwallow hath a neſt,
wherein to keepe her yong.

5 Theſe birdes full nigh thine altar may,
haue place to ſit and ſing:

6 O Lord of hoſtes thou art I ſay,
my God and eke my king.

7 Oh they be bleſſed that may dwell,
within thy houſe alwayes:

For they all times thy factes do tell,
and euer geue thee praife.

8 Yea happy ſure likewise are they,
whole day and ſtrength thou art:

Which to thy houſe do mind the way,
and ſeek thee in their hart.

9 As they go through the vale of teares,
they digge vp fourraines ſill:

That as a ſpring it all appeares,
and thou their priuſe doeſt fill.

10 From ſtrength to ſtrength they walke full
no faintnes there ſhal be: (ſad

And ſo the God of Gods at laſt,
in Zion they do ſee.

11 O Lord of hoſtes to me geue heede,
and heare when I do pray:

And let it through thine eares procede
O Jacobs God I ſay.

12 O Lord our ſhield of thy good grace,
regard and ſo draw neare:

Regard I ſay, behold the face,
of thine annointed deare.

13 For why? within thy courtes one day,
is better to abide:

Then other where to keepe a day,
a thouſand dayes beside.

14 Much rather would I keepe a daye,
within the houſe of God:

Then in the tentes of wickednes,
to ſettle mine abode.

15 For God the Lord light and defence,
will grace and worſhip geue:

And no good thing ſhall he withhold,
from them that purely lue.

14 O Lord of hostes that man is blest,
and happie sure is he:
That is perswaded in his heart,
to trust all times in thee.

Benedixisti Do. psal. Lxxv. I. H.

Because God withdrew not his rods from his Church
after the returne from Babylon, first they put him
in mynde that hee should not leaue the worke of his
grace vnpersuade, and complaine of their long afflic-
tion. Then they receiue in hope of promised deliue-
raunce, which was a figure of Christes kyngdome,
vnder which should be perfit felicitie.

Sing this as the 81. psalme.

T Thou hast bene mercifull in deede,
O Lord vnto thy land:

For thou restordest Jacobs seede,
from thralldom out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hyde thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God of heathen do now conuert,
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? Shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath in selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quench vs, that we
And all thy folke may exultiope,
be gladd and toy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:

Show forth to vs, and do not spare,
thy meere and lasting health.

8 I will heeke what God saith, for he
speakes to his peoples peace:
And to his Saintes, that neuer they
returne to foolishnesse.

9 For why? his helpe is still at hand,
to such as do him feare:

Wherby great glory in the land,
thalt dwell and flourish there.

10 For trueth and mercy there shall meet,
in one to take their place:

And peace shall iustice with hisse greet,
and there they shall embrace.

11 As trueth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen high.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:

And though the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or way:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Pal. Lxxxvi. I. H.

Dauid soze afflicted, prayeth earnestly for deli-
rance: sometimes rehearsing his miseries & mercies
receiued, desiring also to be instructed of the Lord,
that he may feare and glorify his name. He com-
plaigneth also of his aduersaries, and requirerh to be
deliuered from them.

Sing this as the 81. psalme.

L O Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe opprest,
full pooze and weake am I.

2 I desiree my soule, because my wayes
and doinges holy be:
And saue thy seruunt O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to crye and call.

4 Comfort O Lord thy seruants soules,
that now with paine is pinde:
For vnto thee Lord I extoll,
and list my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:

Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble both me mone,
to thee I do complaine:

For why? I know and well do proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none,
with thee to be comparde:

And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:

Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy trueth proceede:

O loyne my heart to the so nye,
that I thy name may drede.

12 To thee my God will I giue prayse,
with all my heart (O Lord):

And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and loth extoll:

Thou hast my soule at libertie,
out from the lower hell:

14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy trueth no measure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides soune am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, becau e Lord thou,
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy ghost promiserh that the Church, as yee
in miserie after the captiuitie of Babylon should be
restored to great excellencie, so that nothing shoulde
be more comfortable then to be numbred among the
members thereof.

Sing this as the 81. Psalme.

That Citie shall full well endure,
her ground worke still doth stay:
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are saide of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestinc and Tyre also,
with Ethiopie likewise:
A people old full long agoe,
were bozne and there did rise.

6 Of Syon they shall say abroad,
that diuers men of fame:
Haue there sprung vp. and the high God,
hath founded full the same.

7 In their recordes to them it shall,
through Gods deuite appeare,
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie bee:
My fountains and my pleasant springes,
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

The saythfull soze afflicted by sickness, persecution
aduersitie, and as it were left of God without
any consolation: Yet call on God by sayth, and
strive agaynst desperation.

Lord God of health, the hope and

say, thou art alone to me: I call and

crye throughout the day, and all the

night: O let my prayers soone

come to thee. 2. O let my prayers soone

come to thee. 2. O let my prayers soone

come to thee. 2. O let my prayers soone

ascend vnto thy sight on hye: Enclume

thyne eare (O Lord) entend and hearken

to my cry.

3 For why: my soule with woe is filld,
and dorth in trouble dwell:
My life and breath almost doth yeelde,
and draweth nigh to hell.

4 I am esteemde as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from thinges that here remaine:
It were more ease for me to bee,
with them the which are staine.

6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Ie like to one shut by full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doth lye:
And all thy stormes against me rise,
my soule to bere and crye.

9 Thou puttst my frendes far off from me,
and makest them hate me soze:
I am shut by in prison fast,
and can come forth no more.

10 My sight doth fastle through grief & woe
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and prayse thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the graue?
O shall with them that are destroude,
thy truely her honoz haue?

13 Shall they that lye in darke full lowe,
of all thy wonders wote:
O there shall they thy iustice knowe,
where all thinges are forgot?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hyde,
thy face away from mee?

16 I am afflict as dying still,
from youth this many a yeare:

The terrors which do bere me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full foze vpon me fall:

Thy terrors eke do not aduance,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:

And all at once with streames full flout,
beset me on each side.

19 Thou settest far from me my frendes,
and louers euery one:

Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

¶ Dauid prayeth God, for hys couenant made betwene him and hys elect by Iesus Christ, then he complaine of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the hopefulness of mans life and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine:

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:

And still byhold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:

Thy saintes within thy Church on earth,
thy faith and truth receiue.

6 Who with the Lord is equall them,
in all the cloudes abroad?

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes, in all the world,
what one is like to thee?

On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it despoiled:

Yea thou thy foes with mighty arme,
hast scattred all abroad.

the second part.

11 The heauens are thine & still haue bene,
likewise the earth and land:

The world with all that is therein,

thou foundedst with thy hand.

12 Both North and South, with East and
thy selfe didst make and frame: (West,
Both Tabor mount, and alle Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power
all might therein both lye:

The strength of thy right hand ech howes,
thouakest by on hye.

14 In righteousness and equity,
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
the present power O God:

For in the shadow of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousness haue they,
a pleasant fame and noyce.

17 For why? thes glory strength and ayds,
in thee alone doth lye:

Thy goodness eke that hath vs staid,
shall lift our home on hye.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in visions thou didst shew:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:

And set him by whome I elect,
among the folke to me.

the third part.

21 My seruant Dauid I appointe,
whome I haue searched out:

And with my holy oyle anointe,
him king of all the rout.

22 For why? my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not denour:

Ne yet the sonnes of wickednes,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And these that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:

And in my name his home eke shall,
be lifted by on hye.

26 His kingdome I will set to be,
vpon the sea and land:

And eke the running flouds shall be,
embrace with his right hand.

27 We shall depend with all his hard,
on me and thus shall say:

My father and my God thou art,
my rocke of health and stay.

38 As one first borne I will him take
of all on earth that springes:
His right and honoz I shall make,
about all worldly hinges.

39 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.

40 And eke his seede I will sustaine,
for ever strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

41 If that his sonnes forsake my law,
and so beginne to swerne:
And of my iudgements haue none awe,
nor will nor them obserue.

42 O if they do not vse aright,
my statutes to them make:
And let all my commandementes light,
and will not kepe my trade.

43 Then with thy rod will I begin,
their doings to amende:
And so with scourging for their sinne,
when that they do offend.

44 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with cruelties,
and so my truth forgo.

45 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.

46 Once sware I by my holynesse,
and that perforce will I:
With Dauid I shall keepe promise,
to him I will not lye.

47 His seede for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.

48 And as the Moone within the skye,
for ever standeth fast:
A faithfull witness from on hye,
so shall his kingdome last.

49 But now O Lord thou doest relect,
and now thou changeest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.

50 The covenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

51 Thou pleakest his hedges by thy might
his walles thou doest confound:
Thou bearest eke his bulwarke downe,
and speakest them to the ground.

52 That he is sore distressed and toyne,
of compassers by throughout:
And so is made a mocke and scoyne,
to all that dwell about.

53 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him denoue,
to thou hast made to toy.

54 His swordys edge thou doest take away

that should his foes withstande
To him in warre no victorie,
thou gapest not vpper hand.

45 His glory thou dost also wast,
his throne his joy and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut of and made full short,
his youth and lusty dayes:
And raide of him an ill report,
with shame and great dyspaise.

47 How long away from me O Lord,
for ever wilt thou turne:
And shall thine anger still alway,
as fire consume and burne?

48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
O from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thine old goodnesse,
so oft declared before:
Which by thy truth and brightness,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy seruants lye:
The rayling of the people all,
borne in my breast haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skye & earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

¶ Moyses seeing the people, neither admonished by the benigne of their life, nor by plagues, to bee thankfull, prayeth God to turne their hartes and continue his mercies towards them and their posteritie for euer.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through griefe & paine
to dust of clay, and then:
And then thou sayest againe returns,
again eke sonnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and reade:
All as a deepe and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full bright,
but suddenly by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayed:
And of thy feruent wrath and fume,
we are full sore affrayd.

8 The wicked workes that we haue wrought
thou sett'st before thine eye:
Our many faultes yea eke our thoughts,
thy countenance doth spye.

9 For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume like words of blasse
and are not cald againe.

10 Our time is thre score yeare and ten,
that we do liue on mould:
If one see fourscore, surely then
we count him: wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing els but painefull grief,
and we like vasales are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,
O in his hart who doth the feare
according to thy wrath?)

13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our harts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou
fayth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their neede.

15 Restreyn vs with thy mercy stone,
and then our joy shall be:
All times so long as life shall last,
in hart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O Let thy worke and power appeare
and on thy seruants light:
And shew vnto thy children leare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

There is described the assurance hee liueth in, that
committeyth himselfe wholly to Gods protection in
all temptation. A promise of God to those that
loue him, know him, and trust in him to deliuer
them and geue them vniuersall glory.

Sing this as the 99. psalme.

HE that within the terror place
of God most life doth dwell:
In shadow of the mightiest grace,
at rest shall hope his well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
O God is he in him will I
my whole assurance lay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof thou art affraid.

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:
Of all the hastes that lye by day,
nor terror of the night.

6 Nor of the plague that painfully,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the best I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwell.

11 For why? vnto his angels all,
with charge commaundeth he:
That still in all thy wayes they shall,
preferue and prosper thee.

12 And in their hands shall the beare be
still wayting thee vpon:
So that thy foete shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder sell and long:
And tread vpon the Lyons pong,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will geue:
And from his griefe take him will I,
in glory for to lue.

16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodnesse of my fauing health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A psalme for the Sabbath to singe by the people
to acknowledge and prayse God in his workes. As
and reioyceth therein: but the wicked consider not that
the vngodly, when he is most flourishing, shall most
speedely perish. In the end is described the felicity of
the iust, planted in the house of God in praise of the
Lord.

Sing this as the 88. psalme.

IT is a thing both good and more,
to praise the best Lord:

And

And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord
before mine eyes day by day:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mynth you can uent,
of instruments most mete.
4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue joy in heart and voice,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes to stout?
So deeply are thy counsels set,
that none can try them out.
6 The man in wile hath not the wit,
this geare to passe to bring:
And all such scoles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as graile do spring full fast:
They wher they flourish in their ill,
for euer shal be waste.

8 But thou art mightie Lord most hye,
yea thou dost raigne therefore:
In every time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perishe and decay.

10 But thou like as an Olive tree,
shalt lift mine home on hye:
With fresh and new prepared Oyle,
thyne oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that by against me rise,
mine eare shall heare the same.

12 The mist shall flourish by on hye,
as dare trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and wel beset:
And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and true,
and brighte in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

The prayser the power of God in the creation of the
world, and beareth down all people which lift them
up against his maiesty, and prouoketh to consider
his promises.

Sing this as the 77. psalme.

The Lord as king alect doth raigne,
in glory goodly bright:

And he to shew his strength and maine,
hath girt himselfe with mighte.

2 The Lord like vnder the earth hath made,
and shap'd it so fyre:
No might can make it moue or fade,
at day it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.

4 The foudes O Lord, the foudes do rise,
they roare and make a noyse:
The foudes (I say) do enter pyse,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.

6 And loke what promise he doth make,
his holdhold to defend:
For aile and tyme they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiii. I. H.

The prayser God against the violence of tyrants, &
comforteth the afflicted by the good issue of their af-
flictions, and by the ruine of the wicked.

Sing this as the 73. psalme.

O Lord thou dost reuenge all wrong,
that office longes to thee:
Such vengeance doth to thee belong,
decar: that all may see.

2 Set testy thy selfe for thou of right,
the earth dost iudge and guide:
Reuenge the proud and men of might,
according to their pryde.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy stocke O Lord, thine heritage,
they spolie and berefull lose:
Against thy people they do rage,
still dayly more and more.

6 The widowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherlesse,
and none do put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush, no he cannot see.

8 O folke knowe and people rude,
some knowledge now discern:
Ye scoles among the multitude,
at length be ginto leane.

9 The Lord which made the care of man,
he nedes of right must heare:
He made the eyne, all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your dedes detect?

How

how can ye scape his hand?

The second part.

(man)

11 The Lord doth know the thoughts of his heart he seeth full plaine:

The Lord I say mens thoughts doth scan, and findeth them but vaine.

12 But Lord that man is happe sure, whom thou dost keepe in awe: And through correction dost procure, to teach him in thy law.

13 Whereby he shall in quiet rest, in time of trouble sit:

When wicked men shalbe suppressed, and fall into the pit.

14 For sure the Lord will not refuse, his people for to take:

His heritage whom he did chuse, he will no time forsake.

15 Untill that iudgement be decreed, to iustice to convert:

That all may follow her with spede, that are of bryght heart.

16 But who vpon my part shall stand, against the curled traine?

17 Who shall rid me from their hand, that wicked workes maintaine?

17 Except the Lord had bene mine aide, mine enemies to expell:

My soule and life had now bene late, almost as low as hell.

18 When I did say my foot doth slide, and now am like to fall:

Thy goodnesse Lord did so prouide, to stay me by withall.

19 When with my selfe I mused much, and could no comfort finde:

Then Lord thy goodnesse did me touch, and that did ease my minde.

20 With thou inhaunt thy selfe and draw, with wicked men to sit:

Which with pretence in stead of law, much mischief do commit.

21 For they consult agaynst the life, of righteous men and good:

And in their counsels they are rife, to shed the guiltlesse blood.

22 But yet the Lord he is to me, a strong defence of locke:

He is my God to him I flee, he is my strength and rocke.

23 And he shall cause their mischiefes all, themselves for to annoy:

And in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to prayse God for the government of the world, and election of his Church to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the Benedicamus.

O Come let vs lift vp our voyce, and sing vnto the Lord:

In him our rocke of healtly rescue, let vs with one accord.

2 Yea let vs come before his face, to giue him thanks and prayse:

In singing 10 statims vnto his grace, let vs be glad alwaies.

3 For why? the Lord he is no doubt, a great and mighty God:

A king aboue all Gods throughout, in all the world abroad.

4 The secretes of the earth he doth see, and corneris of the land:

The tops of hills that are so steepe, he hath them in his hand.

4 The sea and waters all are his, for he the same hath wrought:

The earth and all that therein is, his hand hath made of nought.

6 Come let vs bow and prayse the Lord, before him let vs fall:

And kneele to him with one accord, the which hath made vs all.

7 For why? he is the Lord our God, for vs he doth prouide:

We are his folke he doth vs fede, his shepe and he our guide.

8 To day if ye his voice will heare, then harden not your heart:

As ye with grutching many a yeare, prouokt me in desert.

9 Whereas your fathers tempted me, my power for to proue:

My wondrous workes when they did see, yet still they would me moue.

10 Twise twentie yeares they did me grieve, and I to them did say:

They erre in heart and not belient, they haue not knowen my way.

11 Wherefore I smote when that my wrath was kindled in my brest:

That they should neuer tread the path, to enter in my rest.

Cantate Domi. Psal. XCvi. I.H.

An exhortation both to the Iewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalm.

Sing ye with prayse vnto the Lord, new songes of toy and myrrh:

Sing vnto him with one accord, all people on the earth.

2 Yea sing vnto the Lord I say, prayse ye his holy name:

Declare and shew from day to day, saluation by the same.

3 Among the heathen eke declare, his honour round about.

To shew his wonders do not spare, in all the world throughout.

4 For why? the Lord is much of might, and worthy prayse alway.

And he is to be dread of right, aboue all Gods I say.

5 For all the Gods of heathenfolke, are Idols that will fade:

But yet our God he is the Lord, that hath the heauens made.

6 All praise and honour eke do well, for aye before his face:

Both power and might I shew I excel,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and every thing,
that springeth on the earth,
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

David exhorteth all to reioyce for the comming of
the kingdom of Christ, dreadfull to the rebels and Je-
dolars, and ioyfull to the iust, whom he exhorteth
to innocencie, to reioicing and thanksgiving.

Sing this as the 95. Psalme.

The Lord doth raigne wher eate the earth,
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darknesse eke do swell,
and round about him beare:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do raine,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.

4 His lightnings eke full bright do blaste
and to the world appeare:
Wher eate the earth doo looke and gale,
with dread and deadly feare.

5 The hills like waxe do melt, in sight
and presence of the Lord:
They fled before his rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols haine:
And eke to those that glozy much,
dun pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:
Shall see the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on hye,
in all the earth abroad.
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth kepe the soules of his,
from such as would them spill:

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holynesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domi. psal. XCvii. I.H.

An earnest exhortation to all creatures to prayse
the Lord for his power, mercy, and fidelitie in
his promise by Christ, by whom he hath commu-
nicated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.

1 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

2 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

3 His grace and trueth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

4 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

5 Upon the harpe vnto him sing,
giue thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

6 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

7 And let the fountes reioyce their fild,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:-
And rule the people mightie,
with iustice and with right,

Dominus regnauit. psal. XCIX. I. H.

¶ He commeth the power, equitie and excellen-
cie of the kingdome of God by Christ, ouer the
Iewes & Gentiles, prouoking them to magnify the
same & to feare the Lord as the auncient fathers,
Moses, Aaron, and Samuel, who calling vpon God
were heard in their prayers

Sing this as the 95. psalme.

The Lord doth raigens although at it,
the people rage full foze:

Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all fo: he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
fo: it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:

Thou rightly ruled every thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honor to him dee:

His testificacions him before,
fo: he is holie so.

6 Moses Aaron and Samuel,
as Iudges on him did call:

When they did pray he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake
then did they labo: still:

To kepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare
and answeredst them againe:

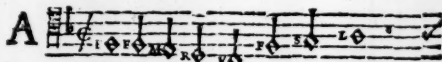
Thy mercy did on them appeare,
their deedes didst not maintaine

9 O land and praise our God and Lord,
within his holy hill:

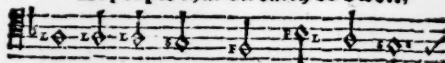
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

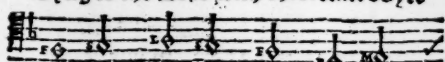
¶ Hee exhorteth all men to serue the Lord, who hath
made vs to enter into his Courtes, and assemblies
to praise his name.



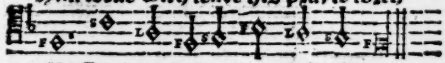
21 people that on earth do dwell,



Syng to the Lord with cheerefull voyce



him serue with feare his prayse forth



tell, Come ye before him and reioyce.

3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and fo: his shepe he doth vs take.

4 O enter then his gates with praise,
appoche with ioy his courts vnto:
Praise, laud, and blesse his name alwayes,
fo: it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is fo: euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is
he did vs make and keepe:

Not we our selues fo: we are his
owne flocke and pasture the shepe.

3 O goe into his gates alwayes,
geue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
fo: euermore doth reigne:
From age to age throughout the world,
his truth doth still remaine.

Miseriordiam. Psal. Cii. N.

¶ David describeth what gouernemente hee will ob-
serue in his house and kingdome, by rooting out
the wicked and cherishing the goodly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,
O Lord God vnto the:

2 And wisely do in perfect way,
vntill thou come to me.

3 And in the midst of my house walke,
in purcell of my spirit:
And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.

5 Whom will I troyp that standeth,
his neighbor priuily:
The lofty hart I cannot beare,
nor him that looketh hye.

6 Mine eyes shalbe on them, within
the land that faithfull be:
In perfect way who worketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remain: he that lieth doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the saythfull to praye, in the captiuitie of Babilon. A consolation for the buildinge of the Church wherof followeth the prayse of god to be published vnto all posterities. The conuersion of the Gentiles and buildinge of the Church.

Sing this as the 67. psalme.

O heare my prayer Lord, and let my cry come vnto thee:

2 In time of trouble do not hide thy face away from me.

3 Incline thine eares to me, make hast to heare me when I call:

For as the smoke doth fade, so do my dayes consume and fall.

4 And as a hart my bones are burnt, my hart is smitten dead:

And withers as the grasse, that I forget to eat my bread.

5 By reason of my groaning boyce, my bones cleaue to my skin:

6 As Wellican in wilderness, such case now am I in.

7 And as an Owle in desert is, loe I am such a one:

I watch, and as a sparrow on the house top, am alone.

8 Loe daily in reprochfull wise, mine enemies do me scorne:

And they that do against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue filled:

And mingled haue my drinke with teares that from mine eyes haue stild.

10 Because of thy displeasure Lord, thy wrath and thy disdain:

For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the flitting shade:

And I am withered like the grasse, that soon away doth fade.

12 But thou O Lord for ever dost remaine in ready place:

And thy remembrance neuer doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy, now the time forset is come to end.

14 For euen in the stones thereof, thy seruants do delight:

And on the dust thereof they haue, compassion in their spite.

15 Then shall the heathen people feare, the Lordes most holy name:

And all the kinges on earth shall bread thy glory and thy fame.

16 Then when the Lord the mighty God againe shall Sion reare:

And then when he most nobly in his glory shall appeare.

17 To prayer of the desolate, when he himselfe shall bend:

When he shall not disdain vnto

their prayers to attend.

18 This shalbe written for the age, that after shall succede:

The people perincreased the Lordes renowne shall spread.

19 For he from his hye sanctuary, hath looked downe below:

And out of heauen hath the Lord beheld the earth also.

20 That of the mourning captiue he might heare the woeful cry:

And that he might deliuer those that damned are to dye.

21 That they in Sion may declare the Lordes most holy name:

And in Jerusalem set forth the prayles of the same.

22 Then when the people of the land, and kingdomes with accord:

Shall be assembled for to do, their seruice to the Lord.

The third part.

23 My former force of strength he hath abated in the way:

And shorter he did cut my dayes, thus I therefore did say.

24 My God in midst of al my dayes, now take me not away:

Thy yeares endure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all times hast layd:

And Lord the heauens are the worke, which thine owne handes haue made.

26 Yet they shall perishe and decay, but thou shalt last still:

And they shall all in time ware olde, euen as a garment will.

Thou as a garment shalt them chaunge, and changed shalt they be:

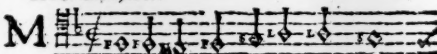
27 But thou dost still abide the same thy yeares do neuer flee.

28 The children of thy seruants shall continually endure.

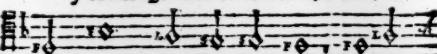
And in thy sight their happy seede for euer shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

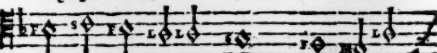
The prophet prouoketh men and Angels, and all creatures to prayse the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preservation of the saythfull.

M 

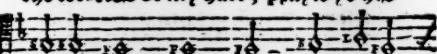
y soule gave laud vnto the Lord.



my spirite shall do the same: And all

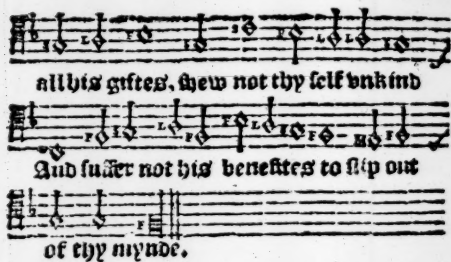


the secretes of my hart, prayse ye his



holy name. Hence thanks to God for

all



all his giftes, shew not thy self unkind
And suffer not his benefites to slip out
of thy mynde.
3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fragile disease
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldest not flee:
His mercy and compassion both,
he did extend to thee.

5 That filld with goodnes thy desire
and did prolong thy youth:
Like as the Eagle casteth her bill
wherby her age reneweth.
6 The Lord with iustice doth repay
all such as be oppressd:
So that their sufferings & their wrongs
are turned to the best.

7 His wates and his commandments
to Moses he did shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our fainefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his godnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As faine as is the surerising
full distant from his fall.

The second part.

13 And loke what pity parents deare,
vnto their child en beare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our molde and fashion in:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayne in field,
that fades full soone away.
16 Whose glorie and beauty floureish winds,
do butterly disgrace:

And make that after these assaults
such blossomes haue no place.

17 But yet the godnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteoulines at hand.

18 I meane which keepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hve are made the seat,
and footebole of the Lord:
And by his power impetiall,
he gouernes all the world.

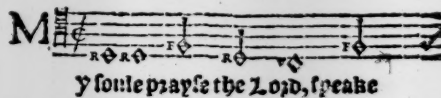
20 Ye aungels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hostes and ministers,
cease not to laud him still:
Which readie are to execute
his pleasure and his will.

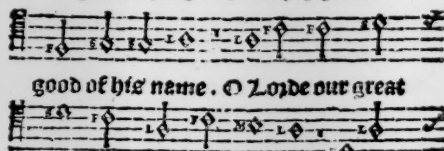
22 Yea all his workes in euery place
praise ye his holy name
My heart, my mind and eke my soule,
praise ye also the same.

Benedic anima. psal. Ciii. W.K.

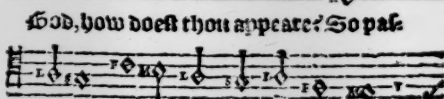
A thanksgenning for the creation of the worlde, and
gouernance of the same by his marvellous prou-
idence. Also a prayer against the wicked, who at
occasions that God diminisheth his blessings.



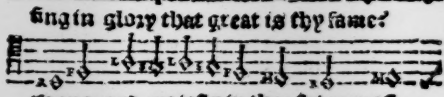
My soule praise the Lord, speake



good of his name. O Lord our great



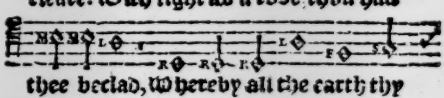
God, how dost thou appeare? So praise



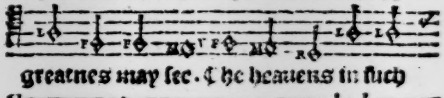
sing in glory that great is thy fame?



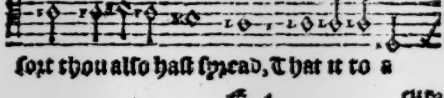
Honour and maiesty in thee shine most



clear. With light as a robe thou hast



thee beclad, whereby all the earth thy



greatnes may see. The heauens in such

sort thou also hast spread, that it to a



curtaine compared may be.

- 3 His chamber beames lye,
in the cloudes full sure,
Which as his Chariots
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Upon the wings flying,
of winde in the ayre.
- 4 He maketh his spirites,
as Veralds to go,
And lightnings to serue,
we see also prest:
His will to accomplish,
they runne to and fro,
To saue or consume thinges,
as seemeth him best.
- 5 He grounded the earth,
so firmly and fast,
That it once to moue,
none shall haue such power:
- 6 The deepe a faire covering,
for it made thou hast:
Which by his owne nature,
the hilles would deuour.
- 7 But at thy rebuke,
the waters do fly,
And so giue due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be,
That in their great raging,
they haue gone away.
- 8 The mountaines full hye,
they then vp ascend,
If thou do but speake,
thy word they fulfill:
So likewise the ballies,
most quickly descend,
Where thou them appointest,
remaine they do still.
- 9 Their bounds thou hast set,
how far they shal run,
So as in their rage,
not that passe they can:
For God hath appointed,
they shal not return,
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth the springes,
to strong streames and lakes,
Which runne do full swift,
among the huge hilles:
- 11 Where both the wild Asses,
their thirst oft times takes.
And beastes of the mountaines,
thereof drinke their fill.
- 12 By these pleasant springes,
of fountaines full faire,
The foules of the ayre,
abide shall and dwell:
- 13 Who moued by nature,
to hop here and there,
Among the greene braunches,
their songes shall excell.

- 14 The mountaines to moist,
the cloudes he doth blesse,
The earth with his workes,
are wholly repleat:
- 15 So as the brute cattel,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong:
- 16 The Cedars of Liban,
this great God did make,
Which trees he doth nourish,
that grow vp so long:
- 17 In those may birdes build,
and make there their nest,
In fiers trees the Storaxes,
remaine and abide:
- 18 The hye hilles are succours,
for wilde Goates to rest,
And eke the rockes strong,
for Conies to bite.
- 19 The Moonethen is set,
her seasons to runne,
The dayes from the nightes,
thereby to diuerne:
And by the descending,
also of the Sunne,
The cold from heate away,
thereby we do learne.
- 20 When darknesse doth come,
by Gods will and power,
Then creepe forth do all,
the beastes of the wood:
- 21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giuest them food.
- 22 As soone as the Sunne,
is vp, they retire,
To couch in their dens,
then are they full faire:
- 23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.
- The third part.
- 24 How sundry (O Lord)
are all thy workes found,
With wisdom full great,
they are indeed wrought:
- So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.
- 25 So as the great sea,
which large is and broad,
Where thinges that creepe swarme,
and beastes of ech sort,
- 26 There both mightie ships saile,
and some lye at roade:
The Whale huge and monstrous,
there also doth spoyl.
- 27 All thinges on thee wasse,
thou dost them relieue,
And thou in due time,
full well dost them feede.
- 28 Now when it doth please thee,

the same so to giue:
They gather full gladly,
those thinges which they need.
Thou openest thy hand,
and they finde such grace,
That they with good thinges,
are filled we see:
29 But soze are they troubled,
if thou turne thy face,
For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit,
from thee doth proceed:
All thinges to appoint,
and what shall ensue:
31 Then are they created,
as thou hast decreed,
And doest by thy goodnesse,
the dry earth renue.
32 The prayse of the Lord,
for ever shall last,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies,
So long as I live,
my God prayse will I:
34 Then am I most certaine,
my wordes shall him please,
I will reioyce in him,
as him will I cry.
35 The sinners O Lord,
consume in thine ire,
And eke the peruerse,
thou root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
prayse ye the Lordes name.

Confitemini Dom. Psal. Cv. N.

¶ He prayseth the singular goodnesse of God, for choo-
sing a peculiar people to himselfe, neuer ceasing to do
them good euen for his promise sake.

Sing this as the 95 psalme.

G Iue prayse vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, & seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindefull hart:
Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred euer more,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long ago:
And faithfull or which he hath sware,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did beie small appeare:
Yea very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdoms they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
repponed for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyd the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
to liue a slave in woe:
18 Whose fet they hurt in stocks, whose
the yron pearst also. (soul.)
19 Vntill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beate the sway.
And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the Princes of the land:
And wisdoms loze his auncient men,
might teach to vnderstand.

23 Then into the Egyptian land,

came

came Israel also:
And Jacob in the land of Ham,
did live a stranger there.
24 His people be exceedingly,
in number made to grow:
And over all their enemies,
in strength he made them grow.
25 Whose heart he turned, that they w^d hate
his people did intreat:
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent and it was darke
in stead of bright day:
And unto his commission,
they did not disobay.
29 He turned their waters into blood,
he did their fishes slay:
30 Their land brought frogs even in the
where their king Dharo lay. (place,
31 He spake, and at his voice there came,
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coastes,
downe did he overthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound:
35 Which ate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
he deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and silver he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To throw them from the parching heat,
a cloud he did display:
And like he sent to give them light,
when night had hid the day.

40 They asked, and he caused quassles,
to raise at their request:
And sent downe the bread of heaven,
that hunger they might rest.

41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched groundes,
like fountains ran about.

42 For of his holy covenant,
aye mindfull was he tho:
Which to his servant Abraham,
he plighted long ago.
43 He brought his people forth with might
and his elect with joy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy statutes might,
obserue for evermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domi. Psal. Cvi. N.

The people dispersed under Antiochus do magnify
the goodness of God among the repentant: & pray
to be gathered from among the Heathen, that they
may praise his name.

Sing this as the 95. psalme.

Praise ye the Lord for he is good,
his mercy dureth for aye:
2 Who can expresse his noble acts,
or all his prayse display?
They blessed are that iudgem^t keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy saving health O Lord,
bondsake to visit me:
That I the great felicitie,
of thine elect may see.
And with thy people Ioy I may,
a ioyful mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers al,
haue sinned euery one:
We haue committed wickednesse,
and lewdely we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

For they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea
rebelled most unkind.
8 Nevertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wilderness, so through
the deepe he did them guide.
10 He saued them from the cruel hand,
of their despitefull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their opprессors whelmd,
not one was left alive.
12 Then they beliened his wordes & prayse
in song they did him giue.
13 But by and by vntthankfully,
his workes they cleane forgate
And for his counsell and his will,
they did neglect to waite:
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But waiking leaues the therewithall,
into their soule he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abiram's company:
did couer in that hour.
18 In their assembly kindled was,
the hote consuming fire:
And waiking flames to then burne by,
the wicked in his ire.
19 Upon the hill of Moriah they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.
Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turned, and all
their honour did besee.
21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.
The third part.
22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreaddfull thinges,
performed long ago.
23 Therefore for theire fo shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposed in his mind.
Had not his chosen Moses stood
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he beghote to giue:
Yea and the wordes that he had spoke,
they did no whit belieue.
25 But in their tents with grutching hartes
they wickedly repinde:
For to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy these sith among,
the nations with his rod:
And through the countreies of the world,
to scatter them abroad.
28 To Beal Deor then they did,
adroyne them selues also:
And eate the offerings of the dead,
so they forsooke him tho.
29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so vnkindled wrath,
the plague vpon them broke.
30 But Iohnies stood by with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did slay.
The fourth part.
31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waterside of Meribah,
they did him angry make:
Yea so far forth that Moses was,
then punish for their sake.
33 Because they heere his spirit to lose,
that in impatient heat:
His lips spake vnkindly,
his seruor was to great.
34 For as the Lord commanded them,
they slew the people tho:
35 But were among the heathen wite,
and leard their workes also.
36 And did their idols serue, which were,
their ruine and decay:
37 To kende their sonnes & daughters they,
did offer by and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spill:
Yea their own sonnes and daughters bloud,
without all cause of guilt.
Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of Innocents,
defiled was the land.
39 Thus were they stept with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they slay.
40 Therefore against his people was,
the Lordes wrath kindled so:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obey. (they)
The fifth part.
42 Yea and their hartfull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full often times from thral had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.
Therefore they by their wickednesse,
were

were brought full low to lye:

44 Yet when he saw them in distresse,
he harkened to their cry:

45 He cald to mind his covenant,
which he to them had swore:

And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:

That led them captiue from their land,
when earst they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:

And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore:

Let all the people say amen,
praise ye the Lord therfore.

Confitemini Do. Psal. Cuii. W. K.

David exhorteth all that are redeemed by the Lord
and gathered vnto him, to geue thanks therfore
who by sending prosperitie and aduersitie bringeth
men vnto him. Therfore as the righteous there
reioyce, so shall the wicked haue their mouthes
stopped.

Sing this as the 96. psalme.

Geue thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

1 Such as the Lord redeemed hath,
with thanks should praise his name:

And shew how they from foes are freed,
and how he wrought the same.

2 He gathered them forth of the lands,
that lay so farre about:

From East to West, from North to South
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way:

And found no city where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so boide:

That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
he led them like a guide:

That they might to a city goe,
and there also abide.

8 Let men therfore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soul sustaind,
whome thirst hath made to faint:

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkenesse depe,
where they of death do wait:
fast bound to taste such troublous sorowes,
as yron chaines do theate.

The second part.

11 For that against the Lords owne words
they sought so to rebell:

Flaming light his counsell bye,
which doe so far excell.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe:

13 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they prayd.

14 For he from darknesse out them brought
and from deaths dreadfull shade:

Bursting with force the yron bandes,
which did before them late.

15 Let men therfore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass
and brake them with strong hand.

Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot steem them wend:

But heape on more to those they haue,
because they do offend:

18 Their soules so much did loath al meate,
that none they could abide:

Whereby death had them almost caught,
as they full truely ride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

20 For he then sent to them his word
which health did sone restore:

And brought them from those dangers depe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:

And speake of all his wondrous workes,
with glad and ioyfull chere.

23 Such as in Ships or byrle barres,
vnto the seas descend:

Their march and ise through fearfull fouds,
to compasse and to end.

24 Those men are forced to behold,
the Lordes workes what they be:

And in the dangerous depe the same,
most merueilous they see.

25 For at his word the stormy winde,
arisech in a rage:

And stirreth vp the surges so,
as nought can them asswage.

26 Then are they lifted vp so hye,
the cloudes they seme to gaine:

And

And plunging downe the depth, but
their soules continue with paine.

27 And like a drunkard so and fro,
now here, now there they reele.
As men with feare of wit bereft,
or had of sence no fele.

28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoueth their troublous state,
according as they prayde.

29 For with his word the Lord doth make
the sturdie stomes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do craue:

And are by him in haueu brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in praise of thy folke,
with prayse extol his name:

And where the elders do comment,
let them there do the same.

33 For running flouds to dry deserts,
he doth oft chaunge and turne:

And dyeth by as it were dust,
the springing well and burne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:

When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Again the wilderness full rude,
he maketh fruite to beare:

With pleasant springes of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chouse:

That they a Citie may them build,
to dwell in for their vs.

37 That they may sow their pleasant land,
and vineyardes also plant:

To yeeld them frutes of such increase,
as none may se me to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also their buite beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppresses stout:

And minish do through many plagues,
that compasse them about.

40 Then doth he Iouices bring to shame,
which did them sore oppresse:

And likewise caused them to erre,
within the wilderness.

41 But yet the poore he rayseth by,
out of their troubles depe:

And oft times doth his traine augment,
much like a flocke of shepe.

42 The righteous shall behold his sight,
and also much reioice:

Whereas the wicked and peruerse,

with griefe shall stop their boice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor. Psal. Cviii. N.

David with hart and voyce prayseth the Lord and
assureth himselfe of the promise of God concerning
his kyngdome ouer Iseacell, and his power against
other nations, who though hee seeme to forsake
vs for a tyme, yet he alone in the end will call
downe our enemies.

Sing this as the 95. psalme.

O God my hart prepared is,
and eke my tongue is so:

I will aduance my boice in song,
in giuing praise also.

2 Awake my viole, and my harpe,
sweete melodie to make:

And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou bee:

And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy merite Lord is great,
aboue the heauens hie:

And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the starry heauens hie,
exalt thy selfe O God:

And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may,
be set at libertie:

Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my loyes abound:

Sichem I wil deuide and meete,
the bale of Succoth ground.

8 And Silend shall be mine owne,
Ananias mine shal be:

My head strength Ephraim, and Iad
shall Iudagie for me.

9 As for my washy spot and my sho,
on Edom will I throw:

Vpon the land of Idume,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me:

O how by whom to Edom land,
conueyed shall I be.

11 Is it not thou (O God) which late,
hadst vs forsaken quite:

And thou O Lord which with our host,
didst not go forth to fight?

12 Since be (O Lord) thy fauour aide
when troubles do assaile:

For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall do valiant actes,
and worthy of remouance:

He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam. Psal. Cix. N.

Deus

David being falsely accused by Saules an evill, prayeth God to helpe him, to destroy his enemies who represent Judas the traitor unto Jesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

- I**n speechles silence do not hold,
O God thy tongue alwayes:
O God enenthon I say that art,
the God of all my prayle.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
have spoken vnto me.
3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My god with all my frendlynes,
with hate they did repay.
5 Set thou the wicked over them,
to haue the upper hand:
At his right hand he suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,
be turned into sinne.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offsprings be bagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they have bene fed.
11 Let couetousertortioner,
catch all his goods and more:
And let the straungers spoile the frutes,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.
The second part.
13 And so let his posterity,
for ever be destroyed:
Their names out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 With mercy he forgar to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull harted wight.
17 As he did cursing lone, it shall
beride vnto him so:
And as he did not blessing lone,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:

Into his bowels and like oyle,
into his bones befall.

- 19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Doe let this same be from the Lord,
the gnerdon of my foe:
Yea and of those that enuill speake,
against my soule also.

But thou O Lord that art my God,
deale thou I say with me:

- After thy name deliuer me,
for god thy mercies be.
21 Because in depth of great distress
I me by am and poore:
And eke within my payned brest
my hart is wounded sore.

The third part.

- 22 Euen so do I depart away,
as doch declining shade:
And as the Grasshopper, so I
am shaken off and fade.
23 With fasting long from needfull food,
enfebled are my knees:
And all herfarnes hath my flesh,
enforced bene to leese.

- 24 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
25 But thou O Lord that art my God,
mine aid and succour be.
According to thy mercy Lord,
saue and deliuer me.

- 26 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
27 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

- 28 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
29 But greatly I will with my mouth,
geue thanks vnto the Lord:
And I among the multitude,
his prayles will record.

- 30 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that woulde
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

David prophesieth of the power, and euertlasting kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Aley.

Sing this as the 67. psalme.

- T**he Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

And

Amid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy vyrtues dew is the dew that doth,
from wombe of morning fall.

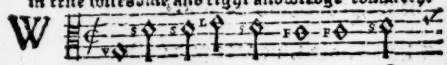
4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye:
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings
vpon his wrathfull day.

6 The Heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countreies, shall
in sunder smite the head.

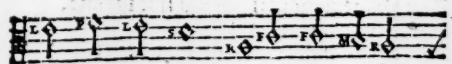
7 And he shall drinke out of the brooke,
that runneth in the way.
Therefore he shall lift vp on hye,
his royall head that day.

Confitebor tibi, psal. Cxi. N.

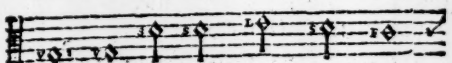
Thy geneth thanks to the Lord for his mercifull
woorkes towards his Church, and declarth where
in true wisdome and right knowledge consisteth.

W 

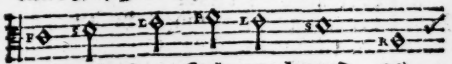
Ish hart I do accord, to prayle



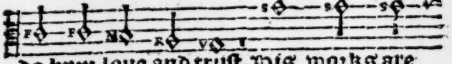
and laud the Lord, in presence of the



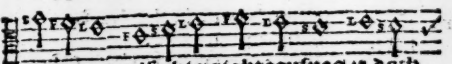
lust: For great his workes are found,



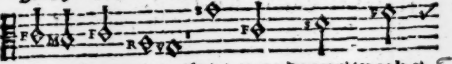
to searchof them such are bound, as



do hym loue and trust. His workes are



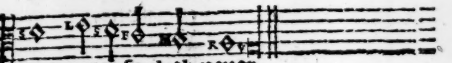
gloious, also his righteousness it doth



endure for ever. His wondrous workes



he would, we still remember should,



his mercy faileth neuer.

7 Such as to him loue beare,
A portion full fayre.

We hath by for them layd,

For this they shall well finde,
He will them haue in mynde,
And keepe them as he sayd.

6 For he did not disdayne,
His workes to shew them playne:
By lightnings and by thunders,
When he the weather's land:
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth:
Whereto his statutes tend.

8 They are decreed sure,
For euer to endure.
Which equitie doth end,

Redemption he giue:
His people for to saue.

9 And hath also required,
His promise not to fayle:
But alwayes to preuaile,
His holy name be feared.

10 Who so with hart full sayne,
True wisdome would attayne,

The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayle shall last for aye.

Beatus vir. Psal. Cii. W.K.

The prayseth the felicitie of them that feare God and
condemne the cursed state of the contemners of God.
Sing this as the Lordes prayer.

The man is blest that God doth feare,
And that his lawes doth loue in deere:
2 His seide on earth God will appeare,
And blese such as from him proceed.
5 His house with god he will fulfill,
His righteousness endure shall still.

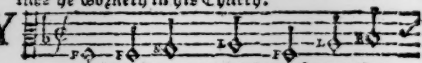
4 Vnto the righteous doth arise,
In trouble soy, in darkenesse light,
Compassion is in his eyes,
And mercy alwayes in his sight:
5 Yea pittie moueth such to lend,
He doth by iudgement thyngs extend.

6 And surely such shall neuer fayle,
For in remembrance had is he:
7 No rydings ill can make him quayle,
Who in the Lord sure hope doth see.
8 His hart is firme, his feare is fast,
For he shall see his foes downe cast.

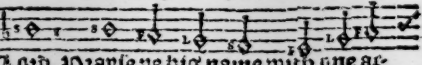
9 He did well for the poore proude,
His righteousness shall still remayne:
And his estate with prayle abide,
Though that the wicked man disdayne.
10 Yea gnash his teth thatear shall he,
And so consume his state to see.

Laudate pueri. psal. Cxiii. W.K.

An exhortation to prayse the Lord for his prau-
dence, in that, that contrary to the course of na-
ture he worketh in his Church.

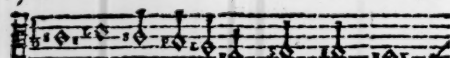
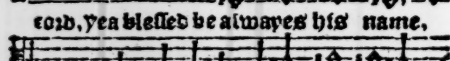
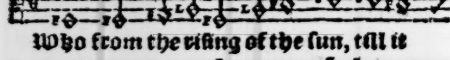
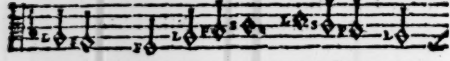
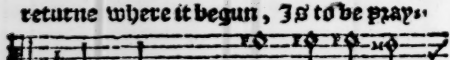
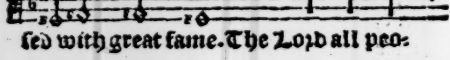
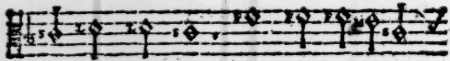
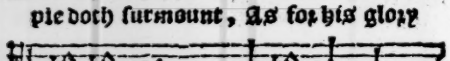
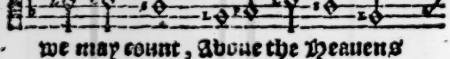
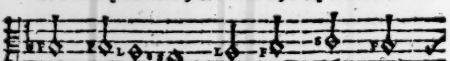
Y 

Children which do serue the



Lord, to prayse ye his name with one ac-

cord


 cord, yea blessed be alwayes his name.

 Who from the rising of the sun, till it

 returne where it begun, Is to be pray-

 sed with great fame. The Lord all peo-

 ple doth surmount, As for his glory

 we may count, Above the Heavens

 high to be: With God the Lord who

 may compare, Whose dwellings in the

 Heavens are: of such great power and

 force is he.

6 He doth abase himselfe we know,
 Thynges to behold both here below,
 and also in heaven above.
 7 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 his onely mercy did him moue:
 8 And so him set in high degree,
 With princes of great dignitie,
 that rule his people with great fame:
 9 The barren he doth make to beare,
 And with great ioy her fruite to reare,
 therefore prayse ye his holy name.

In exitu Israel. Psal. Cxliii. W. W.

Israels deliuerie out of Egypt putteth vs in remem-
 brance of Gods great mercyes towards his chil-
 dren, and of our vnthankfulness for the same.

Sing this as the 85. Psalme.

When Israel by Gods aduise,
 from Wharans land was bent:
 And Jacobs house the strangers left,
 and in the same trayne went.
 2 In Iuda God his glory shewed,
 his holynesse in it bright:
 So did the Israelites declare,
 his kingdome power and might.

3 The sea it saw and suddenly,
 as all amasse did flee:
 The roaryng streames of Jordans floud,
 reculed backwardly.
 4 As Rams affrayd the mostaynes shipt,
 their strength did them forsake:

And as the sely trembling Lambes,
 their tops did beate and shake.

5 What sayd the sea as all amasse,
 so suddenly to flee?
 ye rowlyng wanes of Jordans floud,
 why ranne ye backwardly?
 6 Why shooke ye hills as Rams affrays,
 why did your strength so shake?
 Why did your tops as trembling lambes,
 for feare quiter and quake?

7 O earth confesse thy soueraigne Lord,
 and bress his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.
 8 I meane the God which frō hard rockes,
 doth cause mayne fountaines appeare:
 And from the stony flint doth make,
 gully out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The faythful oppressed by Idolatrous tyrantes pro-
 mife that they will not be vniuersall of so great
 a benefite, if it would please God to heare their
 prayer and deliuer them by his omnipotent power.

Sing this as the 88. Psalme.

Not vnto vs Lord, not to vs,
 but to thy name giue prayse:
 Both for the mercy and the truth,
 that are in thee alwayes.
 Why shall the Heathen scorner say,
 where is their God become?
 3 Our God in heauen is, and what
 he will that hath he done.

4 Their Idols siluer are and gold,
 worke of mens handes they be:
 5 They haue a mouth and do not speake,
 and eyes and do not see.
 6 And they haue eares to ynd to their heads
 and do not heare at all:
 And noses eke they formed haue,
 and do not smell withall.
 7 And handes they haue and handle not,
 and sette and do not goe:
 A throat they haue, yet through the same,
 they make no sound to blow.
 Those that make them be like to them,
 and those whose trust they be:
 9 O Israell trust in the Lord,
 their helpe and shield is he.

10 O Aarons house trust in the Lord,
 their helpe and shield is he:
 11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.
 12 The Lord hath myndefull bene of vs,
 and will blesse vs also:
 On Israel and on Aarons house,
 his blessing he will shew.

13 Them that be fearers of the Lord
 the Lord will blesse them all:
 Euen he will blesse them euery one,
 the great and eke the small.
 14 To you (I say) the louing Lord,
 will multiply his grace:
 To you and to the children that
 shall follow of your race.

15 Ye are the blessed of the Lord,

euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.

16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lordes renowne:

For any that into the place,
of silence do go downe.

18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayles of the Lord,
prayse ye the Lord I say.

Dilexi quoniam, Psal. Cxvi. N.

¶ Dauid being in great danger of Saule in the desert of Maon, perceiving the great and inestimable love of God towards him, magnifyeth such great mercies, and protesteth that he will bee thankfull for the same.

Sing this as the 117. Psalme.

I Love the Lord because my voyce,
and prayer heard hath he:

2 When in my dayes I said on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paynes of hell me caught and whē,
I woe and sorrow found.

4 Upon the name of God the Lord,
then did I call and say:

Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and full he is also:

And in our God compassion,
doth plentyfully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in wofull miserie,
and he relieved me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast delivered,
my soule from deadly thral:

My moystned cyne from mournfull teares,
my slyping fere from fall.

9 Before the Lord I in the land,
of life will walke therfore:

10 I did beleue, therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all,
his benefites to me?

13 The wholesome cup of sayng health,
I thankfully will take:

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present tyme,
in all his peoples sight.

21 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deme.

13 Thy seruauit Lord, thy seruauit loe,
I do my selfe confesse:

Sonne of thy handmayd thou hast broke,
the bondes of my distresse.

14 And I will offer vp to thee,
a sacrifice of prayse:

And I will call vpon the name,
of God the Lord alwayes.

15 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present tyme,
in all his peoples sight.

16 Yea in the courtes of Gods own house,
and in the midst of thee:

O thou Jerusalem I say,
wherfore the Lord prayse ye.

Laudate Dominum, Psal. Cxvii. N.

¶ He exhorteth the Gentiles to prayse God because he hath accomplished as well to them as to the Jewes the promise of lyfe everlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:

And all ye people enery where,
set forth his noble prayse.

2 For great his kindnesse is to vs,
his truth endureth for aye:

Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do, Psal. Cxviii. N.

¶ Dauid reiected of Saul & of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whose person, Christ is lively set forth who should be of his people reiected.

Sing this as the 84. Psalme.

O Give ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towards thee.

2 Let Israell confesse and say,
his mercy dureth for aye:

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse,
vnto the Lord I cryde:

Which longynghy heard me at large,
my face was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can do to me,
when God standes me about.

7 The Lord doth take my part, with them,
that helpe to succour me:

Therefore I shall be my desire,
vpon myne enemy.

8 Better it is to trust in God,
then in many mortall sēde:

9 To put confidence in kynges,
 or princes in our neede.
 9 All nations haue enclosed me,
 and compassed me round:
 10 But in the name of God shall I,
 myne enemies confound.
 11 They kept me in on every side,
 they kept me in I say: (name,
 But through the Lordes most mighty,
 I shall worke their decay.
 12 They came about me all like Bees,
 but yet in the Lordes name:
 I quenche their thornes that were on fire,
 and will destroy the same.

The second part.

13 Thou hast with force thrust foze at me,
 that I in dede might fall:
 But through the Lord I found such helpe,
 that they were banquithr all.
 14 The Lord is my defence and strength,
 my ioy, my myght, and song:
 He is become for me in dede,
 a Sauiour most strong.
 15 The right hand of the Lord our God,
 doth bying to passe great thynges:
 He causeth boyce of ioy and health,
 in righteous mens dwellynges.
 16 The right hand of the Lord doth bying,
 most mighty thynges to passe:
 His hand hath the prehemynence,
 his force is as it was.

17 I will not dye but euer liue,
 to bitter and declare:
 The Lord his myght and wondrous power,
 his workes and what they are.
 18 The Lord himselfe hath chastened,
 and hath corrected me:
 But hath not giuen me ouer yet,
 to death, as ye may se.

19 Set open vnto me the gates,
 of trouth and righteousnesse:
 That I may enter into them,
 the Lordes prayse to conesse.
 20 This is the gate euen of the Lord,
 which shall not so be shut:
 But god and righteous men alway,
 shall enter into it.

The third part.

21 I will giue thanks to the O Lord,
 because thou hast heard me:
 And art become most louingly,
 a Sauiour vnto me.
 22 The stone which ere this tyme among
 the builders was refused:
 Is now become the corner stone,
 and chiesly to be used.
 23 This was the myghty worke of God,
 this was the Lordes owne fact:
 And is marvellous to behold,
 with eyes that noble art.
 24 This is the ioyfull day in dede,
 which God himselfe hath wrought:
 Let vs be glad and ioy therein,
 in hart, in mynde, in the sight.
 25 Now helpe vs Lord and prosper vs,
 we will with one accord:
 26 Blessed be he that comes to vs,

in the name of the Lord.

27 God is the Lord that sheweth vs light,
 binde ye therfore with cords:
 your sacrifice to the altar,
 and giue thanks to the Lord.

28 Thou art my God I will confesse,
 and render thanks to the:
 Thou art my God, and I will prayse,
 thy mercy towards me.
 29 O giue ye thanks vnto the Lord,
 for gracious is he:
 Because his mercy doth endure,
 for euer towards the.

Beati immaculati, Psal Cxix. W.W.

The Prophet wonderfully commeth Gods lawe
 wherein hee cannot satiffie him selfe, nor expresse
 sufficiently his affection, therunto adding notable
 complayntes and consolations meete for the sayth
 full to haue, both in hart and voyce: and in the
 Hebrew every 8. verses begin with one letter of the
 alphabet.

Blessed are they that perfect are

and pure in mynde and hart, whose

lyues and conuersation, from Gods

lawes neuer depart. Blessed are they

that get them selues, his statutes to

obserue: So hyng the Lord, with all

their hart, and neuer from him swerne.

3 Doubtlesse such men go not astray,
 nor do no wicked thyng:
 Which stedfastly walke in his pathes,
 without any wandryng.
 4 It is thy will and commaundement,
 that with attentue he be:
 Thy noble and diuine precepts,
 we learne and hope in dede.

5 Oh woud to God it might the please,
 my wayes so to adreffe:
 That I might both in hart and voyce,
 thy lawes kepe and confesse.
 6 So should no shame my life attayne,
 whilst I thus set mine eyes:
 And bend my mind alwayes to muse,
 on thy sacred decrees.

7 Then will I prayse with bright hart,
 and magnifie thy name:
 When I shall learne thy iudgements true.

and

and likewise proue the same.
8 And wholy will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.
9 By what meanes maye a yong man best,
his life learne to amend:

If that he make and keepe thy word,
and therein his time spend.

10 Wofully I haue thee sought,
and thus seeking abide:

O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnifie thy name O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:

The iudgements all which did procede,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse in dede:

Then all the treasures of the earth,
which wordings make their mede.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke so will I ayne,
thy wayes how I may walke.

16 My onely ioy shall be to keepe,
and on thy lawes so set:

That nothing can me so far blinde,
that I thy wordes forget.

GIMEL. The third part.
17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my hart and tongue.

18 Mine eyes which were dim and shut by
so open and make bright:

That of thy law and marvellous wordes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is raiht with desire,
and neuer is at rest:

But seeketh to know thy iudgements hie,
and what may please the best.

21 The proud men and malicious,
thou hast destroyd ech one:

And cursed are such as do not,
thy helles attend vpon.

22 Lord turne from me rebuke and shame
which wicked men conspire:

For I haue kept thy covenants,
with zeale as hote as fire.

23 The Princes great in counsell sale,
and did against me speake:

But then thy seruant thought how he,

thy statutes might not breake.

24 For why thy covenants are my ioy,
and my great hartts solace:

They serue in steede of counsellers,
my matters for to pacse.

DALETH. The iij. part.

25 I am alas as brought to graue,
and almost turned to dust:

Rebuke therefore my life agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now petitions and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy lore:

Thy wordes then will I meditate,
and lay them by in store.

28 My soule I feele so sore oppress,
that it melteth for greife:

According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitful lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure
I haue chosen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy covenants to embrace,

Let me therefore haue no rebuke,
nor check in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:

When thou hast set my hart at large,
and rid me out of thral.

HE. The fift part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keepe euen to the end,
my hart will I encline.

34 Graunt me the knowledge of thy law,
and I shall it obey:

With hart and mind and al my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:

None other pleasure do I wish,
nor greater thing desire.

36 Incline me hart thy lawes to keepe,
and covenants to embrace:

And from all filchie auarice,
Lord shield me with thy grace.

37 From bayne desires and worldly lusts
turne back mine eyes and sight:

Giue me the spirit of life and power,
to walke thy wayes aright.

38 Conferme thy gracious promise Lord,
which thou hast made to me:

Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:

For thou dost iudge with equitie,

and therein doest excell,
 40 Behold my hart's desire is bent,
 thy lawes to keepe for aye:
 Lord strengthen me so with thy grace,
 that it perforce I may.
 A V. The vi. part.
 41 **T**hy mercies great and manifold,
 let me obrayne (O Lord)
 Thy sauing health let me enjoy,
 according to thy word.
 42 So shall I stop the sauandrous mouthes
 of lewd men and bruits:
 For in thy faithfull promises,
 stands my comfort and trust.
 43 The word of truth within my mouth,
 let euer still be prest:
 For in thy iudgements wonderfull,
 my hope doth stand and rest.
 44 And whilst that breath within my brest,
 doth naturall life preserve:
 Yea till this world shall be dissolue,
 thy lawe will I obserue.
 45 So walke will I as let at large,
 and made free from all dreade:
 Because I sought how for to keepe,
 thy precepts and thy reade.
 46 Thy noble acts I will describe,
 as thinges of most great fame:
 Euen before kinges I will them blase,
 and shynke no whitt for thame.
 47 I will reioyce then to obey,
 thy worthy behests and will:
 Which euermore I haue loued best,
 and so will loue them still.
 48 My handes will I lift to thy lawes
 which I haue deately sought:
 And practise thy commaundements,
 in will in dede and thought.
 Z A I N. The vii. part.
 49 **T**hy promise which y madst to me,
 thy seruant Lord remember:
 For therein haue I put my trust,
 and confidence for euer.
 50 It is my comfort and my toy,
 when troubles me assayle:
 For were my life not by thy word,
 my life would soone me fayle.
 51 The proude and such as God contemne,
 still made of me a scoone:
 Yet would I not thy law forsake,
 as he that were forlorne.
 52 But cal to mind Lord thy great workes
 shewed to our fathers old:
 Whereby I felt thy toy surmount,
 my greife an hundred fold.
 53 But yet alas for feare I quake,
 seeing how wicked men:
 Thy law forsake and did procure,
 thy iudgements who knoweth when.
 54 And as for me I frame my songs,
 thy statutes to exalt:
 When I among the strangers dwell,
 and thoughts gan me assault.
 55 I thought vpon thy name O Lorde,
 by night when others sleepe:
 As for thy law also I kept,

and euer will it keepe.
 56 This grace I did obrayne because,
 thy covenants swete and deare,
 I did embrace and also keepe.
 with reuerence and with feare.
 H E T H. The viii. part.
 57 **O** God which art my part and lot,
 my comfort and my stay:
 I haue decreed and promised,
 thy lawe to keepe alway.
 58 Mine earnest hart did humbly sue,
 in presence of thy face:
 As thou therefore hast promised,
 Lord graunt me of thy grace.
 59 My life I haue examined,
 and tryde my secreete hart:
 Which to thy statutes caused me,
 my teete straight to conuert.
 60 I did not stay nor linger long,
 as they that stothfall are:
 But hastily thy lawes to keepe,
 I did my selfe prepare.
 61 The cruell bandes of wicked men,
 haue made of me their pray:
 Yet would I not thy lawe forget,
 nor from the go astray.
 62 Thy righteous iudgement shewed toward
 so great is and so hie: (me,
 That euen at midnight will I rise,
 thy name to magnifie.
 63 Companion am I to all them,
 which feare the in their hart:
 And neither will for lone nor dread,
 from thy commaundments start.
 64 Thy mercies Lord most plenteously,
 do all the world fulfill:
 O teach me how I may obey,
 thy statutes and thy will.
 T E T H. The ix. part.
 65 **A**cording to thy promise Lord,
 so hast thou with me dealt:
 For of thy grace in sundry sort,
 haue I thy seruant felt.
 66 Teach me to iudge alwayes aright,
 and giue me knowledge sure:
 For certaynly beleue I do,
 that thy precepts are pure.
 67 Ere thou didst touch me with thy rod
 I erred and went astray:
 But now I keepe thy holy word,
 and make it all my stay.
 68 Thou art both good and gracious,
 and giest most liberally:
 Thy ordinaunces how to keepe,
 therefore (O Lord) teach me.
 69 The proud and wicked men haue forgo,
 agaynst me many a lie:
 Yet thy commaundments I will obserue,
 with all my hart will I.
 70 Their harts are swollen with worldly
 as greafe so are they fat: (wealth,
 But in thy law do I delight,
 and nothing seeke but that.
 71 O happy time may I well say,
 when thou didst me correct:

For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold :

Then thousands great of silver and golde,
or ought that can be told.

10 D. The x. part.

73 Sing thy hands haue made me Lord
to be thy creature :
Graunt knowledge likewise how to learne,
to put thy lawes in vye.

74 So they that feare thee shall reioyce,
when euer they me see :

Because I haue leard by thy word,
to put my trust in thee.

75 When is thy rod the world is plagued
I know the cause is iust :

So when thou doest correct me Lorde,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send :

As thou to me thy seruant best,
so from all ill me shend :

77 Thy tender mercies poure on me,
and I shall surely liue :

For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud whose false pretēce
is me for to destroy :

But as for me thy helpe to know,
I will my selfe employ.

79 Who so with reverence doe thee feare,
to me let them retire:

And such as doe thy cōuenants know,
and them alone desire.

80 My hart without all waeting,
let ou thy lawes be bent :

That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

MY soule doth faint and cease to
thy saving health to craue:

And for thy wordes sake still I trust,
My hart desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say:

O when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a faine bottle in the smoke,
so art I parcht and dryde:

Yet will I not out of my hart
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the haue:

That on my foes which me torment,
thy vengeance thou wilt poure?

85 Wretched men haue digged pits
thinking to make me liue:

Thus contrary against thy law,
my hart they doe procure.

86 But thy commandements are all true,
and causeth they me grieue:

To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground :

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord agayne to life,
for thy mercies excell:

And so shall I thy cōuenants keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where I doest dwell
thy word is stablished sure :

And shall for all eternitie,
fast grauen there indure.

90 From age to age thy truth abides,
as both the earth witnesseth :

Whose ground worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well say,
how all things perseuereth :

According to thy ordinance,
for all things thee reuereth.

92 Had it not bene that in thy law,
my soule had comfort sought :

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast :

By them thou hast my life restorede,
when I was at last cast.

94 No wight to me can rille make,
for I am onely thine :

Save me therefore. for to thy lawes
my eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lie in wayte :

But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy commandements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent loue,
do I beare to thy law?

All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in pollicie:

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy cōuenants keepe,
and them to others tell.

100 In wisdom I do passe al'o,
the ancient men in beede:

And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained che,
from euery euil way:

Because that I continually
thy word might keepe I saw.

102 I haue not succumbed to thy iudgements
nor yet shonke any deile:

For why? thou hast me taught thereby,

to lue godly and well.

103 O Lord how sweete hnto my tast,
And I thy wordes alway?
Doubtlesse no hony in my mouth,
fale ought so sweete I may.
104 Thy lawes haue me such wisdom
that betterly I hate: (learned,
All wicked and vngodly waies,
in every kinde of rate.

N V N The xiii. part.

105 E Ven as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworn and wil perfoyme,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expelle.

107 Affliction hath me sore opprest,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart & voles
most franchly I the giue:
Accept and teach me how I may,
after thy iudgements lue.

109 My soule is aye so in my hand,
that daungers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swarue or goe astray:

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euer more I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

L A M E C H The xv. part.

113 T He crafty thoughts & double hartes
I do all waies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my htd and secret place,
my shield of strong defence:
Therefore haue I thy promises,
looke for with patience.

115 Soe too therefore ye wicked men,
depart from me anone:
For the commandments will I keepe,
of God my Lord alone.
116 As thou hast promised so perfoyme,
that teach me not assaile:
Nor let my hope abuse me so,
that through distrust I qualle.

117 Wphold me and I shalke safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auails their subtiltie,

their counsell is but weake.

119 Like dyasse thou castest the wicked out
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My selfe alas is taken with feare,
as though it were venomd.
For when I see thy iudgements, I reuge
I am as one ascond.

A I N. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppress me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes w waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to hym show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayde:
Thy law likewise they haue transgressed,
and none against them saide.

127 This is the cause wherefore I loue,
thy lawes better then gold:
O Jewels fine which are estemd,
most costly to be sold.
128 I thought thy precepts al most iust,
and so th. m laide in store:
All craftie and malicious wayes,
I do abhorre therefore.

P E The xvij. part.

129 T Hy counsailes are most wonderfull
and full of thinges profound:
My soule therefore doth hope them sure,
when they are tride and found.
130 When men first enter into thy word,
they finde a light most cleare:
And beey I dicke vnderstand,
when they it reade or heare.

131 For soe I haue both gaped & breathd,
to know thy com mandment:
That I might giude my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let inquite,
thy seruant ouerthrow.

134 From standious tongues and deadly
psefume and keepe me sure: (harmes
Thy

Thy precepts then will I obferue,
and put them eke in vfe.

135 Thy countenance which doth furmount
the funne in his bright hebe:
Let thine on me, and by thy law,
reach me what to efchew.

136 Out of mine eyes great floods gush out
of deatlie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a del.

ZADE The xviij. part.

137 I In euery point Lord thou art iuft,
the wicked though they grutch:
And when thou doest fentence pronounce,
thou art a righteous iudge:

138 To render right and fee from guile,
are two chiefe pointes most hye.
And fuch as thou haft in thy law,
commanded by ftatutely.

139 With zeale and wrath I am confumd
and euen pinde away:

To fee my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy feruant nothing moze,
do loue or yet efteeme.

141 And though I be nothing fet by,
as one of bafe degre:

Yet do I not thy beftes forget,
nor fhynke away from thee.

142 Thy righteousnelle (Lord) is most iuft,
for euer to endure:

Alfo thy law is truerh it felfe,
most conftant and most pure.

143 Trouble and griefe haue leaſed on me,
and brought me wondrous low:

Yet do I ftill of thy precepts,
delight to heare and know.

144 The righteousnelle of thy iudgements,
doth laſt for euer moze:

Then teach them me, for euen in them,
my life lyeth by in ſtoze.

KOPH The xix. part.

145 W Ith feruent hart I cald & cryde,
now anſwere me O Lord:

That thy commandements to obferue,
I may fully accorde.

146 To thee my God I make my fuites,
with most humble request:

Save me therefore and I will keepe,
thy precepts and thy beſt.

147 To thee I crye euen in the moze,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent þ watch by night,
and ere they call I wake.

That by deuſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice
and pittie on me take:

As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.

150 My foes draw neare and do procure,
my death maliciously:

Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:

And all thy precepts true they are,
then helpe I thee deſire.

152 But thy comandements I haue leard
not now but long agoe:

That they remaine for euer moze,
thou haſt them grounde ſo.

RESH The xx. part.

153 M Y trouble and affliction,
conſider and behold:

Deliver me, for of thy law,
I euer take faſt hold.

154 Defend my good and righteous cauſe,
with ſped me ſuccour ſend:

From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Whereby they might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tounge can them attaine?

And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute in eloye:

Yet from thy lawes I neuer ſhonke,
nor went awy therfoze.

158 And truerh it is for griefe I dye,
when I theſe traitors ſee:

Because they keepe no whit thy word,
nor yet ſe he to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
reſtoze my life againe.

160 What thy word doth berre, muſt be
and ſo it hath bene euer:

Thy righteous iudgements are alſo,
most true and decay neuer.

SCHIN The xxi. part.

161 P Rinces haue ſought by crueltie,
cauſeleſſe to make me crouch:

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:

Thou be that of rich ſpoiles and pray,
great ſtoze and plenty had.

163 As for all lyes and falſtie,
I hate moſt and deteſt:

For why? thy holy lawes do I,
aboue all thinges loue beſt.

164 Seven times a day I prayſe the Lord
ſinging with heart and voice:

Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:

No daunger ſhall their quiet ſtate,
impaire or once remoue.

166 Mine onely health and comfort Lord

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commaundo.

167 Thy lawes haue bene my exercise
which my soule most desired:
Somuch my loue to them was bent,
that nought els I required.
168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find access:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein standes my comfort.
172 My tongue shall sing & preach thy word
and on this wise I shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
choisyn O Lord I haue.

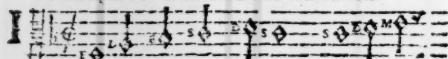
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to thus
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.

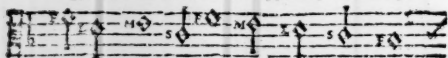
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faile,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

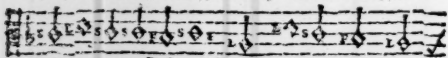
David banished from among the barbarous Arabians
through false reportes of enuious flatterers, last
menterh long abode among such infidels, gent
to all kinde of wickednes and contention.



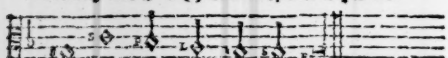
In trouble and in thral, unto the



Lord I call, and he doth me comfort:



Deliver me I say, from lyes lips al:



way, and toying of false report.

What bauntyge of what thing,
Sett thou thus for to sing,
Thou false and flattering lyes

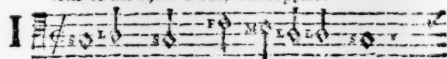
3 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hore consuming are.

6 Alas so long I lack,
Within these tents so blacke,
Which kedars are by names:
By whome the flocke elect,
And all of Isaacks seed,
are put to open shame.

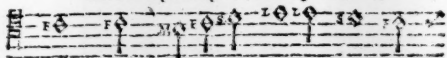
7 With them that peace did hate,
I came a peace to make,
And let a quiet life:
8 But when my word was told,
Causlesse I was controule,
by them that would haue strife.

I euani oculos. Psal. Cxxi. W.W.

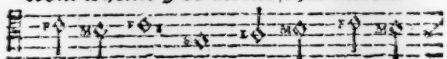
The Prophet sheweth by his owne example that
the saythfull ought to looke for all their successe
of God alone, who will govern, and geue good suc-
cesse to all their Godly enterpryse.



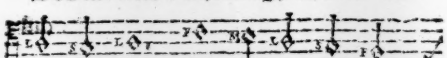
Lift myne eyes to Syon hill,



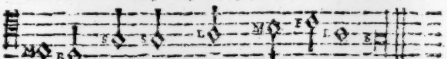
from whence I do attend, that succour



God me send. The mightie God me



succours will, which heauen and earth



framed, and all things therein named.

3 Thy foote from slip he will preserue
and will thee safely keepe:
for he will neuer sleepe.
4 For he that doth Israell concerne,
no sleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord ere doth thee couer:
as at thy right hand euer.

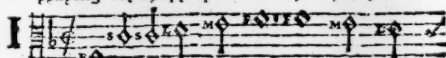
6 The Sunne shall not thee parch by day,
nor the Moone nor halfe so bright:
shall with cold thee hurt by night.

7 The Lord will keepe thee from distress
and will thy life sure saue:
and thou also shalt haue.

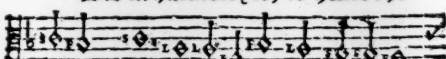
8 In all thy busines good successe
where euer thou goest in or out:
God will thy things bring about.

Latatus sum. Psal. Cxxii. W.K.

David reioyseth that God accomplisheth his promise
and placed his Arke in Syon, geuing thanks, and
praying for the prosperitie of the Church.



Did in hart reioyce, to heare the



peoples voyce, in offering so willingly:

For

For let vs say they, and in the Lords
house pray, thus spake the to the full lo-
vingly. Our feete that wandred wide,
shall in thy gates abyde, O thou Jeru-
salem full fayre: Which art so seemely
set, much like a Citie near, the like wher-
of is not els where.

4 The tribes with one accord
the tribes of God the Lord,
are therher bent their way so take:
So God before did tell,
That there his Israell
their prayers should together make.

5 For there are thrones erect,
and thae for this respect,
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauid's house pertaine.
his folke to iudge accordingly.

6 To pray let vs not cease,
for Jerusalems peace,
thy friends God prosper mightely:

7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethren sake,
that comferte haue by means of thee:

9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

Ad te leuani. Psal. Cxxiii. T.S.

A prayer of the faythfull, whych are afflicted by the
wicked worldlings and contemners of God.

Sing this as the 119. psalme.

O Lord that heauen doth possesse,
I lift mine eyes to thee:

Even as the seruant waiteth his,
his maisters handes to see.

2 As hand maides watch their mistresse
some grace for to achieve: (hands)
So we behold the Lord our God,
till he doe vs forgieue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:

For we are filled and overcome,
with hatred and despight.

4 Our minds be stuffed with great rebuke
the rich and worldly wise:

Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Domi. psal. Cxxiiii. W.W.

The faythfull deliuered out of great danger, as
knowledge not to haue escaped by thei owne
power, but through the fauour of God.

N O Israell may say and that
truely, if that the Lord had not our
cause mayntaynd, If that the Lord had
not our right sustaynd, When all the
world agaynst vs furiously, made their
bpyres, and sayd, we should all dye.

3 How long agoe,
they had deuoured vs all,
And swallowed quick,
for ought that we could deeme,
Such was their rage.
as we might well esteeme.

4 And as the floudes,
with mightie force do fall:
So had they now,
our liues euen brought to thral.

5 The raging streames,
most proud in roaring noyse,
Had long agoe,
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruel boice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin:
Escapeth away:

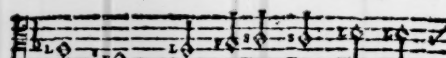
right so it fareth with vs,
Woke are their nets.
and we haue scaped thus.

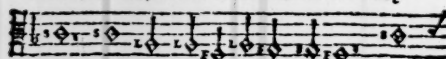
8 God that made heauen and earth,
is our helpe then.
His name hath saved vs,
from these wicked men.

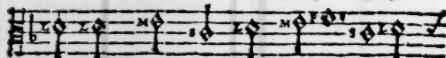
Qui confidunt. Psal. Cxxv. W.K.

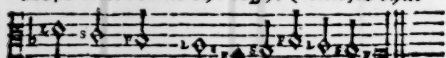
Hee describeth the assurance of the faythfull in
their afflictions, and delieth their wealth, and the
destruction of the wicked.

S Weh as in God the Lord do
trust


 trust, as Mount Sion shall firmly


 stand, and be removed at no hand, the


 Lord will count the right & just, so that


 they shall be sure, for ever to endure.

2 As mightie mountaines huge and great
 Jerusalem about do close:
 So will the Lord be unto those,
 Who on his godly will do wait.
 Such are to him so deare,
 They neuer neede to feare.

3 For though the righteous try both hee,
 By making wicked men his rod:
 Least they through griefe forsake the
 That not as yet for him be. (God)

4 Give Lord to those thy light,
 Whose hearts are true and right.

5 But as for such as turne aside,
 By crooked waies which they out sought:
 The Lord wil surely bring to nought,
 With woxes most vile they shall abide
 But peace with Israell:
 For evermore shall dwell.

An other of the same by R.W.

Sing this as the x. Commandements,

Those that do put their confidence,
 Upon the Lord our God onely:
 And flee to him for his defence
 In all their neede and misery.
 Their faith is sure firme to endure,
 Grounded on Christ the corner stone:
 Moulded with none ill, but standeth still,
 Steadfast like to the mount Sion.

And as about Jerusalem,
 The mighty hills do it compasse:
 So that no enemies come to them,
 To hurt that towne in any case.
 So God in deed, in every neede,
 His faithfull people dorth defend:
 Standing them by assuredly,
 From this time forth world without end.

Right wise and good is our Lord God,
 And will not suffer certainly:
 The sinners and ungodlies rod,
 To tary upon his family.
 Least they also from God should go,
 Falling to sinne and wickednesse.
 O Lord defend world without end:
 Thy Christ flocke through thy goodness.

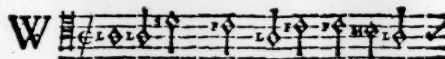
O Lord do good to Christians al,
 That steadfast in thy word abide:
 Such as willingly from God fall,
 And to false doctrine dayly slide.
 Such will the Lord scatter abroad,

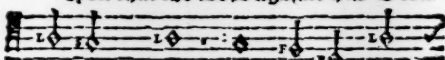
With hypocrites thowne downe to hell,
 God will them send paines without end,
 But Lord graunt peace to Israel.

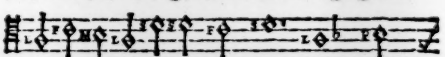
Glorie to God the Father of might,
 And to his Sonne our Saviour:
 And to the holy Ghost whose light,
 Shine in our heartes and vs succour.
 That the right way from day to day,
 We may walk and him glorifie:
 With heartes desire all that are here,
 Worship the Lord and say, Amen.

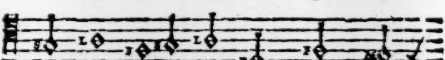
In conuertendo. Psal. Cxxvi. W. K.

This psalme was made after the returne of the
 people from Babilon, and sheweth that the means
 of thei deliuerance was wonderfull, after the
 seventy yeares of captiuitie spoken by Jerem
 25. 12. 3. 29. 10.

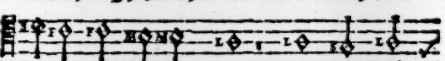


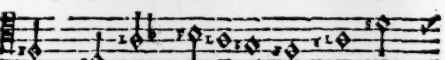
When that the Lord againe his Sion


had forth brought, from bondage great


and also seruitude extreme: His worke


was such as did surmount mans hart


and thought, so that we were much like


to the that ble to dreame: Our mouthes


were with laughter filled then, and eke


our tongues did shew vs ioyfull men.

3 The Heathen folke,
 were forced then this to confesse,
 How that the Lord
 for them also great things had done.

3 But much more we
 and therefore can confesse no lesse,
 Wherefore to ioy
 we haue good cause as we began.

4 O Lord go forth,
 thou canst our bondage end:
 As to deserts,
 the flowing riuers send.

5 Full true it is
 that they which sow in teares in deed,
 A time will come
 when they shall reape in mirth and ioy

6 They went and wept
 in bearing of their precious seede,
 For that their foes,
 full oftentimes did them annoy.
 But their returne

with thy they shall sure see:
Their Meanes home bring,
and not impayed be.

Nisi Dominus. Psal. Cxxvij. W.W.

It is not mans witte, power, or laboꝝ, but the free
goodnesse of God that gently riches, preferueth
townes & countreys, greatly nourisheth & childꝝ.

Sing this as the Lordes prayer.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in batta men binderake,
Cities and holdes to watch and ward,
Except the Lord be their safeguard.

Though verie early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread
yet were your labour lost and woꝝne,
But they whom God doth love and keepe
Receive all things with quiet sleepe.

Therefore marke well when ever you see
That men have heires to enjoy their land
It is the gift of Gods owne hand.
For God him selfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

And when the childꝝen come to age,
They grow in strength and actiuenes,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieeth not so swift nor doth like harme.

O well is him that hath his quiver,
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer make nor shiner,
When that he pleaderth before the iudge.
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings, to al them that live in this honoꝝ
rable estate according to his commaundments.

Sing this as the 137. psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happy art thou I say.

Like fruitfull vines on the house side
so doth thy wife spring out:
Thy childꝝen stande like Olive plants,
thy table round about.

Thus art thou blest that fearest God,
and he shall let thee see:
The promised Jerusalem,
and his felicitie.

Thou shalt thy childꝝens childꝝen see,
to thy great toyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

The apostrophizeth the Church to reioyce, though as

directed in all ages for God will dinne, and heauiely
destroy the enemies thereof.

Sing this as the 137. psalme.

Oft they now I seall may say,
me from my youth assaile:
Oft they assaile me from my youth,
yet neuer they preuailed.
Upon my back the plowes plowed,
and furrowes long did cast:
The righteous Lord hath cut the ropes,
of wicked foes at last.

They that hate me shalbe ashyand,
and turned back also:
And made a grasse upon the house,
which wth hereth ere it grow.
Whereof the mower cannot find,
nough to fill his hand:
Nor he can fill his lap that goeth,
to gleane upon the land.

Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuous prayer to obtayne mercye and for
giuenes of his finnes and at length deliuerance
from all euils.

L

Ord to thee I make my moone,

when dangers me oppresse, I call, I

sighe, plaine, and grone, trusting to find

release. Heare now O Lord, my re-

quest, for it is full due time: And let

thine eares aye be prest, unto this

prayer mine.

O Lord our God if thou waigh

our finnes and them peruse:

Who shall then escape and say,

I can my selfe excuse?

But Lord thou art mercifull,

and turnst to vs thy grace:
That we with heartes most carefull,
shoulde feare before thy face.

- 5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wisthing for him alway:
More then they that watch and warde,
to see the dawning day.
7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.
C Doubt charged with ambition, proceeth his bus
minie before God.

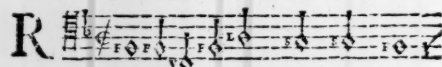
Sing this as the Lamentation.

- O Lord I am not put in minde,
I haue no secretfull eye:
I do not exercise my selfe,
in thinges that be too hye.
2 But as a child that wained is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

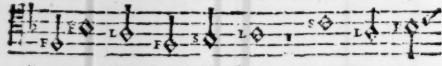
- 3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore
from ager to age, for aye.

Memento Domine. Psal. Cxxxii. M.

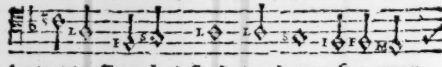
C The faithful grounded on Gods promise made vnto
David, dekreth that he would establish the same
both as touching his posteritie, and the building
of the temple, to pray there as was forespoken.

R 

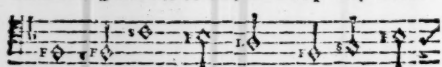
Remember Davids troubles Lord



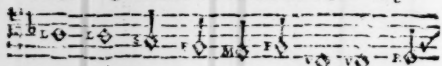
how to the Lord he swore, and vowd a



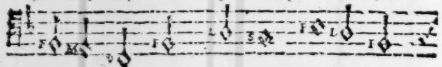
vow to Jacobs God, to keepe for ever



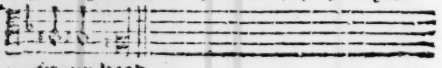
more. I will not come within my



house, nor cline by to my bed, nor let



my temples take their rest, or the eyes



in my head.

- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Euphrate,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first were found.
7 We will assay and go in now,
his tabernacle there:
Before his fortress to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy Priestes be clothed Lord,
with truth and righteousness:
Let all thy Saintes and holy men,
sing all with ioyfulness.
10 And for thy seruants Davids sake,
refuse not Lord I say:
The face of thine anointed Lord,
nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not hyple from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my covenant keepe,
that I shall learne echone:
Then shall their sonnes for ever sit,
vpon thy Princely throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will sacrifice with bread,
the needy that be there.

- 16 Yea I will decke & cloth her Priestes,
with my saluation:
And all her Saintes shall sing for ioy,
of my protection.
17 There will I surely make the home,
of David for to bud:
For there I haue ordained for myne,
a lantern bright and good.
18 As for his enemies I will cloth,
with shame for evermore:
But I will cause his crowne to shine,
more freely then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

C The commendation of godly and brotherly amity,
compared to the most precious oyle, mentioned
in Exodus, xxx.

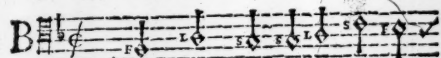
Sing this as the 137. psalme.

- O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie.
2 It callth to mynde the swete perfume,
and that costly oymment:
Which on the sacrificers head,
by Gods precept was spent.

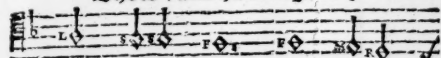
1 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his silver drops,
the fieldes with fruite doth fill.
4 Euen so the Lord doth poure on them,
his blessings manifold:
Whose hartes and myndes without all
this knot do keepe and hold. (guile,

Ecce nunc. Psal. Cxxxiiii. W. K.

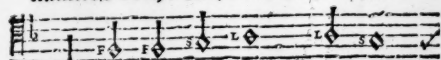
¶ He exhorteth the Levites that watch in the temple to prayse the Lord.



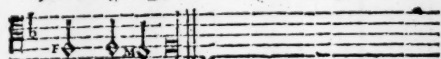
Hold, and have regard ye ser-



uautes of the Lord: Which in his



house by night do watch, prayse him

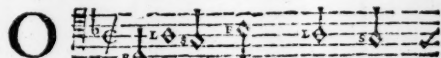


with one accord.

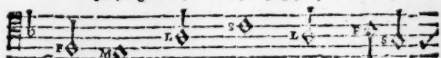
2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayles due,
his benedictes embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euermore the same.

Laudate nomen. psal. Cxxxv. N.

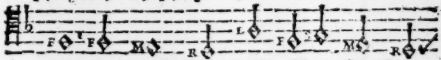
¶ He exhorteth all the faithful, to prayse God for his marvellous works and graces wherein he hath declared his maiestie, to the confusio of all idolaters.



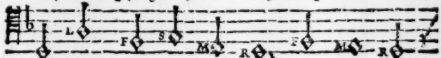
Prayse the Lord, prayse him,



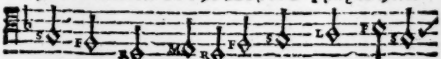
prayse him, prayse him with one ac-



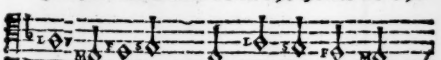
cord: O prayse him still, all ye that bee



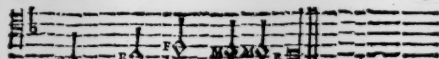
the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his Court and of his house



prayse him with one accord.

1 Prayse ye the Lord for he is good,
sing prayles to his name:
It is a comely and good thyng,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very one you see:
So hath he chosen Israell,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is in dede aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.
7 He liftes vp cloudes euen from the earth,
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in bayne.
8 He smote the first borne of ech thyng,
in Egypt that toke rest:
He spared there no luyng thyng,
the man nor yet the beast.
9 He hath in the shewed wonders great,
O Egypt boyde of hauntes:
On Pharaos thy cursed kyng,
and his seuerer seruantes.
10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightiest,
and chiefest of their kynges.
11 Selon kyng of the Amozites
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to be.
The second part.
13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in dede:
And to his seruantes he will shew,
fauour in tyme of neede.
15 The Idols of the Heathen are made,
in all their coastes and landes:
Of silver and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes and haue no sight: (speake,
17 They haue eke eares and heare nothyng,
their mouthes be breathlesse quite.
18 Wherefoze all they are like to them,
that so do set them forth:
And likewise those that trust in the m,
or thinke they be ought worthy.

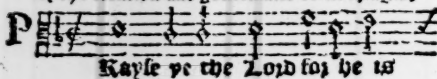
19 Oall ye house of Israel,
 se that ye prayle the Lord
 And ye that be of Aarons house,
 prayle him with one accord.

20 And ye that be of Leuicahouse,
 prayse ye likewise the Lord:
 And all that stand in awe of him,
 prayse him with one accord.

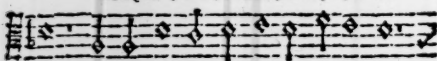
21 And out of Sion sound his prayse,
 the great prayse of the Lord:
 Which dwellerh in Jerusalem,
 prayse him with one accord.

Consitemini. Psal. Cxxxvi. N.

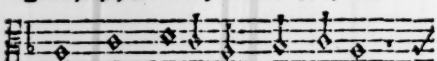
A most earnest exhortation to geue thanks vnto God
 for the creation and gouernance of all thinges,



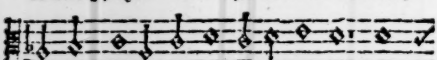
Rayle ye the Lord for he is



good, for his mercy endureth for euer.



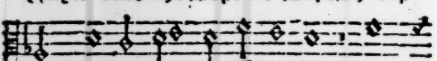
2 Geue prayse vnto the God of Gods,



for his mercy endureth for euer. 3. Geue



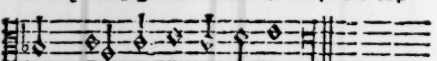
prayse vnto the Lord of Lords, for



his mercy endureth for euer. 4. Which



onely doth great wonders worke: for



his mercy endureth for euer.

5 Which by his wisdom made þ heauens
 for his mercy endureth. &c.

6 Which on the waters stretcht the earth,
 for his mercy endureth. &c.

7 Which made great light to shine abroad,
 for his mercy endureth. &c.

8 As Sunne to rule the lightsome day,
 for his mercy endureth. &c.

9 The Moone & starres to guide the night,
 for his mercy endureth. &c.

10 Which smote Egypt with their first
 for his mercy endureth. &c. (bo:re,

11 And Israel brought out from them,
 for his mercy endureth. &c.

12 With mighty hand and stretched arme,
 for his mercy endureth. &c.

13 Which cut the red sea in two partes,
 for his mercy endureth. &c.

14 And Israel made passe there through,
 for his mercy endureth. &c.

15 And drowned pharaos and his host,

for his mercy endureth. &c.

16 Through wilderness his people led,
 for his mercy endureth. &c.

17 The which did smite great noble kynges,
 for his mercy endureth. &c.

18 And which hath sayne þ mighty kynges
 for his mercy endureth. &c.

19 As Schon kyng of the Amozites,
 for his mercy endureth. &c.

20 And Og the kyng of Basan land,
 for his mercy endureth. &c.

21 And gaue their land for heritage,
 for his mercy endureth. &c.

22 Euen to his seruant Israel,
 for his mercy endureth. &c.

23 Remembryng vs in base estate,
 for his mercy endureth. &c.

24 And from oppressours rescued vs,
 for his mercy endureth. &c.

25 Which geureth foode vnto all flesh,
 for his mercy endureth. &c.

26 O prayse ye the Lord of heauen above,
 for his mercy endureth. &c.

27 Geue thanks vnto the Lord of Lords,
 for his mercy endureth. &c.

An other of the Cxxxvi. Psalme, by T.C.

Sing this as the 143. psalme.

O Land the Lord benigne,
 Whose mercies last for aye:
 Great thanks and prayles sing,
 To God of Gods I say:
 For certaynely,
 His mercies dure,
 Both firme and sure,
 Eternally.

1 The Lord of Lordes prayse ye,
 Whose mercies aye do dure:

2 Great wonders onely he,
 Doth worke by his great power:
 For certaynely,
 His mercies dure,
 Both firme and sure,
 Eternally.

3 Which God omnipotent,
 By his great wisdom high:
 The heauensly firmament,
 Did frame as we do see:
 For certaynely,
 His mercies dure,
 Both firme and sure,
 Eternally.

4 Yea he the heavy charge,
 Of all the earth did stretch:
 And on the waters large,
 The same he did out reach:
 For certaynely. &c.

5 Great lightes he made to be,
 For why his lone is aye:

6 Such as the Sunne we see,
 To rule the lightsome day:
 For certaynely. &c.

7 And eke the Moone so cleare,
 Which shineth in our sight:

And

And starrs that do appeare,
To guide the darke some night:
For certaynely. &c.

10 With grievous plagues and soye,
All Egypt smote he then:
The first bozne lesse and moze,
He slew of beast and men:
For certaynely. &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which stode by like a wall:
14 And made through it to go,
His chosen children all:
For certaynely. &c.

15 But there he whelmed them,
The proud kyng Pharaon:
With his huge host of men,
And chariots the also,
For certaynely. &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endlesse.
Great kynge he brought to ground,
For certaynely. &c.

18 And sue with puissant hand,
Kynge mighty and of fame:
19 As of Amozites land.
Behou the kyng by name,
For certaynely. &c.

20 And (Og the Syant large,)
Of Basan kyng also:
21 Whose land for heritage,
He gaue his people tho:
For certaynely. &c.

22 Euen vnto Israell,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie let vs free,
For certaynely. &c.

25 All flesh in earth abroad,
With foode he deth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Psal. Cxxxvii. W.W.

The Israelites in their captivity hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Edomites, who persecuted the Babylonians against them, & prophesied the destruction of Babylon.

When as we were in Babylon,

the rivers round about, and in remem:

braunce of Sion, the teares for grieve

burst out: We haungd our harps and in-

strumentes vnto the willow trees vpon. For

in that place men for then vs, had

planted many one.

Then they to whom we prisoners were,

layd to vs tauntingly:

Now let vs heare your psalme songes,

and pleasaunt melody.

4 Alas sayd we who can once frame,

his sorrowfull hart to sing:

The prayes of our louing God,

thus vnder a straunge kyng?

5 But yet if I Ierusalem,

out of my hart let slide:

Then let my fingers quite forget,

the wachlyng harpe to guide.

6 And let my tongue within my mouth,

be tyed for euer fast:

If that I for before I se,

thy fall deliurauce past.

7 Therefore O Lord remember now,

the cutled noyse and cry:

That Edoms sonnes agaynst vs made,

when they razed our Citie.

Remember Lord, their cruell wordes,

when as with one accord:

They cryed, on, sacke, & raze their walles

in despite of thir Lord.

8 Euen so, shalt thou (O Babylon)

at length to dust be brought:

And happy shall that man be cald,

that our reuenge hath wrought.

9 Yea blessed shall that man be cald,

that takes thy children young:

To dash their bones agaynst hard ston:

which he the firstes among.

Confitebor tibi. psal. Cxxxviii. N.

David prayeth the goodness of God toward him,

for which, euen forreine Princes shall praye the

Lord together with him. And he is assured to haue

like comfort of God hereafter as heretofore.

Sing this as the 137. Psalme.

The will I praye with my whole hart,

my Lord my God alwayes:

Euen in the presence of the Gods,

I will aduance thy praye:

Toward thy holy temple I,

will looke and worship the:

And prayesd in my thankefull mouth,

thy holy name shall be.

2 Euen for thy longyn hindrenesse sake,

and for thy truth withall:

For thou thy name halt by thy word:

aduanced quere all.

3 When I did call thou heardest me,
and thou hast made also:
The powers of encreased strength,
within my soule to grow.

4 Yea all the kynges on earth they shall,
geue prayse to the O Lord:
For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singyng shall entreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly wyte:
But he contemnyng knowes a farre,
the proude and loftie wight.

7 Although in midst of trouble I,
do walke yet shall I stand:
Renewed by the O my Lord
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.

9 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his hart from all hypocrysy, sheweth that nothing is so secret which God seeth not: After declaring his zeale and feare of God, he professeth to be enemy to all them that contene God.

Sing this as the 137. Psalme.

O Lord thou hast me tryde and knowne,
thy tryng thou doest know:

2 And rising eke my thoughtes a farre,
thou understandst also.

3 My pathes yea and my lying downe,
thou compassst alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to the:

5 Thou me behinde holdst and before,
thou layest thine hand on me.

6 To wonderfull aboue my reach,
Lord is thy cunnyng skill:

It is so hye that I the same,
can not attayne vntill.

7 From sight of thy all seying wyte,
Lord whether shall I go?

Or whether shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hell if I lye downe below,
euen there thou doest appeare.

9 Yea let me take the moornyng winges,
and let me goe and hyde:

Euen there where are the farthest partes,
where flowyng Sea doth lye.

10 Yea euen theret also shall,
thy reachyng hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall,
yet shroud me from thy sight:

Loe euen also the darkest night,
about me shalbe light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:

To thee the darknesse and the light,
are both a like alway.

The second part.

13 For thou possesed hast my raynes,
and thou hast couered me:

When I within my mothers wombe,
enclosed was by the,

14 The will I prayse, made fearefully,
and wondrously I am:

Thy workes are marueilous right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:

I haue bene made and in the earth,
beneath I shaped was.

16 Whē I was formelesse, then thine eye,
saw me, for in thy booke:

Were written all, nought was before,
that after fashion toke.

17 The thoughtes therefore of the (O God)
how deare are they to me?

And of them all how passing great,
the endlesse number be.

18 If I should count the, loe their summe,
more then the sand I see:

And whensoever I awake,
yet am I still with the.

19 The wicked and the bloudy man,
oh that thou wouldest slay:

Euen those (O God) to whom depart,
depart from me I say.

20 Euen those of the, O Lord my God,
that speake full wickedly:

Those that are lifted vp in vayne,
beyng enemies to the.

21 Hate I not them that hate thee Lord,
and that in earnest wise?

Contend I not agaynst them all,
agaynst the that arise?

22 I hate them with vnspayed hate,
euen as my bitter foes:

23 Try me (O God) and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:

And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

David prayeth vnto the Lord agaynst the crueltye of his enemies, and injuries of his enemies, assuring him selfe of his succour. Wherefore he prouoketh the iust to prayse the Lord, and to assure themselves of his tuition.

Sing this as the Lamentation.

L Lord saue me from the euill man,
and from the cruell wightes:

2 Deliuer me which euill doe,
imagine in their spites.

3 Which make on me continuall warre,
their tongues loe they haue whet:

Like Serpents, vnderneath their lips,
is Adders poyson set.

4 **Kepe me O Lord from wicked handes,**
 preserve me to abide:

5 **Flee from the cruel man that meanes,**
 to cause my teppes to flowe.

6 **The proud haue layd a snare for me,**
 and they haue spread a net:
 With cordes in my path wayes, and gins
 for me eke haue they set.

7 **Therefore I sayd vnto the Lord,**
 thou art my God alone:
 Heare me (O Lord) & heare the voyce,
 wherewith I pray and moane.

8 **O Lord my God, thou onely art**
 the strength that sauerh me:
 My head in day of battell: ach,
 bene couered still by thee.

9 **Let not O Lord the wicked haue,**
 the end of his desire:
 Per. ome not his ill thought least he,
 with pride be set on fire.

10 **Of them that compasse me about,**
 the chieftest of them all:
 Lord let the mischief of their lips,
 vpon themselves befall.

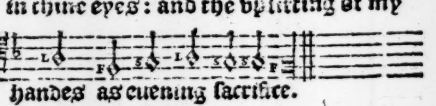
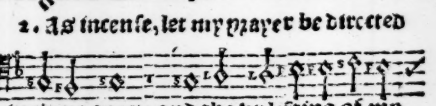
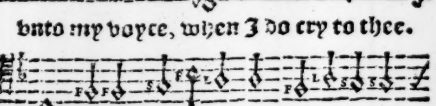
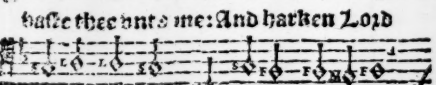
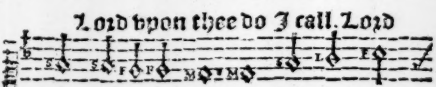
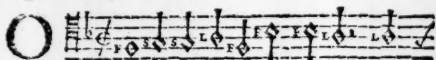
11 **Let coales fall on them, let him cast**
 them in consuming flame:
 And in depe pittes, so as they may
 not rise out of the same.

12 **For no backbiter shall on earth,**
 be set in stable plight:
 And euil to destruction fall,
 shall hunt the cruell wight.

13 **I know the Lord thafflicted will**
 reuege and iudge the poore:
 The iust shall prayse thy name, iust shall
 dwell with the euermore.

Domine clamaui. Psal. Cxli. N.

David being greuously persecuted vnder Saule,
 desireth succour, and patience till God take vengeance
 of his enemies.



1. **As incense, let my prayer be directed**
 in thine eyes: and the blessing of my
 handes as euening sacrifice.

2. **My Lord for guiding of my mouth,**
 let thou a watch be set:
 And also of my mouing lippes,
 O Lord kepe thou the doore.

3 **That I should wicked workes commite,**
 incline thou not my hart:
 With ill men of their delicates,
 Lord let me eate no part.

4 **But let the righteous limite me Lord,**
 for that is good for me:
 Let him repproue me, and the same
 a precious oyle shall be.
 Such limtyng shall not bryake my head,
 the cyme shall shortly fall:
 When I shall in their miserie,
 make prayers for them all.

5 **Then when in stony places downe,**
 their iudges shall be cast:
 Then shall they heare my wordes, for then
 they haue a pleasaunt tast.

6 **Our bones about the graues mouth,**
 loe scattered are they found:
 As he that heweth wood, or he
 that diggeth vp the ground.

7 **But O my Lord my God, myne eyes,**
 doe looke vp vnto thee:
 In thee is all my trust, let not
 my soule forsaken be.

8 **Which they haue layd to catch me in,**
 Lord kepe me from the snare:
 And from the subtil gynes of them,
 that wicked workers are.

9 **The wicked into their owne nets,**
 together let them fall:
 While I do by thy helpe escape,
 the daunger of them all.

Voce mea ad Do. Psal. Cxlii. N.

David neither for feare, nor anger, would kill Saule
 but with a quiet mynde prayed vnto God who pres
 serued him.

Sing this as the cxi. psalme.

Before the Lord God with my voyce,
 I did send out my cry:
 And with my strayned voyce vnto,
 the Lord God prayed I.

2 **My meditation in his sight,**
 to poure I did not spare:
 And in the presence of the Lord,
 my trouble did declare.

3 **Although perplexed was my spirite,**
 my path was knowne to thee:
 In way where I did walke, a snare
 they fully layd for me.

4 **I looke and biewed on my right hand,**
 but none there would me know:
 All refuge fayled me, and for
 my soule none cared tho.

5 **Then cryed I Lord to thee, and sayd**
 my hope thou onely art:
 Thou in the land of liuynz art,
 my portion and my part.

6 **Wathe to my cry for I am brought,**
 full low deuiler me:
 From them that do me persecute,
 for me to strong they be.

7 **That I may prayse thy name, my soule**
 from prison Lord lett go out:
 When thou art gone to me the iust
 shall praise me vnto doo.

Domine

Domine exaudi. psal. Cxliii. N.

An earnest prayer for remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods iust indgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, hearken the playnt that I do make to thee:

Lord in thy nature truch and in,
thy iustice aunswere me.

In iudgement with thy seruant Lord,
oh eare not at all:

For iustified be in thy sight,
not one that lieth wail.

The enemy hath pursued my soule,
my life to ground hath throwne:

And layd me in the darke, like them
that dead are long ago.

Within me in perplexitie,
was myne accompyed spire:

And in me was my troubled hart,
amased and affright.

Yet I record tyme past, in all
thy workes I meditate:

Yea in thy workes I meditate,
that thy hand hath create.

To thee O Lord my God I doe
do stretch my crouching handes:

My soule desireth after thee,
as do the thurstie landes.

Heare me with spede my spirite doth
hide not thy face me fro: (soyle,

Els shall I be like them that downe,
into the pit do goe.

Let me thy louing kindnesse in,
the moanyng heare and know:

For in thee is my trust, shew me
the way that I shall goe.

For I lift vp my soule to thee,
O Lord deliuer me:

From all myne enemies, for I
haue hidden me with thee.

Teach me to do thy will for then,
thou art my God I say:

Let thy good spirite vnto the land,
of mercy me commaund.

For thy names sake with quickenynge
alme do thou me make: (grace,

And out of trouble bying my soule,
euen for thy iustice sake.

And of thy mercy say my foes,
O Lord destroy them all:

That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. psal. Cxliiii. N.

David prayeth the Lord for his victories & kings some reioyced, yet calling for the destruction of the wicked: and declaring wherin the felicitie of any people consisteth.

Sing this as the 141. psalme.

Blessed be the Lord my strength, that doth
instruct my handes to fight:

The Lord that doth my fingers frame,
to battell by his might.

We to my goodnesse, loit and towre,
deliuerer and shield:

In him I trust, my people be

subdues to me to yeeld.

O Lord what thyng is man, that him
thou holdest so in price?

O sonne of man that vpon him,
thou thinkest in this wise?

Man is but like to vanitie,
to passe his dayes to end:

As decayng that bow downe O Lord,
the heauens and descend.

The mountaines touch, & they shal smoke
cast forth thy lightnyng flame:

And scatter them, thine arrowes shote,
consume them with the same.

Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of straungers make me free.

Whose subtilt mouth of vanitie,
and fondnesse doth intreat:

And their right hand is a right hand,
of falshood and deceit.

A new song will I sing O God,
and engynng will I be:

On Viole and on instrument,
ten stringed vnto thee.

Euen he it is that onely giues,
deliuerance to kynnes:

Vnto his seruant Dauid helpe,
from hurtfull sword he bynges.

From straungers hand me saue & shield,
whose mouthes talke vanitie:

And their right hand is a right hand,
of guile and subtiltie.

That our sonnes may be as the plants,
whom growyng youth doth reare:

Our daughtres as carued corner stones,
like to a Wallare sayre.

Our garners full, and plenty may,
with sundry foyses be found:

Our shepe bying thousandes in our stables
ten thousand may abound.

Our Oxen be to labour strong,
that none do vs invade:

There be no goyng out, no cryes
within our stables be made.

The people blessed are, that with
such blessinges are so stord:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. psal. Cxlv. N.

David describeth the wonderfull prouidence of God, in gouerning and in preserving all the other creatures. He prayeth God for his iustice, mercie, and speciall louing kindnes towards those that call vpon him, that feare him, and loue him.

Thee will I laud my God and

king, & blesse thy name for aye: 2. For

uer will I prayse thy name, and blesse

thee



- 5 **I** of thy glorious maiestie thy beautie will recorde:
And meditate vpon thy workes most wonderfull O Lord.
- 6 And they shall of thy power, and of thy fearefull actes declare:
And to publish all abroad,
thy greatnes will not spare.
- 7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousness,
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Yea god to all and all his workes,
his mercie doth extend:
- 10 To all thy workes do praise thee Lord,
and do thy honor spread.
- 11 Thy Saints do blisse thee, and they do
thy kingdomes glory shew:
- 12 And blasse thy power, to cause the sonnes
of men thy power to know.
- The second part.
- 13 And of his mighty kingdomes eke,
to spread the glorious praise.
Thy kingdom Lord a kingdom is,
that doth endure alwayes.
And thy dominion through eche age,
endures without decay:
- 14 The Lord by holdest them that fall,
their falling he doth stay.
- 15 The eyes of all do waite on thee,
thou dost them all relieue:
And thou to eche sufficing food,
in season due dost giue.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill:
All thinges whatsoever do true,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all:
- 18 Hee will all he that call on him,
in trueth that on him call.
- 19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
- 20 The Lord preserveth all these to him,

that beate a louing heart.
But he them all that wicked are,
will utterly subuert.

21 My thankfull mouth shall gladly speke
the prayes of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxli. I. H.

David teacheth that none should put their trust
in men but in God alone, who is almighty and
deliuereth the afflicted, nourisheth the poore, sets
forth prisoners at libertie, comforteth the fathers
lesse, widowers, strangers, and is king for euer.
Sing this as the 137 psalme.

My soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly riches then,
though they abound in wealth;
Nor in the sonnes of mortall men,
in whom there is no health:

4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heartes,
decay and perish all.

5 O happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earths waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in trueth and euer shall.

7 With righte alwayes he doth proceede,
for such as suffer wrong:
The poore and hungry he doth feede,
and looses the fetters strong.

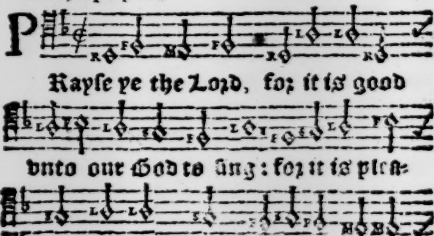
8 The Lord doth send the blind their sight
the lame to lims restore:
The Lord I say doth loue the right,
and iust man encrease.

9 He doth defend the fatherlesse,
the strangers sad in hart:
And quies the widow from distresse,
and all mens waies subuert.

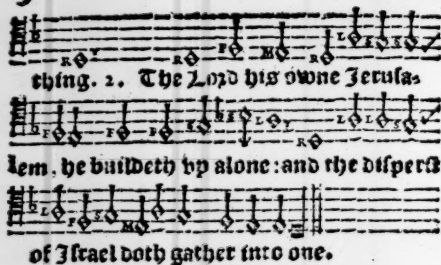
10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet prayeth the bountie, wisdom, power
and iustice & prouidence of God vpon all his creatures
but specially vpon his Church, which hee gathered
together after their dispercion, declaring his word
and iudgement so vnto them, as hee hath done to
no other people.



6 2 thing.



3 He heales the broken in their hart,
their sore by doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieues the mecke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your singing voyce.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

9 He giues to beastes their food, and to
young Ravens when they cry:
10 His pleasure not in strangely of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his meeknes shining light.

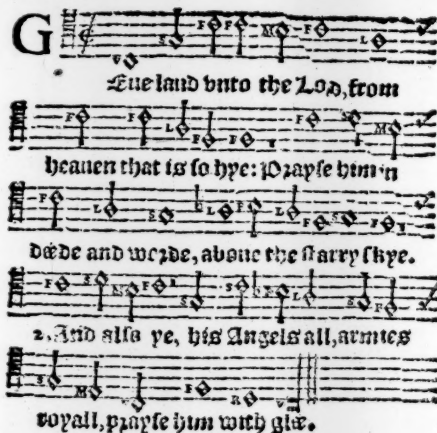
The second part.

12 O prayse the Lord Ierusalem,
Thy God O Sion prayse:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
doth sette peace and with the flower
of wheat he filleth thee.
15 And his commandment vpon
the earth he sendeth out:
And eke his word with speed by course,
doth swiftly runne about.
16 He giueth snow like wolle, hope frost
like ashes: cold he spread:
17 Like morfels castes his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow and then,
the waters flow againe.
19 The doctrine of his holy word,
to Jacob doth he shew:
His statutes and his iudgements he
giues Israel to know.
20 With enery nation hath he not
so dealt, nor they haue knowne:
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.H.

He prometh all creatures to prayse the Lord, in
heauen, and in all places, especially for the power
that he hath geuen to his people Israel.



2. And also ye, his Angels all, armies
royall, prayse him with glorie.
3 Praise him both Moone and Sunne
Which are so cleere and bright:
The same of you be done
Ye glistering stars of light,
4 And eke no lesse
Ye heauens faire,
And cloudes of the ayre,
His laud expresse.

5 For at his word they were,
All formed as we see:
At his voice did appeare
All things in their degree.
6 Which he set fast:
To them he made
A law and trace,
For aye to last.

7 Extoll and praise Gods name
On earthye Dragons fell:
All deepes do ye the same.
For it becometh you well.
8 Him magnifie
Fire, haile, fle. snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.
10 Beastes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kinges both moze and lesse,
With all their pampous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,
12 Young men and maidens,
Old men and babes
Do ye the same.

13 For his name shall we praise,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.

14 For sure he shall,
Exalt with blisse:
The home of his
And helpe them all.

Psalme Cxlix. CL.

His Saintes all shall forth tell,
His prayse and worthinesse:
The children of Israell.
Echone both more and lesse.
And also they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to prayse the Lord
for his victorie and conquest that hee getteth his
sayntes agaynst all mans power.

Sing this as the 143. psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the prayse of him be heard,
his holy Saintes among.
Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their king.

Let them sound praise with voice of flutes
vnto his holy name.
And with the Timbell and the Harpe,
sing prayses of the same:
For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meke to glory great.

With glory and with honour, now
let all the Saintes reioyce:
And now aloud vpon theyr beds,
aduance thes singing voyce.
And in their mouthes let be the actes,
of God the mighty Lord:
And in theyr handes eke let them beare
a double edged sword.

To plague the heathen, and correct
the people with theyr handes:
To binde their stately kyngs in chaynes,
their Lordes in iron bandes.
To execute on them the doome,
that writtyn is before:
Thy honor all his Sayntes shal heue,
praise ye the Lord therefore.

Laudate Dominum. psal. CL. N:

An exhortation to praise the Lord without cea-
sing up a manner of wayes, for all his mightie
and wonderfull workes.

Sing this as the 147. Psalme.

Yeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament
that shewes his power on hye.
Aduance his name, and praise him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him praise.
His prayses with the princely noyse,
of sounding trumpets blow:
Praise him vpon the wrole, and
vpon the harpe also.
Praise him with Timbell & with flute,
Organs and Virginals:
With sounding Cymbals praise ye him,
praise him with loud Cymbals.

The x. Commandements. 91

What euer hath the benefite,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the prayse of
God, to be song before Mornyng
Prayer. . B.

Sing this as the 100. psalme.

Praise the Lord, O ye Gentils all,
which hath brought you into his
O praise him all people mortall, (high)
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lordes truely be ye assured,
abideth perpetually.

Glory be to God the Father.
And to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
Now and at euerie season.

An exhortation vnto the prayse
of God to be song before euening
prayer. T. B.

Sing this as the 100. psalme.

Behold now geue heede such as be
The Lordes seruants faithfull and true:
Come praise the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lords house
Euen in our own Gods mansion:
Praise yethe Lord so bounteous
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise yethe Lord which geueth all grace
For he is a Lord of great might.

Then shall the Lord out of Syon
Which made heauen and earth by his po-
we: to you and your nation, (wer,
His blessing, mercy, and fauour.

Glory to God the Father. as afoze.

Audi Israel. Exod. xx. VV. VV.

A

Ttend my people, and geue care,
of ferely thyngs I will thee tell: See

that my wordes in mynde thou beare,

and to my preceptes listen well.

I am thy soveraigne Lord and God,
Which haue thee brought fro careful thral:
And the reclaynes from thansers rod,
Aske thee no Gods on them to call.

The Lords Prayer.

Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greivous plagues this sin wil smite.

3 Take not in balne his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from world & seuen day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods best ye may attend.

5 Unto thy parents honoz giue,
As Gods commandements do pretend:
That thou long dayes and good in all live,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthie fornication feare:

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he hath mine:
His field, his Oxe, his Aste, his flauie
Or any thing which is not thine.

A Prayer.

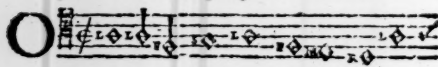
The spirit of grace grant vs O Lord,
To keepe these lawes our hartes restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Child we craue
That we in thee may them fulfill.

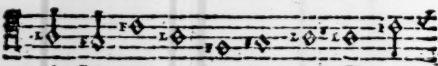
Lord for thy names sake grant vs this,
Thou art our strength O Saviour Child,
Of thee to speede how should we miss:
In whom our treasure doth consist.

To thee for evermore be praise
With the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

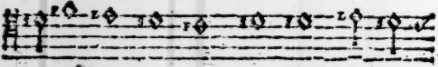
¶ The Lordes prayer. D. Cox.

O 

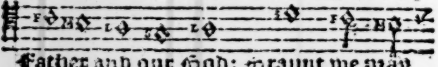
Our father which in heauen art, and



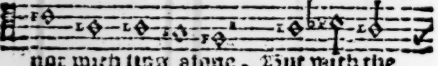
makest vs all one brotherhood: To call



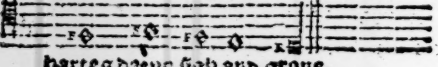
upon thee with one hart, Our heavenly



Father and our God: we craunt we pray



not with lips alone. But with the



hartes depe sigh and groane.

The Creed.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and kepe,
the litle flocke of thy poore shepe.

Thy kingdom come euen at this houre
And henceforth everlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Satans rage and fleshie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe,
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:
Kepe vs from warre and from bloodshed,
Also from sickness death and pine,
That we may liue in quietnesse,
Without all greedy carefullnesse.

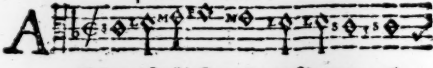
Forgiue vs our offenders all,
Relieve our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to see thee,
In perfect loue and vnite.

O Lord into temptation,
Lead vs not when the fiend doth eage:
To withstand his invasion,
Give power and strength to euer age.
Arise and make strong thy terribie host,
With faith, and with the holy Ghost.

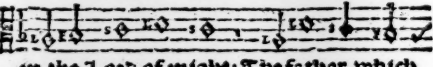
O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kings
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
that we haue prayed with one accord.

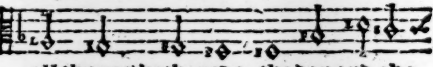
¶ The Creede.

A 

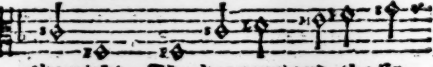
I beleefe and confidence, is



in the Lord of might: The father, which

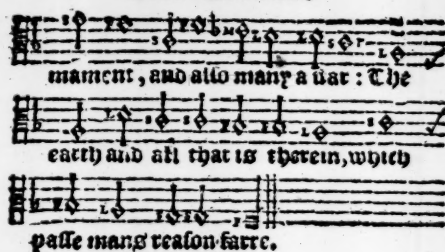


all thyngs hath made, the day and eke



the night. The heauens and the fir-
mament

The Creede.



And in like maner, I beleue
In Christ our Lord his sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word both me assure,
And of his mother Mary boine,
Yet the a virgine pure.

Because mankinde to Sathan was
For sinne in bond and to sell:
He came and offered vp himselfe,
To death to saue vs all.

And suffering most grievous payne,
Then for us beinge iudge:
Was crucified on the Crosse,
And theretofore did not grudge.

And so he dyed in the Act,
But quickened in the spirit:
His body then was buried,
As is our vse and rite.

His spirit did after this descend,
Into the lower partes:
To them that long in darkenes were,
The true light of their hartes.

And in the third day of hys death,
He rose to life agayne:
To shewe he might be glorified,
Out of all griefe and payne.

Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father beare,
According to his will.

Untill the day of iudgement come,
When he shall come agayne:
With Angels power, (yet of that day,
We all be vncertaine.)

To iudge all people righteously,
Whom he hath dearly bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinitie,
Believe I steadfastly.

The holy and Catholike Church,
That Gods word both maintaine.
And holy scripture doth allow,
Which Sathan doth disdain.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

What time all flesh shall rise agayne,
Before the Lord of might:
And se him with their bodely eyes,

A prayer to the holy Ghost.

Which now do giue them light.

And then shall Christ our Saviours,
The shepe and Seates deuide:
And giue life euerlastingly.
To those whom he hath tride.

Within his Reame celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

A Prayer to the holy Ghost, to be song
before the Sermon.

Sing this as the 119. Psalme.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fail.

O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs wane the field.

Lord helpe our Quene and her Countess,
and giue them will and might:
To perseuere in thy gospel,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accorde,
and therein liue and dye.

O holy spirit direct aright,
the preachers of thy word:
That thou by them mayst cut downe sinne
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereas our soules do feed.

O blessed spirit of truely, keepe vs
in peace and vniuity:
keepe vs from sectes and errors all,
and from all dissuety.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

Da pacem Domine. The Lamentation. A thankesgiuing.

¶ Da pacem Domine. E. G.

Give peace in these our dayes
 O Lord, great daungers are now at
 hand, thine enemies with one accord,
 Christs name in every land, seeke to
 deface, rote out and rase, thy true
 right worship in dede: be thou the
 stay, Lord we thee pray, thou helpest
 alone in all nede.

Give vs that peace which we do lacke,
 Through misbeliefe and ill life:
 Thy word to offer thou dost not slacke,
 Which we unkindly gatestrife.
 With fire and sword
 This healethfull word,
 Some persecute and oppresse:
 Some with the mouth,
 Confesse the truth,
 Without sincere godlines.

Give peace & vs thy spirit down send,
 With grife, and repentance true:
 Do peace our hartes, our liues to amend,
 And by sayth Christ tennue,
 That feare and dread,
 Warre and bloodshed,
 Through thy sweet mercy and grace,
 Stay from vs slide,
 Thy truth may abide,
 And shine in every place.

¶ The Lamentation.

¶ Through perfect repentance the sinner hath a sure
 trust in God, that his sinnes shalbe washed away in
 Christs blood.

O Lord in thee is all my trust, geue
 eare vnto my woefull crye: Refuse me
 not that am vniust: but bowyng downe

thy heavenly eye. Behold how I do
 still lament my sinnes, wherein I do
 offend: O Lord, for them shall I be grieved,
 Sith the to please I do intend.

No, no not so thy will is bent
 to deale with sinners in thine ire:
 But when in hart they shall repent,
 thou grantst with speed that they desire.
 To thee therefore still shall I cry,
 to wash away my sinnefull crime:
 Thy blame O Lord is not yet dyre,
 but that it may helpe me in time.

Haste thee O Lord, haste thee I pray,
 to poure on me the giftes of grace:
 That when this life must fleete away,
 in heauen with thee I may haue place
 where thou dost raigne eternally.
 with God which once did downe thee
 where angels sing continually, (send,
 to thee be prayse world without end.

¶ A thankesgiuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

The Lord be thanked for his giftes,
 and mercies euer more:
 That he doth shew vnto his saines,
 to him be laud therefore.
 Our tongues cannot so praise the Lord,
 as he doth right deserve:
 Our hartes cannot of him so thinke,
 as he doth vs preserve.

His benefites they be so great
 to vs that be but sinne:
 That at our handes for recompence,
 there is no hope to winne.
 O sinfull flesh, that thou shouldest haue
 such mercies of the Lord:
 Thou dost deserve more worthely,
 of him to be abhord.

Nought els but sinne and wretchednes,
 doth rest within our hartes:
 And subornely agaynst the Lord,
 we dayly play our partes.
 The Sunne above in firmament,
 that is to vs a light:
 Doth shew it selfe more cleare and pure,
 then we be in his sight.

The heauens above and all therein,
 more holy are then we:
 They serue the Lord in their estate,
 echone in their degree.
 They do not strue for mastery,
 nor lacke their office set:
 But feare the Lord and do his will,

hate

A thanksgiving.

hate is to them no let.

Also the earth and all therein,
of God it is in awe;
It doth observe the farmers will,
by skillfull natures law.
The sea and all that is therein,
doth bend when he doth becke:
The spites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as both the Ore of Mine.
A law he gaue for vs to know,
what was his holy will:
He would be good, but we would not,
and so the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might be toyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it fulfill say.
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His merites great thou maiest record,
in that his spirit thou hast.

Once the corne did line and grow,
and was cut downe with shee:
And threshed our with many stripes,
from his bushe to baine.
And the mill with violence,
did dreare it out so small.
And made it like to earthly dust,
in sparyng it at all.

As the Ouen with fire hote,
did close it vp in heate:
and all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentes great,
and peld by his breath.

Because that he to vs might be,
an euerslaping bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant tyme,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

A Prayer.

Because the wine that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorowes make vs thinke.
So Christs blood out pressed was,
with nayles and che with speare:
The wine wherof doth saue all those,
that rightly do him feare.

And as the corne by tritie,
into one leafe is kint:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In fayth and! one in Christ above,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do indebe,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.

P

Releue vs Lord, by thy deare
word, from Turke and Dope defend
vs Lord: which both would thrust our
of his throne, our Lord Jesus Christ
thy deare sonne.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe and succour:
Geue vs one mynde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be prayled in unitie:
In all our need so vs defend: (end.
that we may prayse thee world withoute

A

FINIS.

¶ A forme of prayer to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.



Almighty God and most mercifull Father, we doe not present our selues here before thy maiestie trusting in our own merites or worthines, but in thy manifold mercies which hast promised to heare our prayers & graunt our requestes which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord: who also hath commaunded vs to assemblie our selues together in his name, with full assurance y^e he will not onely be amongst vs, but also be our mediator and advocate towards thy maiestie, that wee may obtayne all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet father to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we indubitably deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Iesu Christs sake, acceptyng his death & passion as a full recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And sayng that of thy great mercies, we haue quietly passed this night: graunt (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, who sayng our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy infinite fauor and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to bee heppes with thy deare Sonne Iesus Christ of that immortal kingdome which thou preparedst for vs before the begynnyng of the worlde: wee beseeche thee to encrease our fayth and knowledge and to lighren our hartes with thy holy spirite: that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, sorcerers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for thee that thou hast already called to the true vnderstanding of thy heauenly will, but for all people, and nations of the world, who as they knew by thy wonderfull workes that thou art god ouer all, so they may be instructed by thy holy spirit, to beleue in thee their onely saviour and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & no one can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy misse-

ries who setting apart all worldly respects may both in their life & doctrine onely seek the thy glory. Contrarily confound Satan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, & errors disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the upper hand, and Satan by his ministers seek by all meanes to quench the light of thy Gospell, we beseech thee to maintain thy cause agaynst those rauening wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy childe: neither perlet our sinnes and wickednesse be an hindrance to thy mercyes, but with speed O Lord consider their great miseries. For thy people Istaell many tymes by their sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wicked sinners bewaile our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs and receiue vs agayne to thy fauour. Graunt vs deare Father these our requestes and all other thinges necessary for vs and thy whole Church, accordyng to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, sayng, Our Father which art. &c.

Euening prayer.

O Lord God, father everlastinge and full of pity, wee acknowledge and reſtelle that we be not woorthie to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie worthy confidence, that thou wilt heare our prayers and graunte our requestes, if wee consider our owne shortcomings: for our consciences doe accuse vs and our sinnes doe witnesse agaynst vs, and wee know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men but punishest the faultes of all such as transgreſſe thy commaundementes: yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities promising euens then to helpe vs when wee feeble our selues (as it were) swallowed vp of death and desperation. We bitterly reuence all worldly confidence and flye to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold

Prayers.

sinnes and wickednes: whereby wee continually prouoke thy wrath and indignati: on agaynst vs: neyther our negligence and unkindenes, whiche haue neyther woorthely offered, nor in all our liues sufficiently expiated the sweete comfort of thy Gospell revealed vnto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shall euer set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Yea thou art our Father, and wee thy Children: thou art our Shepherd, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our desert: punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what tyme soeuer a sinner doth repent him of his sinne from the torrene of his heart, thou wilt put away all his wickednes out of thy remembrance: thou hast promised by thy holy Iosaphet.

Finally for as much as it hath pleased thee to make y night for man to rest in, and thou hast ordained him the day to trauel in, graunt O deare father that wee may so take our hodely rest, that our sleeples may continually watch for the tyme that our Lorde Iesus Christ shall appaere for our deliuerance out of this mortal life, and in the meane season that we not overcome by any fantasies dreames or other temptations, may fully set our minds vpon thee, loue thee, feare thee, & rest in thee. Furthermoze that our sleep be not excessive or ouermuch after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that we may bee the better disposed to liue in all Godly conuersation to the glory of thy holy name and praise of our brethren. So be it.

A godly prayer to be sayde
at all tymes.

HONOR & praise be giuen to thee O Lord. O O almighty most deare father of heauen for all thy merities and louing kindness shewed vnto vs, in that it hath pleased thy gracious goodness freely and of thyne owne accord to elect and chuse vs to salvation before the beginning of the world: and euen like continuall thanks bee giuen to thee for creating vs after thine owne image: for redeeming vs with y precious blood of

thy deare sonne when we were bitterly lost: for sanctifying vs w thy holy Spirit in the reuelation & knowledge of thy holy word, for helping and succoring vs in all our needs & necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long and getting vs so large a tyme of repentance. These benefites (O most mercifull father) like as we knowledg to haue receaued them of thy onely goodness: euen so wee beseech thee for thy deare son Iesus Christes sake, graunt vs alwayes thy holy Spirit that wee may continually grow in thankfulness towards thee to bee led into all truth & comforted in all our aduersities. O Lord strengthen our fayth, kindle it more in feruentnes and loue towards thee and our neighbors for thy sake. Suffer vs not most deare father to receaue thy word any more in vayne: but graunt vs alwayes the assistance of thy grace and holy spirit, that in heart, word, & deede wee may sanctify and doe worship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may bee hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not to bee chargeable but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered fro al inconveniences, and end our liues in the sanctifying and honor of thy holy name through Iesus Christ our Lord & onely Sauior.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindness in Iesus Christ thy deare sonne our saluatiō, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estates
and tymes.

O Eternall God and most mercifull father: we confesse & acknowledge here before thy diuine maiesty, that wee are miserable sinners concerned & bozne in sin and iniquity, so that in vs there is no goodness. For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy preceptes and commandementes, and so purchase to our selues thorough thy iust iudgement, death, and damnation. Notwithstanding (O heauenly father,) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake.

ca.

Prayers.

to shew thy mercy vppon vs, to forgene vs all our finnes, and increase thy holpe spirit in vs: that wee acknowledging from the bottome of our hartes, our owne vn-righteousnesse, may from henceforth not onely mortifie our sinfull lustes and affecti- ons, but also bring forth such frutes as may bee agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Je- sus Christ our onely Sauour, whome thou hast already geuen an oblation and offering for our finnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit both assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Fa- ther) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

* A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieue our needs, we beseech thee of thy grace so to bleesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs of thy bountifullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully traueile in our estate and vocation without fraud or de- ceite: & that we may endeuor our selues to follow thine holy ordinaunce rather then to seeke to satisfy our greedy affections or desire to gayne. And if it pleaseth the O Lord to prosper our labor, geue vs a minde also to helpe them that haue need according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and need then our flesh wold desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberality & we be not so tempted that we fall into di- strust but that we may patiently wayt till thou fill vs, not only with corporall graces & benefits but chiefly with thine heavenly & spirituall treasures, to the intent that wee may at waies haue more ample occasion to giue thee thanks and wholly to rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy Sonne our Lord

A Prayer for the whole estate of Christs Church.

A Almighty God and most mercifull Fa- ther we humbly submit our selues and fall down before thy maiesty beseeching thee from the bottome of our hartes, that this seede of thy word now sowne amongst vs may take such deepe roote that neither the burning heate of persecution cause it to wi- ther, neither the thorny cares of this life choke it, but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy handes: we humbly beseech thee (O heauen- ly father) to graunt vs thy holy spirit to di- rect our petitions that they may proceede from such a feruent minde as may be agree- able to thy most blessed will, and being y our infirmities is able to see nothing without thy helpe & that thou art not ignorant with how many and great temptations we are wretchedly are on euery side enclosed and co- passed: Let thy strength (O Lord) sustayne our weakenes, that wee being defended w the force of thy grace may be safely pre- serued agaynst all assaults of Satan: who go- eth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith (O mercifull father) that we doe not sweare at any time from thy heavenly word, but augment in vs hope and loue with a care- full keeping of all thy commandmentes, that no hardness of hart, no Hypocrisie, nor concupiscence of the eyes, nor intempera- cy of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly pro- uidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy truth.

Furthermore for as much as by thy holy Apostle wee be taught to make our pray- ers and supplications for all men: we pray not onely for our selues here present, but by thee also to reduce all such as bee yet ignorant, from the miserable captiui- ty of blindness and errors, to the pure under- standing and knowledge of thy truth: that wee all with one accord and unity of minde may worship thee our only God & Sauour. And that all pastors, shepherdes, and mini- sters, to whome thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine bee found faithful, let- ting onely before their eyes thy glory: and that by them all people the people which wan- der and goe astray, may be gathered and brought home to thy folde.

Moreover because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all Princes, Prin- ces and magistrates, to whom thou hast committed the sword: especially (O Lord) ac- cording to our bounden duty, wee beseech thee to mayntayne and increase the hono- rable estate of the Queenes maiesty and all her most noble Counsellors and Ma- gistrates, in all thy spirituall pastures &

